

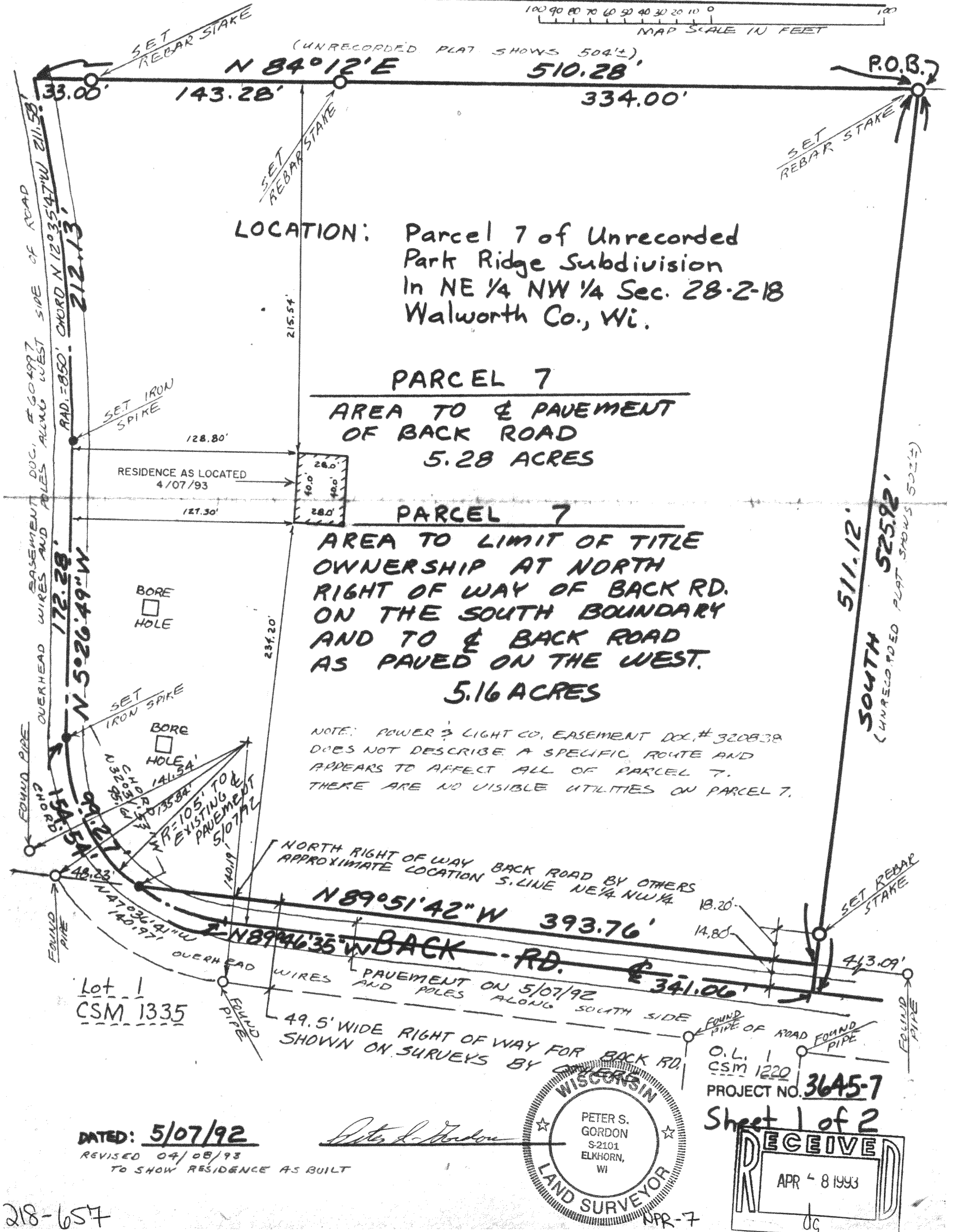
FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121

PLAT OF SURVEY

PHONE:
FAX:

