

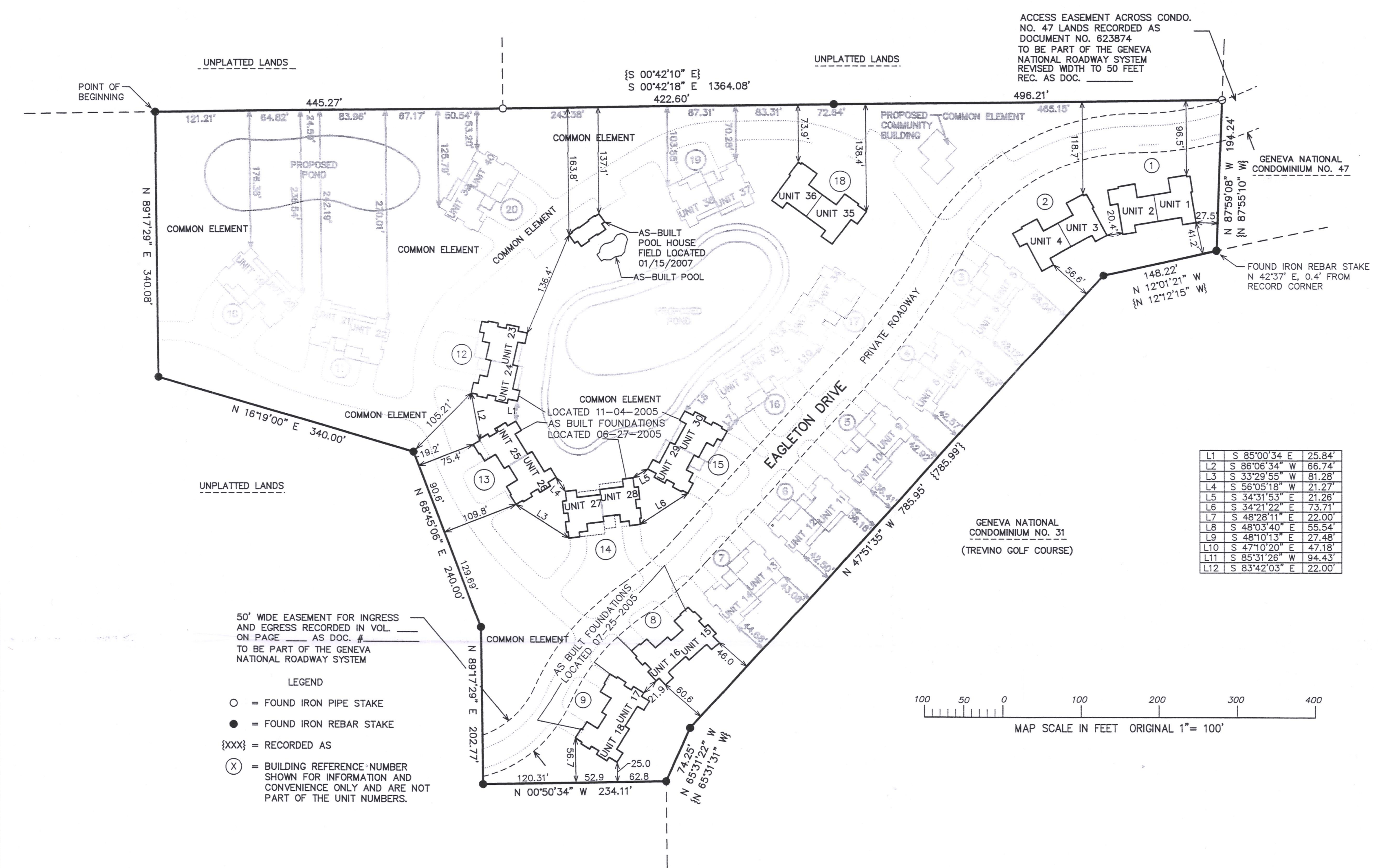
FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
3269.55
DATE
07-26-2005
SHEET NO.
1 OF 1

AS BUILT MAPPING
GENEVA NATIONAL CONDOMINIUM NO. 55
LOCATED IN PART OF THE NE 1/4, NW 1/4, SW 1/4, AND SE 1/4 OF THE
SE 1/4 OF SECTION 19, TOWN 2 NORTH, RANGE 17 EAST,
WALWORTH COUNTY, WISCONSIN

