

DESCRIPTION

A part of Lot 3 and Lot 4, Block 4, Tripp's 2nd Addition, in Section 4, Town 4 North, Range 15 East, City of Whitewater, Walworth County, Wisconsin, to-wit:

Beginning at a concrete monument at the intersection of the south line of the C.M., St.P. & P. Railroad and the west line of Wisconsin Street; thence S14033'E, along said west line of Wisconsin Street, 65.00 feet; thence S79037'W, 88.50 feet; thence NOO16'54'E, 10.24 feet to the north line of said Lot 4; thence S79°35'23'W, along said north line of Lot 4, 151.39 feet to a meander point 23 feet more or less from Cravath Lake; thence N10°16'25'W, along a meander line, 51.49 feet to a meander point 51 feet more or less from Cravath Lake, said point being a point on a curve on the southerly right-of-way of said Railroad; thence along the arc of said curve, concave southerly, having a radius of 5,228.80 feet and a long chord that bears N78^o47'40'E, 233.20 feet to the point of beginning. Said parcel contains 15,271 square feet of land more or less including all lands lying between said meander line and Cravath Lake.

I hereby certify that the property described above has been surveyed under my responsible direction and supervision and that this map is a correct representation of the lot lines and dimensions and the principle lines of the permanent structures thereon.

Date JUNE 28, 1976

James B. Woodman Registered Land Surveyor

Surveyed for: Mr. Ted Johnson

208 S. Wisconsin St.

Whitewater, Wisconsin 53190

Land Surveyors & Engineers Phone (414) 563-8162 415-1653

CONCINE

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JAMES B WOODMAN 5-1239 FORT ATKINSON

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