

Plat of Survey



JAHNKE & JAHNKE ASSOCIATES INC.

Consultants in Engineering, Planning, Subdivisions and Surveying

711 W. MORELAND BLVD. -- WAUKESHA, WISCONSIN 53188

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FOR: BIELINSKI BROS. BUILDERS, INC. RE: JANKE/YOUNG
 LEGAL DESCRIPTION: Lot 2 of Certified Survey Map No. 2706 as recorded in Volume 14 of Certified Survey Maps on Page 23 as Document No. 329205, being a division of Lot 1 of CSM #2084 located in the SW 1/4 of the NW 1/4 of Sec. 12, Town 3 North, Range 15 East, Town of Richmond, Walworth County, Wisconsin.

Bench Mark 100.00 (Assumed Datum) Top of iron rod found as shown.

94.6 - Existing elevation	Existing Top of Foundation <u>96.56</u>
Suggested Residence Grade: First Floor <u>97.2*</u>	Garage Opening <u>95.88</u>
Top of Foundation <u>96.0*</u>	9/3/98 - Basement constructed and located as shown.

*suggested grade only

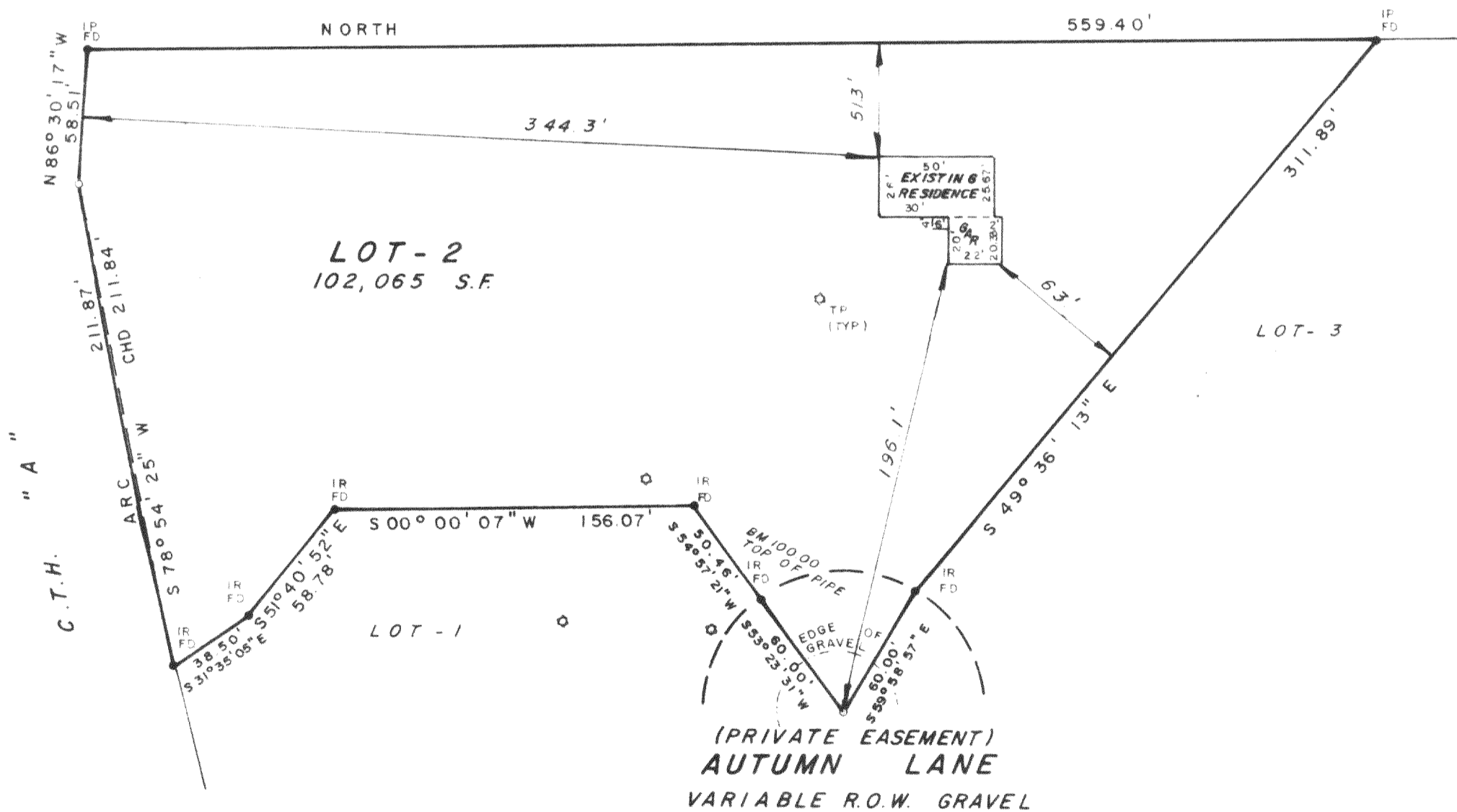
● Iron pipes found

NOTE: No pipes set as part of survey.

REFERENCE BEARING: Bearings on this map measured relative to the west line of NW 1/4 Sec. 12-3-15 as shown on CSM 2084.

SURVEY CERTIFICATE: I have surveyed the above described property and the map shown is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all visible structures thereon, fences, apparent easements and roadways and visible encroachments if any. This survey is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee the title thereto within one (1) year from date hereof and as to them I warrant the accuracy of said survey and map.

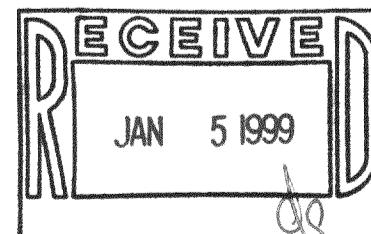
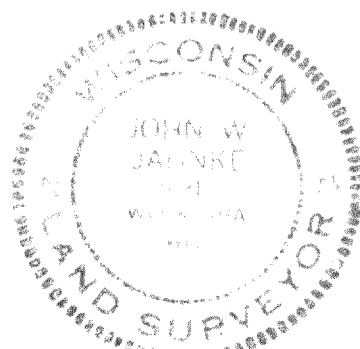
UNPLATTED LANDS



STATE OF WISCONSIN
 COUNTY OF WAUKESHA)SS

We Jahnke & Jahnke Associates Inc. do hereby certify that we have made this survey and that the information as shown on the above Plat of Survey is a true and correct representation thereof.

John W. Jahnke
 JOHN W. JAHNKE - Wis. Reg. No. S-917



Revised 9/3/98 (Basement survey)
 Revised 7/20/98 (Stakeout)

SCALE: 1" = 60'	DATE: MAY 26th, 1998	
DRAWN BY: P. M.	CHECKED BY: J.W.J.	FILE NO.: WALWORTH-58
BOOK NO.: WAL-10 pg 16	JOB: S/O	SHEET

CA-2706-2 315-644