

PLAT OF SURVEY
-OF-

LOT 9 OF "HILLVIEW PARK", A SUBDIVISION LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 16 EAST OF THE FOURTH PRINCIPAL MERIDIAN, IN THE TOWN OF LAGRANGE, COUNTY OF WALWORTH AND STATE OF WISCONSIN.

SURVEY FOR: THELEN TOTAL CONSTRUCTION
SURVEY ADDRESS: W5570 HILL VIEW ROAD, ELKHORN, WI 53121

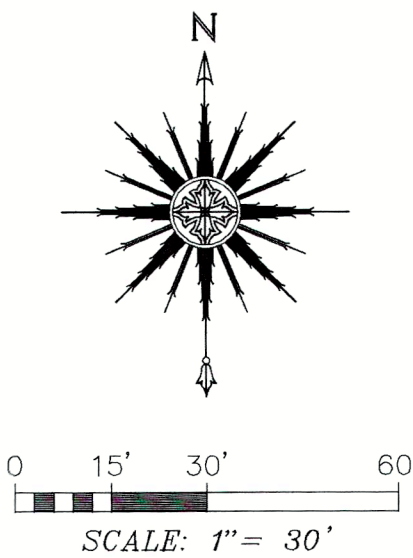
LEGEND

- o FOUND IRON PIPE
- SET IRON PIPE
- () RECORDED AS
- 912.0 EXISTING ELEVATION
- G----- BURIED GAS LINE
- E----- BURIED ELECTRIC LINE
- P----- BURIED PHONE LINE
- ▲ SOIL BORING

Note: The base flood elevation for Middle Lake is 886'. The 100 year flood line corresponds very closely to the top of bank along the Middle Lake shoreline, which this office used as the approximated ordinary high water mark.

Top of water elevation on 3/27/2020 was 884.7'.

BEARINGS HEREON RELATE TO THE SOUTHERLY LINE OF LOT 9 OF HILLVIEW PARK SUBDIVISION, ASSUMED BEARING OF NORTH 60°21'00" WEST AS PLATTED.