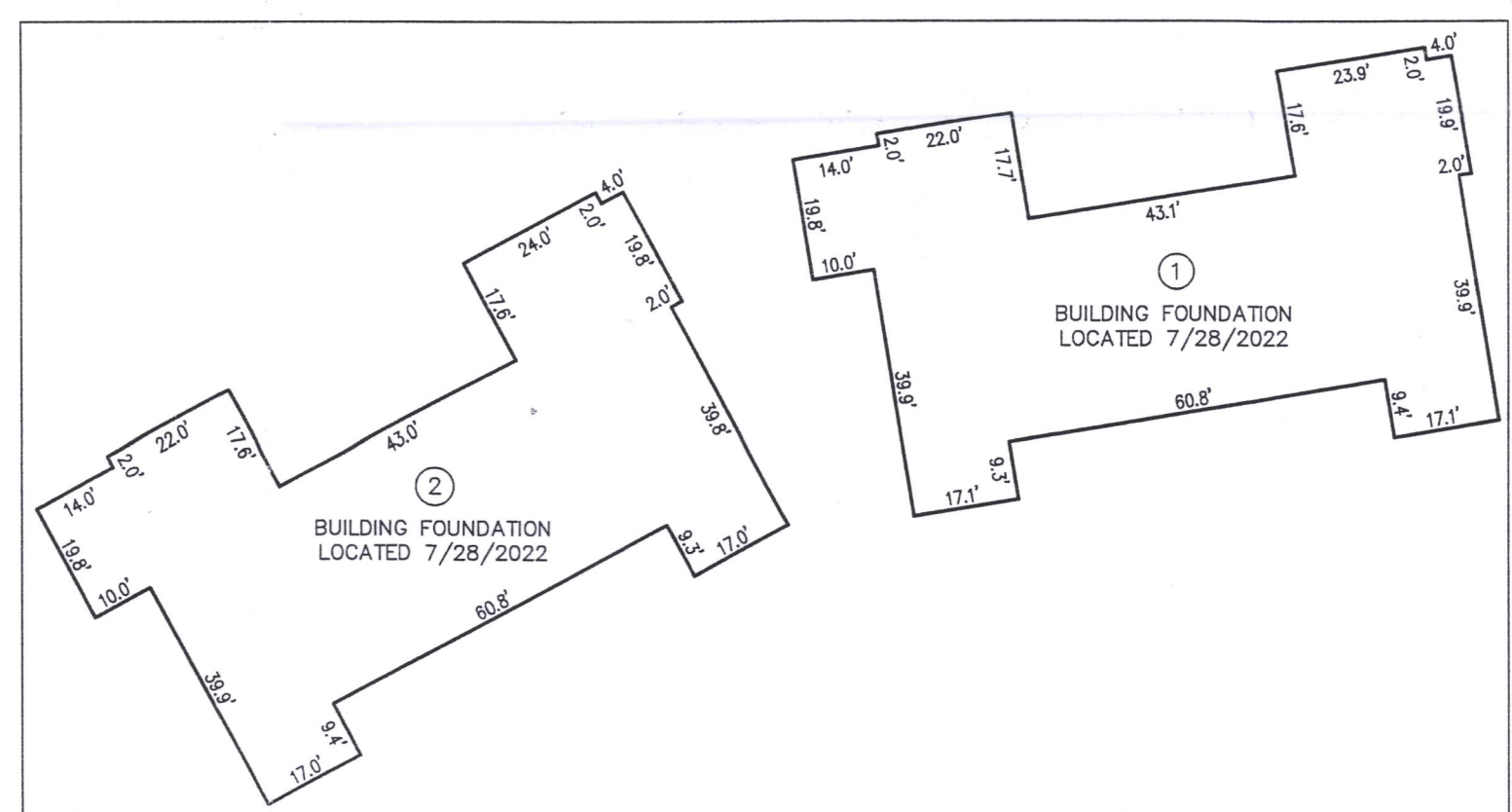
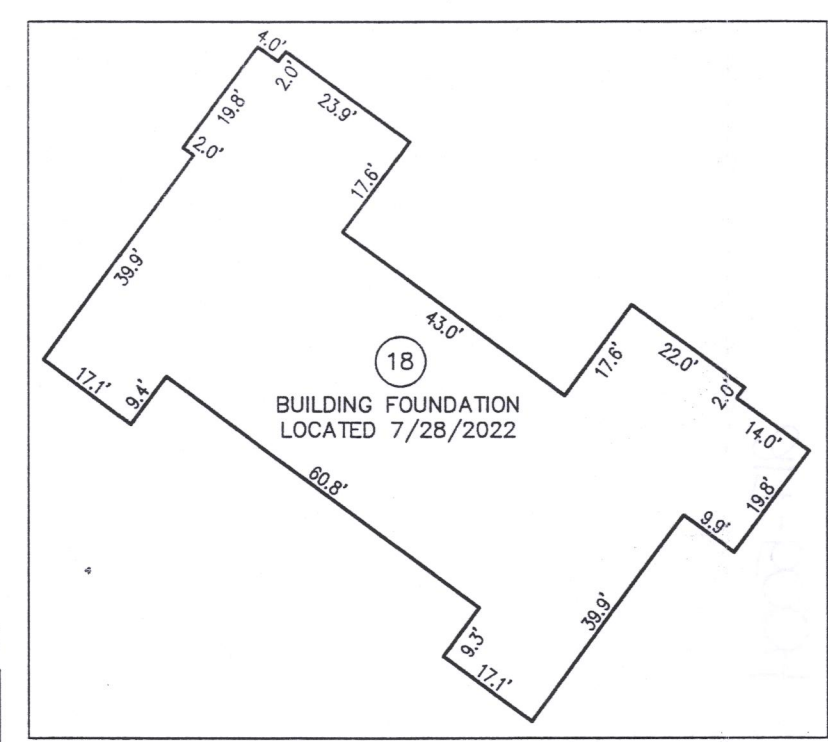
