



PLAT OF SURVEY  
FOR PARCEL CONSOLIDATION

PART OF THE SW 1/4 & SE 1/4 OF THE SE 1/4  
SECTION 12, TOWN 4 NORTH, RANGE 15 EAST  
WALWORTH COUNTY, WISCONSIN

NOTE:  
PRIOR SURVEY DATED 1998  
ESTABLISHED CORNER AT INTERSECTION  
E AND W 1/4 CORNERS &  
N AND S 1/4 CORNERS  
LIES 11.32' SOUTH OF CORNER  
AS ESTABLISHED IN 2005 BY  
LEE KREBLIN OF SEWRPC

LEGAL DESCRIPTION  
LANDS SURVEYED  
& CONSOLIDATED TAX PARCELS

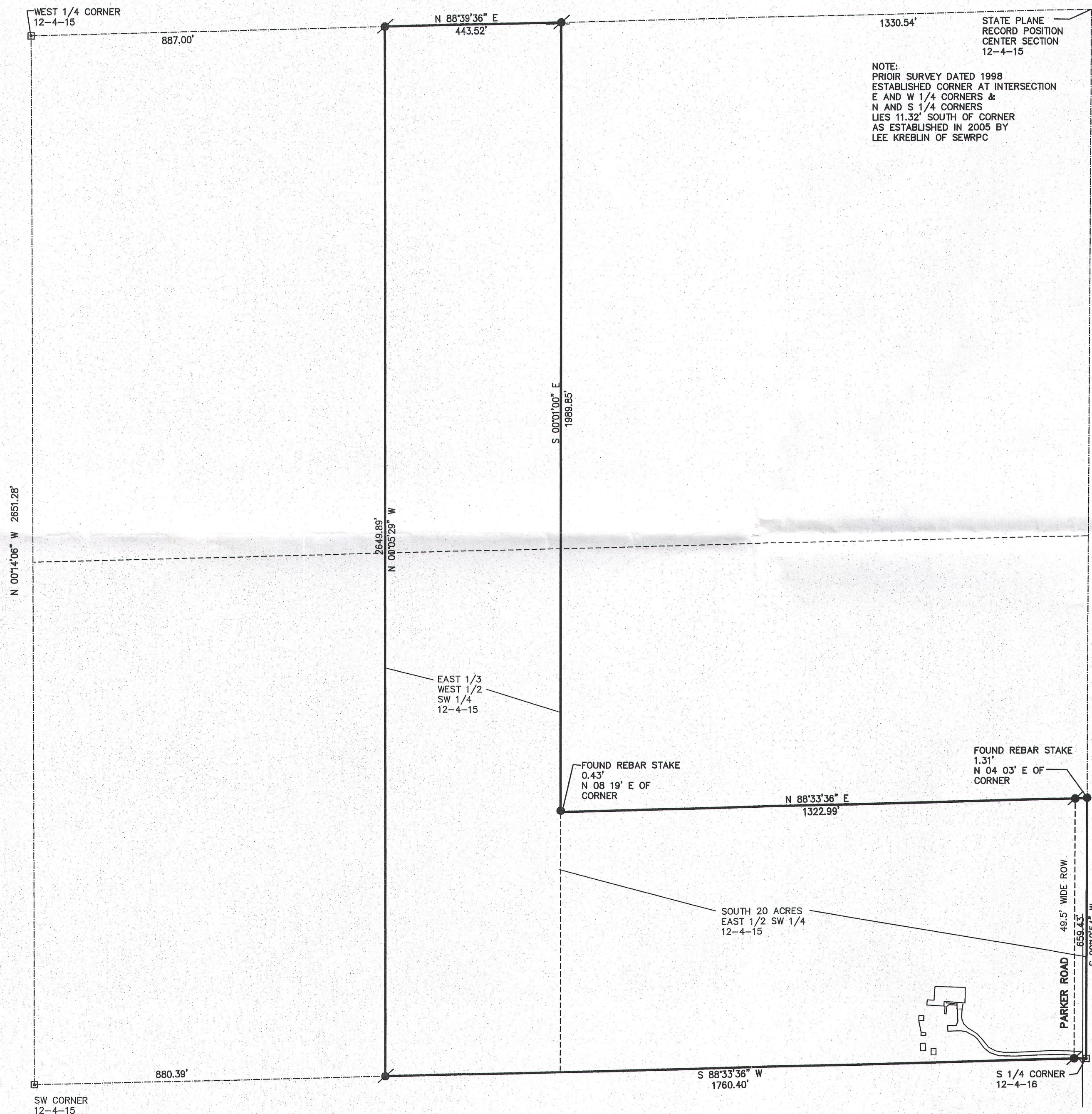
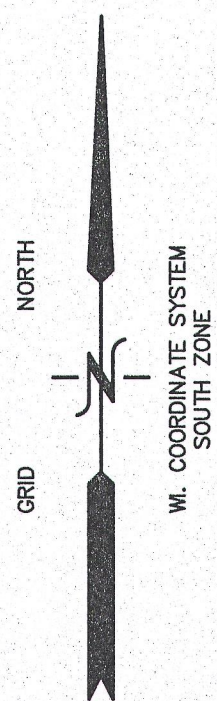
TAX PARCELS D W 1200007 AND D W 1200009 TO BECOME ONE PARCEL BEING  
LOCATED IN THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 12, TOWN 4 NORTH, RANGE 15 EAST, WALWORTH COUNTY WISCONSIN  
WHOSE OVERALL BOUNDARY IS DESCRIBED AS FOLLOWS:  
THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12  
TOGETHER WITH THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 12, ALL IN TOWN 4 NORTH, RANGE 15 EAST, WALWORTH COUNTY,  
WISCONSIN, CONTAINING 46.86 ACRES OF LAND MORE OR LESS.

WORK ORDERED BY:  
BECKY LUDEMAN  
N8901 PARKER ROAD  
WHITEWATER, WI.

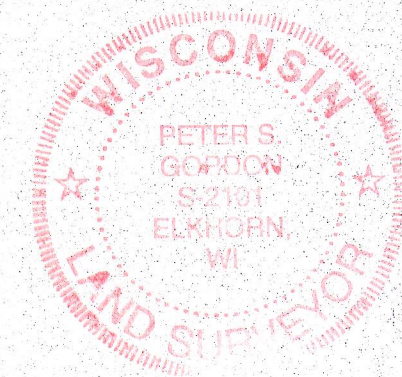
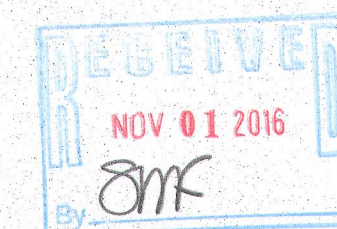
FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.  
9552  
DATE:  
08-02-2016  
SHEET NO.  
1 OF 1



LEGEND  
● = SET IRON REBAR STAKE  
● = FOUND IRON REBAR STAKE  
■ = FOUND CONCRETE COUNTY MONUMENT  
(XXX) = RECORDED AS  
OVERALL AREA = 46.86 ACRES



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE  
WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE  
IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS  
WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN  
SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE  
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF  
THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS  
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND  
ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE  
THERE TO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: AUGUST 2, 2016

PETER S. GORDON P.L.S. 2101

415-1404

8/2/2016 X:\Projects\9552\dead\OVERALL

AUG 02 2016

DW 12-9