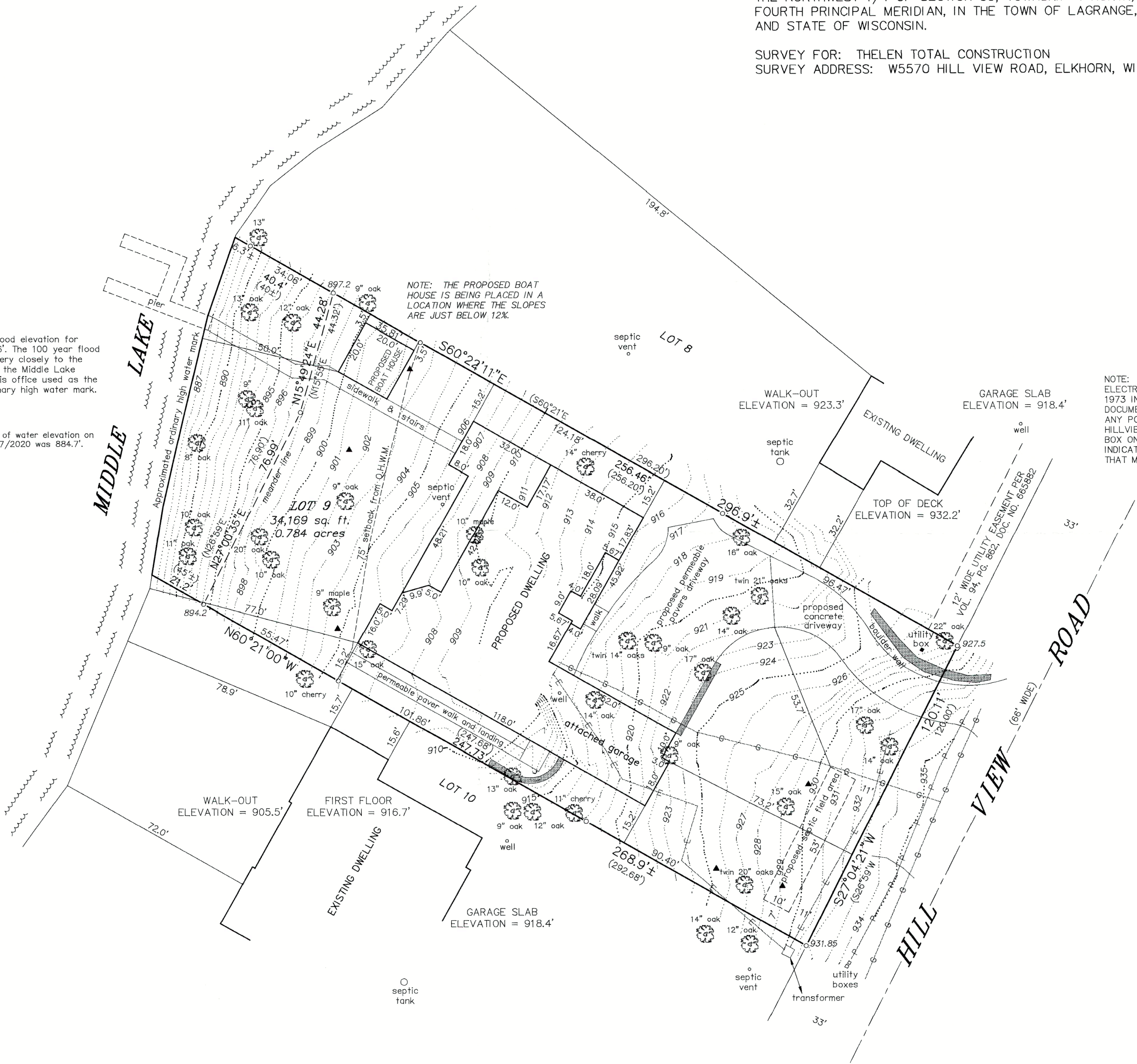


"I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A CORRECT REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS AND ENCROACHMENTS, IF ANY."

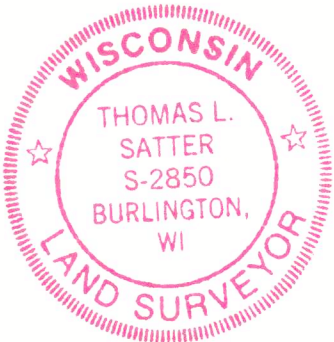
"THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM DATE HEREOF."

SATTER SURVEYING, LLC

LAND SURVEYS, MAPPING AND PLANNING
272 ORIGIN STREET
BURLINGTON, WI 53105
262-661-4239



NOTE: EASEMENT GRANTED TO WISCONSIN ELECTRIC POWER COMPANY RECORDED JUNE 14, 1973 IN VOLUME 94 ON PAGE 862 AS DOCUMENT NO. 865882 DOES NOT REFERENCE ANY PORTION OF LOT 9 OR LOT 10 OF HILLVIEW PARK SUBDIVISION. HOWEVER, UTILITY BOX ON LOT 9 AND TRANSFORMER ON LOT 10 INDICATE AN APPARENT UTILITY EASEMENT THAT MAY AFFECT THESE PROPERTIES.



THIS IS NOT AN ORIGINAL PRINT
UNLESS THIS SEAL IS RED.

Thomas L. Satter
THOMAS L. SATTER S-2850

NOTE: THIS MAP IS BEING REVISED THIS 4TH DAY OF SEPTEMBER, 2024 TO SHOW THE PROPOSED IMPROVEMENTS. ALL OTHER PROPERTY DETAILS ARE FROM PREVIOUS SURVEY WORK AND WERE NOT RE-VERIFIED AS PART OF THIS UPDATED SURVEY.

REVISED: 9/4/24
REVISED: 2/12/24
REVISED: 10/12/22
REVISED: 3/30/20
MARCH 3, 2020
DATE

012007
JOB NUMBER

HHV-9

416 3551