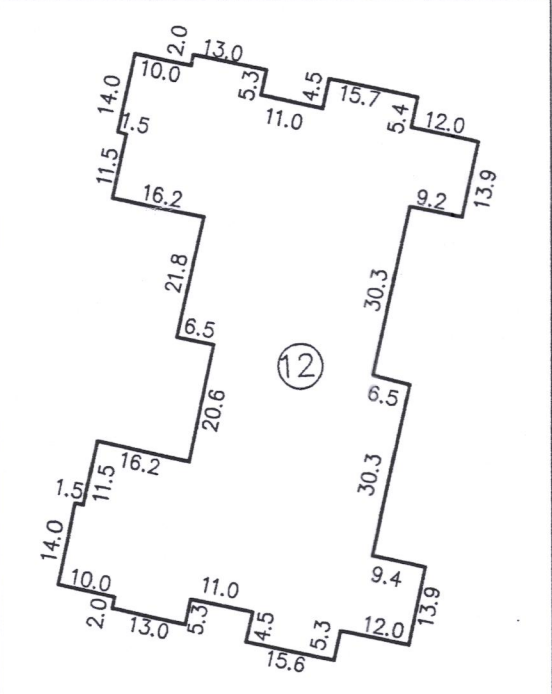
ASSIGNED NORTH LINE OF THE SE 1/4
SEC. 19-2-17
S 88°50'53" W



