



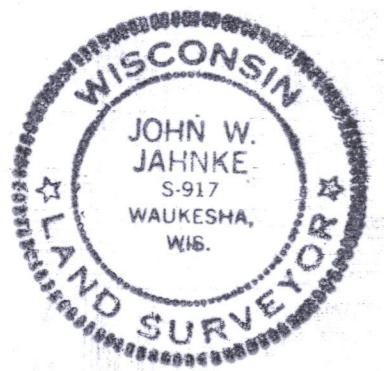
FOR: KETTLE CREEK HOMES, INC. RE: KOSTERETZ
 LEGAL DESCRIPTION: Lot 1 of Certified Survey Map No. _____ as recorded in Volume _____ of Certified Survey Maps on
 Page _____ as Document No. _____, part of the NW 1/4 of the SW 1/4 of Section 10, T4N, R18E, Town of East Troy,
 Walworth County, Wisconsin.

Bench Mark 100.00 (Assumed Datum) Top of iron pipe in concrete found at the NE corner of SW 1/4 of Section 10-4-18.
 98.2 - Existing elevation
 Suggested Residence Grade: First Floor 101.7* Existing Top of Foundation 101.14
 Top of Foundation 100.5* Garage Opening 100.42
 8/18/00 - Basement constructed and located as shown.

*suggested grades only
 ● Iron pipes found
 NOTE: No pipes set as part of survey.

REFERENCE BEARING: The west line of the Southwest Quarter (SW 1/4) is used as the reference bearing and has a bearing of North 00°05'23" West as recorded in C.S.M. No. 2604.

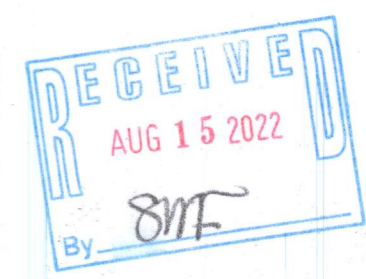
SURVEY CERTIFICATE: I have surveyed the above described property and the map shown is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all visible structures thereon, fences, apparent easements and roadways and visible encroachments if any. This survey is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee the title thereto within one (1) year from date hereof and as to them I warrant the accuracy of said survey and map.



STATE OF WISCONSIN)ss
 COUNTY OF WAUKESHA)
 We, Jahnke & Jahnke Associates Inc., do hereby certify that we have made this survey and that the information as shown on the above Plat of Survey is true and correct representation thereof.

John W. Jahnke
 JOHN W. JAHNKE - Wis. Reg. No. S-917

REVISE D: 8/18/00 (Basement)



PLAT OF SURVEY
 FOR: KETTLE CREEK HOMES RE: KOSTERETZ
 LOT-1 OF C.S.M. -
 TOWN OF EAST TROY,
 WALWORTH COUNTY, WISCONSIN

JAHNKE & JAHNKE ASSOCIATES INC.
 PLANNERS & PROFESSIONAL ENGINEERS
 711 W. MORELAND BLVD.-WAUKESHA,WI.53188
 TEL.No.(414) 542-5797 FAX (414) 542-7698

SCALE: 1" = 40'	DATE: MAY 16, 2000
DRAWN BY: P.M.	CHECKED BY: J.W.J.
BOOK NO.: WAL.-10 pgs 51-56	JOB: S/O
	SHEET

PA3225-1

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