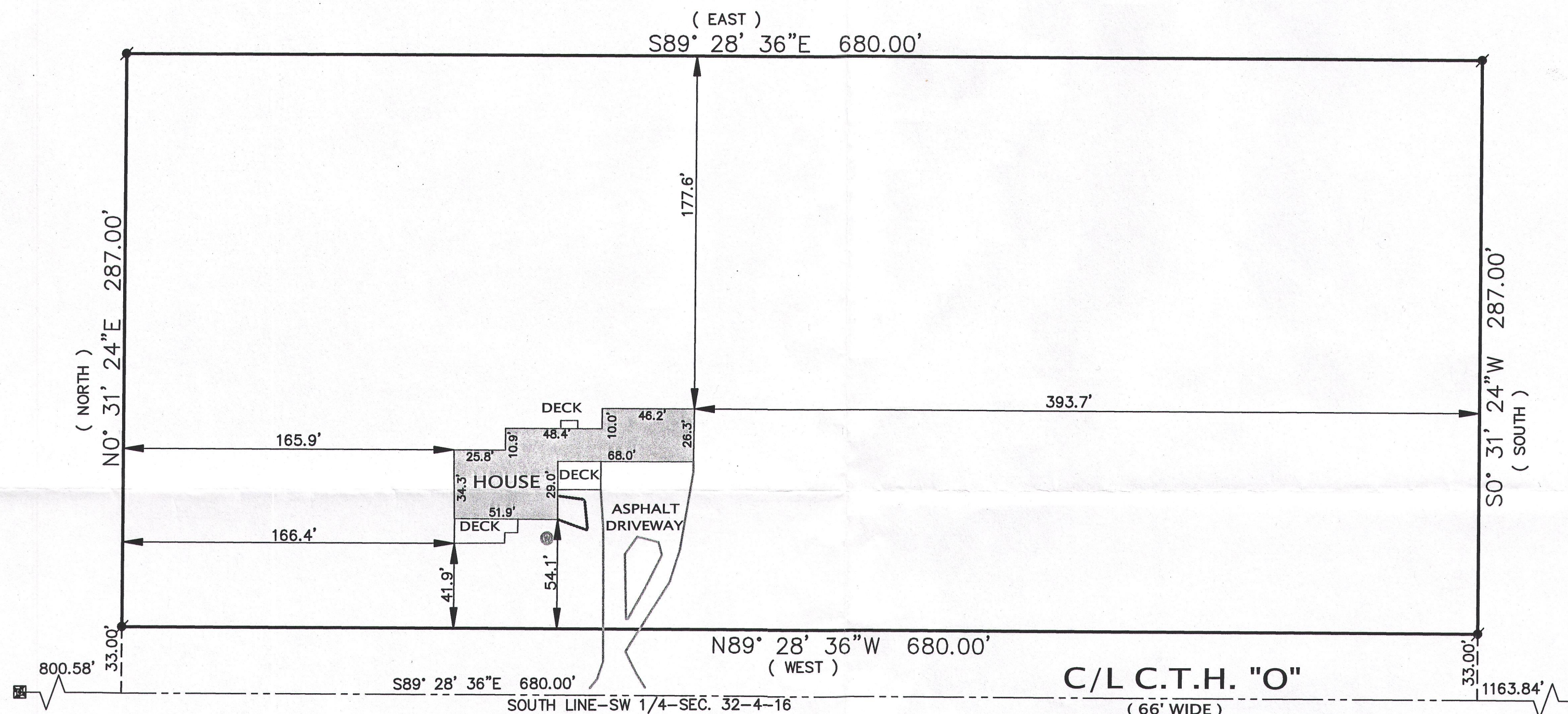


BEARINGS HEREON
REFERENCED TO THE
WISCONSIN COUNTY
COORDINATE
SYSTEM—WALWORTH
COUNTY ZONE.

LYNCH & ASSOCIATES
ENGINEERING CONSULTANTS, LLC

405 SKYLINE DRIVE, SUITE C
LAKE GENEVA, WI 53147
(262) 248-3697

PLAT OF SURVEY
—OF—
LOT 1, C.S.M. NO. 2933
TOWN OF LAGRANGE, WALWORTH COUNTY, WISCONSIN



LEGEND

- ✱ SET 5/8"x18" IRON BAR 1.13#L.F.
- FOUND 5/8" IRON BAR
- OH— OVERHEAD UTILITY
- ⊙ POWER POLE
- (XX) RECORD AS
- SEPTIC TANK COVER
- SEPTIC VENT
- FOUND 1" IRON PIPE
- ⊠ UTILITY PEDESTAL
- WELL

PREPARED FOR:
LISA FOSDAL
N7342 C.T.H. "O"
ELKHORN, WI 53121

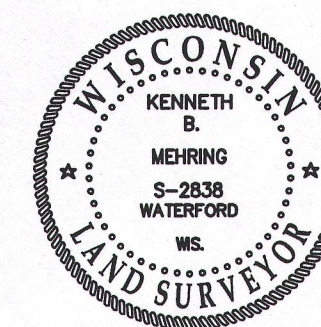
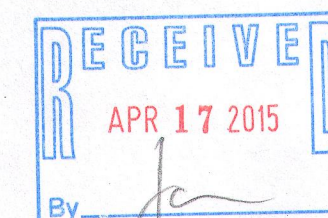
TAX ID # 15-517

LEGAL DESCRIPTION:
LOT 1, CERTIFIED SURVEY MAP NO. 2933,
RECORDED IN THE OFFICE OF THE REGISTER OF
DEEDS FOR WALWORTH COUNTY, WISCONSIN ON
DECEMBER 17, 1997, IN VOLUME 15 OF
CERTIFIED SURVEY MAPS ON PAGE 203, AS
DOCUMENT NO. 370511, LOCATED IN PART OF
THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF
THE SOUTHWEST 1/45 OF SECTION 32,
TOWNSHIP 4 NORTH, RANGE 16 EAST, TOWN OF
LAGRANGE, WALWORTH COUNTY, WISCONSIN.

NOTE:
No title commitment or results of a title search were provided
to this office pertaining to this survey. This Plat Of Survey
may not reflect easements of record, encumbrances, restrictions,
ownership, title evidence, or other facts that a current and
accurate title search may disclose.

I have surveyed the above-described property and the above
map is a true representation thereof and shows the size and
location of the property, its exterior boundaries, the location
and dimensions of all structures thereon, fences, apparent
easements and roadways, and visible encroachments, if any.

This survey is made for the exclusive use of the present owners
of the property, and also those who purchase, mortgage, or
insure the title thereto within one (1) year from date hereof;
and as to them I warrant the accuracy of said survey map.



KENNETH B. MEHRING S-2838
Wisconsin Registered Land Surveyor
(original if signed in red)

INITIALS	DATE
DESIGNED	N/A XX/XX/XX
DRAWN	KBM 03/17/15
CHECKED	KBM 03/17/15
0	50'
SCALE: 1"=50'	
PROJECT NO.	15-517
SHEET NO.	1 OF 1