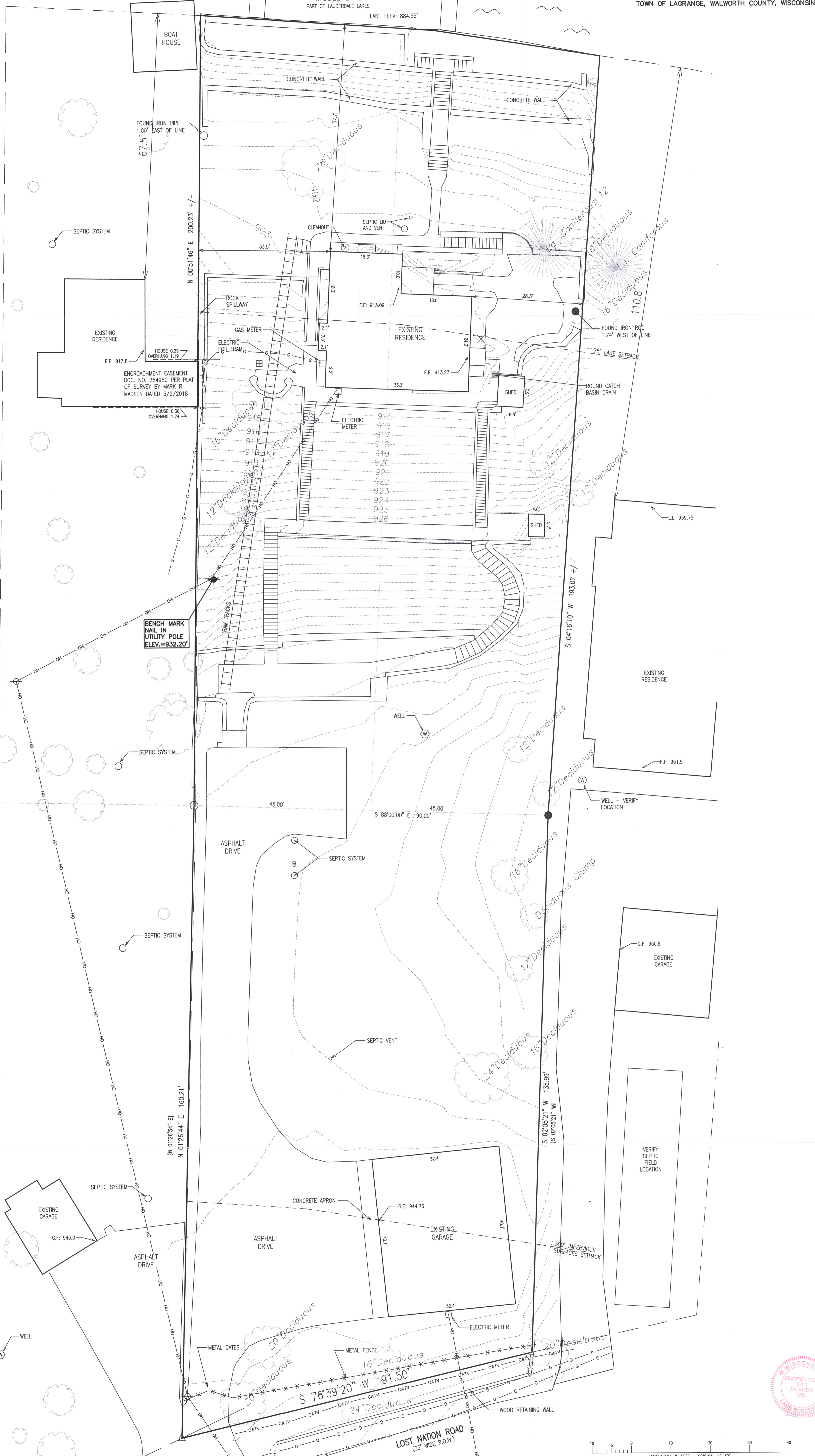


PLAT OF SURVEY
LOTS 10 & 11 OF BLOCK 2 OF THANSLAND SUBDIVISION
 PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 35, TOWN 4 NORTH, RANGE 16 EAST
 TOWN OF LAGRANGE, WALWORTH COUNTY, WISCONSIN

MIDDLE LAKE
 PART OF LAUDERDALE LAKES
 LAKE ELEV: 884.55'



EXISTING IMPERVIOUS SURFACES AREA
 IMPERVIOUS SURFACE CALCULATIONS UP TO
 300' FROM SHORE

BUILDINGS	1,798 SQ. FT.
DRIVEWAYS	2,515 SQ. FT.
STAIRWAYS	627 SQ. FT.
CONCRETE SURFACES	1,956 SQ. FT.
RETAINING WALLS	1,046 SQ. FT.
PIERS	310 SQ. FT.
TOTAL	8,261 SQ. FT.

28,729 SQ. FT. OF TOTAL LOT AREA 300' FROM SHORE.
 8,261 SQ. FT. OF IMPERVIOUS SURFACE (28.7%)

LEGEND

- = IRON PIPE FOUND
- = IRON REBAR FOUND
- ⊕ = IRON REBAR SET
- ⊕ = UTILITY POLE
- ⊕ = AC UNITS
- [XXX] = RECORDED AS
- F.F. = FIRST FLOOR ELEVATION
- G.E. = GARAGE ELEVATION
- = BURIED GAS LINE
- = OVERHEAD UTILITY WIRES
- [] = FLAGSTONE PATIO

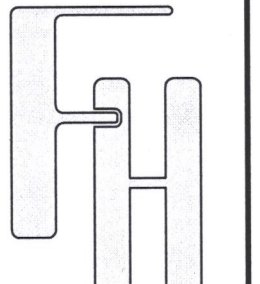
NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 6/10/2022
 CHRISTOPHER A. HODGES P.L.S. 2760



X:\Projects\10702\ACAD\10702.dwg

 BOUNDARY SURVEY W5462 LOST NATION ROAD ELKHORN, WI 53121	- WORK ORDERED BY - KRISTI HUGHES 1390 SHERIDAN ROAD HIGHLAND PARK, IL 60035	FARRIS, HANSEN & ASSOCIATES, INC. ENGINEERING - ARCHITECTURE - SURVEYING 7 RIDGWAY COURT P.O. BOX 437 ELKHORN, WISCONSIN 53121 OFFICE: (262) 723-2098 FAX: (262) 723-5886	REVISIONS <table border="1" style="width: 100%; height: 40px;"> <tr> <td> </td> <td> </td> </tr> </table>		
PROJECT NO. 10702 DATE 6/10/2022 SHEET NO. 1 OF 1			4/16-3367		