(414) 723-2098
(414) 723-5886

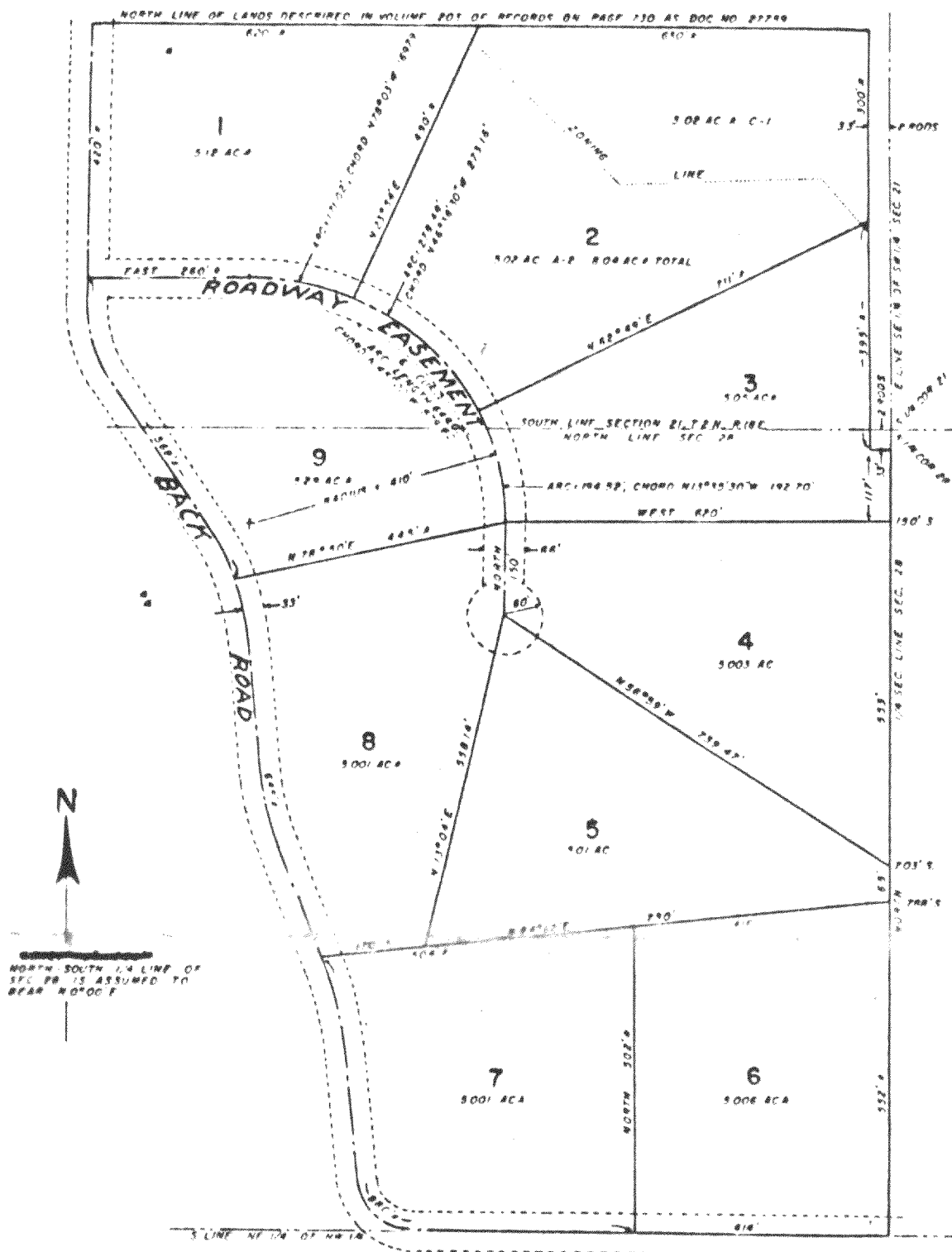


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PROTRACTED LOTS LOCATED IN THE SOUTHWEST 1/4 OF SECTION 21 AND IN
THE NORTHWEST 1/4 OF SECTION 28, TOWN 2 NORTH, RANGE 18 EAST
WALWORTH COUNTY, WISCONSIN



ABOVE IS COPY OF UNRECORDED SUBDIVISION - PARK RIDGE
BELOW IS LEGAL DESCRIPTION OF PARCEL ORDERED SURVEYED

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

PARCEL NO. 7

Part of the Northeast 1/4 of the Northwest 1/4 of Section 28, Town 2 North, Range 18 East, Walworth County being described as follows: Commencing at the North 1/4 Section corner of said Section 28; thence South 768 feet along the 1/4 Section line; thence S 84°12'W 416 feet to the point of beginning; thence South 502 feet more or less to the South line of said Northeast 1/4 of the Northwest 1/4; thence Westerly along said South line and Northerly along the centerline of Back Road a total of 880 feet more or less to a point located S 84°12'W from the point of beginning; thence N 84°12'E 504 feet more or less to the point of beginning containing 5.001 acres of land more or less.



I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 5/07/92

REVISED 04/08/93

TO SHOW RESIDENCE AS BUILT

Peter S. Gordon

PROJECT NO. 3645-7

Sheet 2 of 2