

PLAT OF SURVEY — ASBUILT
UNIT 15-44, GENEVA NATIONAL CONDOMINIUM NO. 15

LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST,
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN

BS 12°30'22" E
ASBUILT
R661.05'

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ASBUILT
R661.05'

GENEVA NATIONAL AVENUE

GRID NORTH
WISCONSIN STATE PLANE COORDINATE SYSTEM
SOUTH ZONE (NAD-83)

- LEGEND
- = IRON REBAR FOUND 3/4" O.D.
 - ◆ = BENCHMARK
 - ⊞ = ELECTRICAL TRANSFORMER
 - ⊞ = ELECTRICAL BOX
 - = CABLE BOX
 - ⊞ = TELEPHONE BOX
 - {xxx} = RECORDED AS
 - TF = TOP OF FOUNDATION ELEVATION

AS-BUILT
RESIDENCE
TF=1018.0

AS-BUILT
CONCRETE
PATIO
EL=1009.0

LANDS SURVEYED
UNIT 15-44
19,906 SQ FT
(0.46 ACRES)

EXISTING OVERFLOW FROM
DETENTION BASIN
EL=1010.2

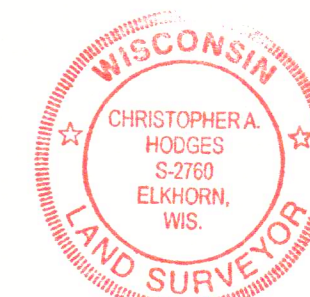
MAP SCALE IN FEET — ORIGINAL 1"=10'

NOTE: SMALL AMOUNT OF PROJECTION INTO DRAINAGEWAY IS NOT MATERIAL

NOTE: PARCEL BOUNDARY AND DIMENSIONS SHOWN HEREON TAKEN FROM A PLAT OF
SURVEY PREPARED BY PETER S. GORDON DATED 9/24/2003.

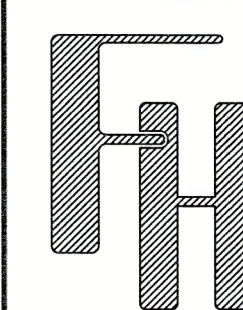
NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER
MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED
UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION
THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR
BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF
THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE
TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.



DATED: 1/20/2023

CHRISTOPHER A. HOOGES P.L.S. 2760



ASBUILT

— WORK ORDERED BY —
BASSO BUILDERS, INC. (DUANE KEENAN)
405 SKYLINE DRIVE
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING — ARCHITECTURE — SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
PHONE: (262) 723-2098 e-mail: office@farris-hansen.com

REVISIONS
6/29/2023 — DHC
AS BUILT
10/16/23 — CAH
Add Encroachment

PROJECT NO.
3269.15.44.23

DATE
1/20/2023

SHEET NO.
1 OF 1

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JCN 15-44

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