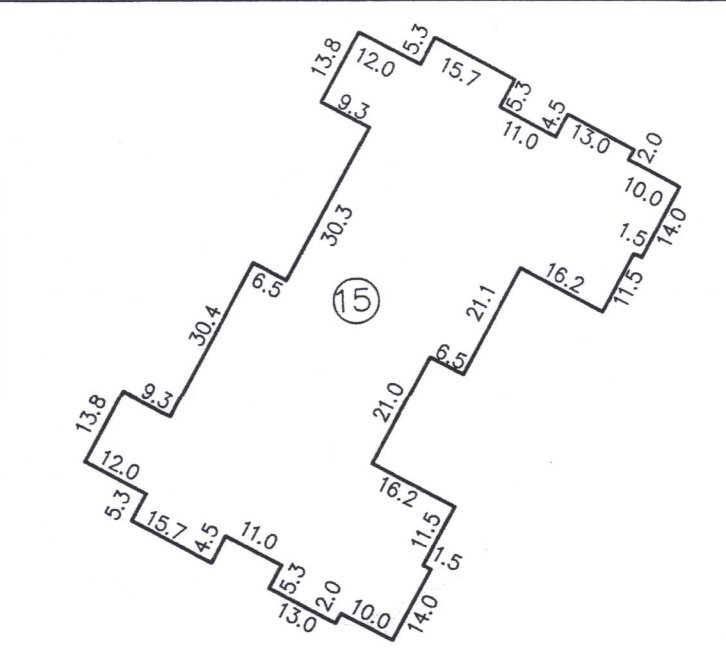
L1	S 85°00'34" E	25.84'
L2	S 85°00'34" W	65.74'
L3	S 55°29'55" W	81.28'
L4	S 56°05'18" W	21.27'
L5	S 34°31'53" E	21.26'
L6	S 34°21'22" E	73.71'
L7	S 48°28'11" E	22.00'
L8	S 48°03'40" E	55.54'
L9	S 48°01'13" E	22.48'
L10	S 47°10'20" E	47.18'
L11	S 85°31'26" W	94.43'
L12	S 83°42'03" E	22.00'

