PLAT OF SURVEY OF A PARCEL OF LAND LOCATED IN BLOCK 4 OF GREEN LAKE PARK SUBDIVISION, A SUBDIVISION LOCATED IN THE S.E. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$ OF SECTION 26, T4N, R16E, WALWORTH COUNTY, WISCONSIN. ECENV SURVEYED BY: JENSEN SURVEYING & MAPPING S.C. P.O. Box 322 - Elkhorn, WI.- 53121 NOV | 4 1985 SURVEYED FOR: LANHAM REALTY 39 North Wis. St Elkhorn, WI. - 53121 (160.50) IROH ROD S O.ZU WEST TRUE CORNER 0.17 ACRES SEPTIC House 202 TANK 2(40.00) Euceo (53.ZZ) 52.44 M EARINGS THON
JEN.
S-108
ELKHON
WIS. SILLAL Ð SCALE ~ 1"=30" IEON PIPE FOUND IRON ROD FOUND

DESCRIFTION

A parcel of land located in Block Four of Green Lake Park Subdivision, which Subdivision is located in the Southwest fractional quarter of Section Twentysix, Town Four North, Range Sixteen East, described as follows, to wit: Commence at the angle point in the Easterly line of Lot 12 of Block Two of said Subdivision; thence \$74^04'E 50.50 feet to a point on the Easterly line of the road; thence \$4^30'W along said road 277.23 feet; thence \$10^30'E, along said road, 26.88 feet; thence \$14^00'E, along said road ,27.50 feet to the place of beginning; thence N 75^45'E 161.14 feet(recorded as N75^45'E 160.50 feet); thence \$57^59'47"E 30.00 feet(recorded as \$58^23'E 30.00 feet); thence S58^32'23"W 140.00 feet (recorded as S58^22'W 140.00 feet) to a point on said road; thence N66^00'25"W,along said road, to a point on said road; thence N65^00'W 27.26 feet); thence 27.47 feet(recorded as N65^00'W 27.26 feet(recorded as N65^00'W N48^37'59"W,along said road,28.60 feet(recorded as N48^45'W 28.63 feet); thence N39^07W, along said road, 24.78 feet(recorded / as N39^00'W 24.82 feet) to the point of beginning. Parcel contains 0.17 acres of land, more or less.

I, Thomas P.A. Jensen, Wisconsin Registered Land Surveyor, hereby certify that this survey was performed by me or under my direction, in full compliance with the owner's / agent's instructions and Chapter AE-5 of the Wisconsin Administrative Code " Minimum Standards for Property Surveys"; and that this map is an accurate representation to the best of my knowledge and belief.

1985,073 HGP-37 000 000

ulli Thomas P.A. Jensen S-1084

MAPTING DATE 10/16/85

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