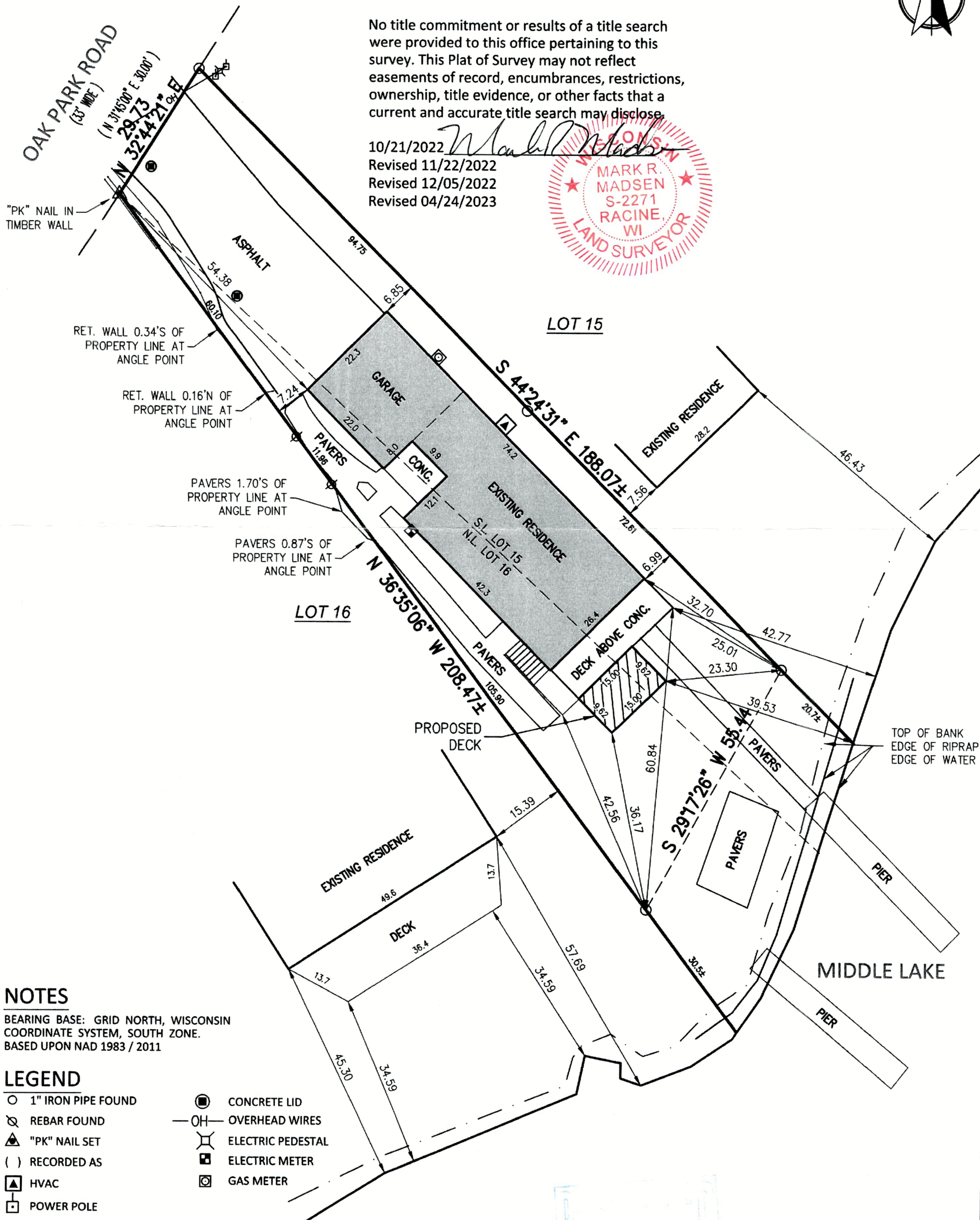


Plat of a survey for FRANK AND AUDRY SAN ROMAN of All that certain piece or parcel of land lying and being in the plat of Oak Park, which plat is on record in the Register of Deeds office in and for Walworth County, Wisconsin, in volume six (6) of plats on page eighteen (18) and being also a portion of lots fifteen and sixteen (15 and 16) of said recorded plat described as follows, to-wit; beginning at the Northwestern corner of lot fifteen (15) of said plat; thence Southeasterly through said lot sixteen (16) to a stake on the base line of said plat crossing said lot sixteen (16), twenty-seven (27) feet Northeasterly of the intersecting of said base line with the Westerly line of said lot sixteen (16), and continuing on said line Southeasterly to the shore of Middle Lake at low water line; thence Northeasterly to a point; thence Northwesternly on a line twenty-two (22) feet more or less to a stake on the above-mentioned base line, passing through said lot fifteen (15) twenty-four and 8/10ths feet Northeasterly of the intersection of said base line with the Westerly line of said lot fifteen (15) and continuing on said course of the Northeasterly corner of said lot fifteen (15); thence Southwesterly to the place of beginning.

Certificate
The above-described property has been surveyed under my direction and the map hereon drawn is a correct representation thereof to the best of my knowledge and belief.

No title commitment or results of a title search were provided to this office pertaining to this survey. This Plat of Survey may not reflect easements of record, encumbrances, restrictions, ownership, title evidence, or other facts that a current and accurate title search may disclose.

10/21/2022
Revised 11/22/2022
Revised 12/05/2022
Revised 04/24/2023



NOTES

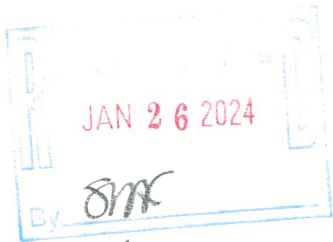
BEARING BASE: GRID NORTH, WISCONSIN COORDINATE SYSTEM, SOUTH ZONE. BASED UPON NAD 1983 / 2011

LEGEND

- 1" IRON PIPE FOUND
- ⊗ REBAR FOUND
- ▲ "PK" NAIL SET
- () RECORDED AS
- ▲ HVAC
- POWER POLE
- CONCRETE LID
- OH— OVERHEAD WIRES
- ⊗ ELECTRIC PEDESTAL
- ⊠ ELECTRIC METER
- ⊞ GAS METER



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Tele: (262)634-5588 Website: www.nmbcsc.net



FIELD WORK 10-20-2022 BY ETM/CRL
DRAWN 10-21-2022 BY SCB
SCALE 1" = 20'
SHEET 1 OF 1 SHEETS
JOB NO. 2018.0164.02

Parcel # HOP 00014