MAP SCALE IN FEET ORIGINAL 1"= 100'

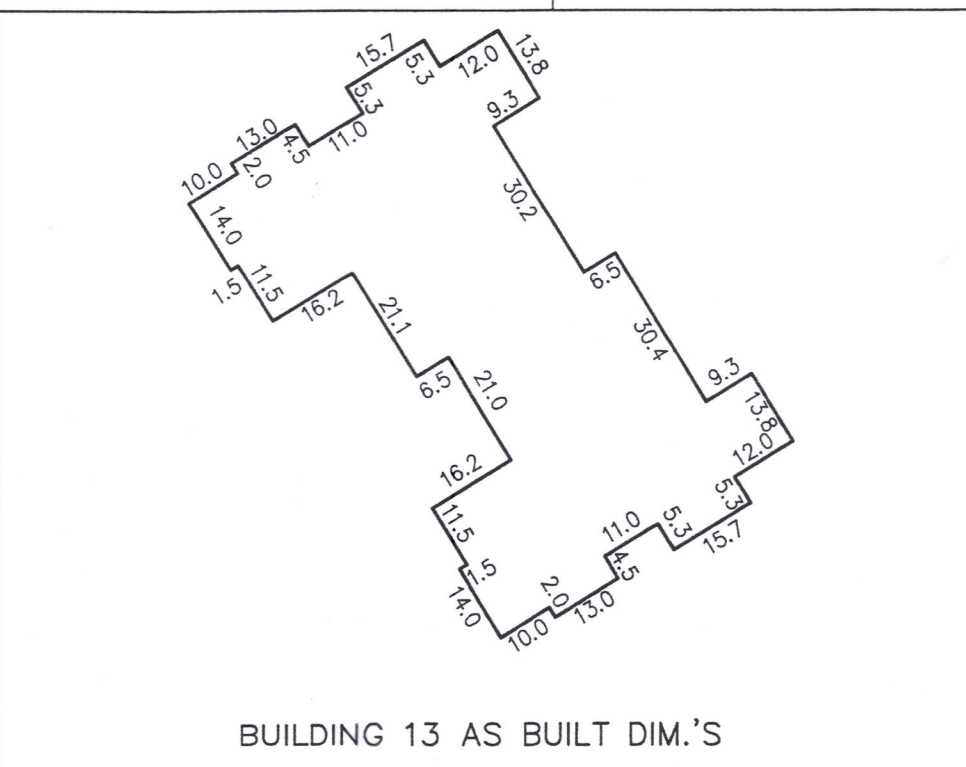
BUILDING 12 AS BUILT DIM.'S



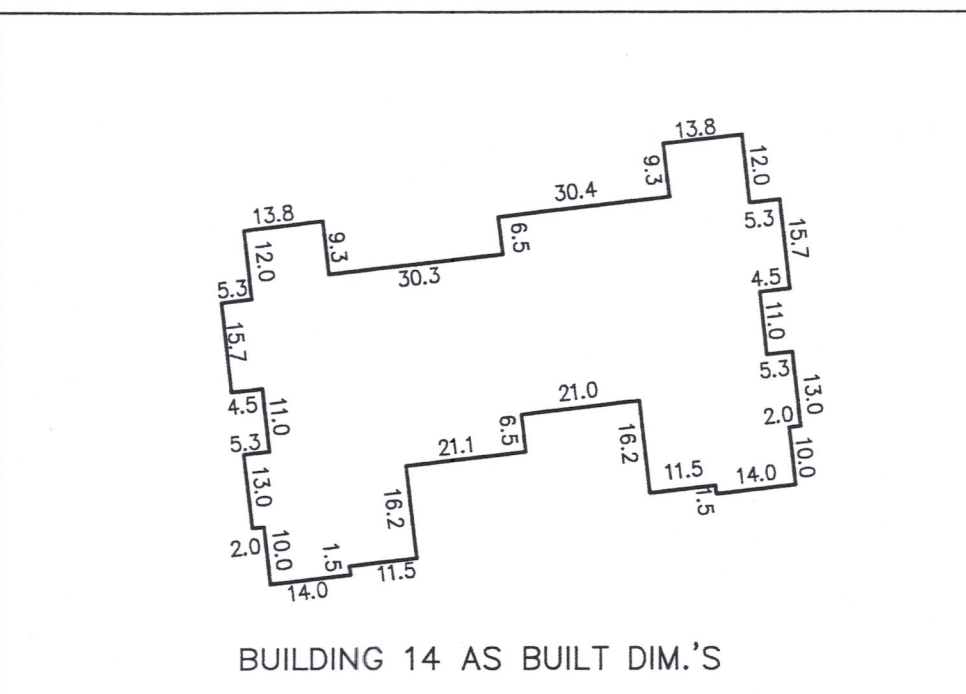
BUILDING 15 AS BUILT DIM.'S



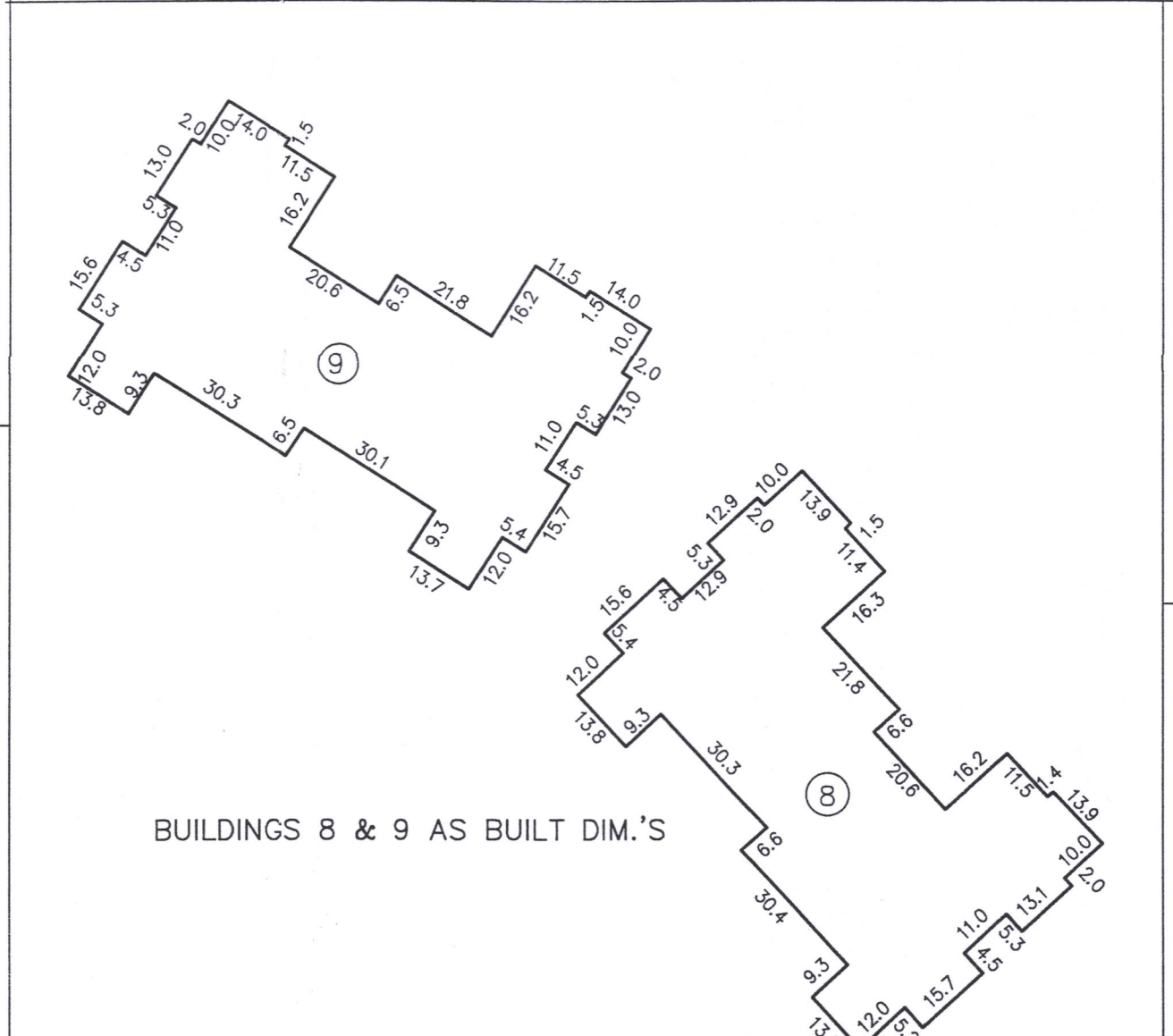
BUILDING 13 AS BUILT DIM.'S



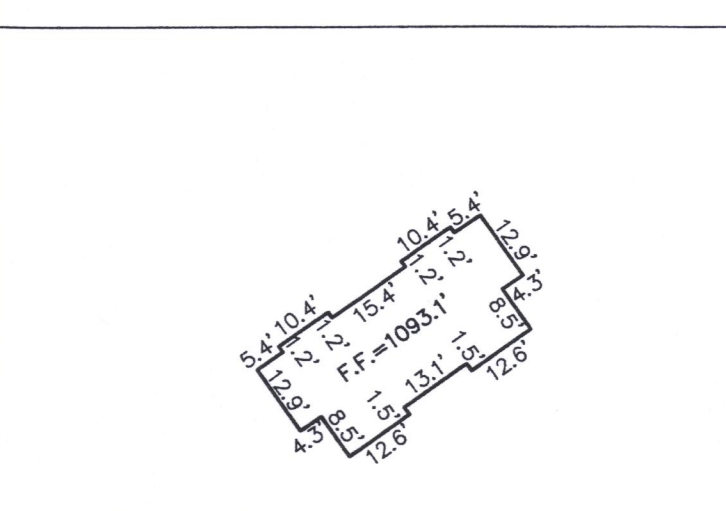
BUILDING 14 AS BUILT DIM.'S



BUILDINGS 8 & 9 AS BUILT DIM.'S



AS-BUILT
POOL HOUSE



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 7/29/2022
CHRISTOPHER A. HODGES P.L.S. 2760

REVISED 11-07-2005
TO SHOW SIZE & LOCATION OF
BUILDINGS 12 & 15.
REVISED 01-16-2007
TO SHOW SIZE AND LOCATION OF
AS-BUILT POOL HOUSE AND POOL.
REVISED 7/29/2022 TO UPDATE
THIS MAP, SURVEYED AND LAST
UPDATED BY PETER S. GORDON.
ADDED BUILDINGS 1, 2, & 18.

I FURTHER CERTIFY THAT THE LANDS SURVEYED FALL IN
FLOOD HAZARD AREA "C" (AREAS OF MINIMAL FLOODING),
AS SHOWN ON FLOOD INSURANCE RATE MAP PANEL NO.
55046200908, EFFECTIVE DATE OF AUGUST 15, 1983 AS
PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT
AGENCY.



7/29/2022 X:\Projects\3269\CONDO_55\DCAD\Drawings

GEN 55-1 55-3 55-15 55-17 55-23 55-25 55-27 55-29 55-30
55-2 55-4 55-16 55-18 55-24 55-26 55-28 55-30 55-35

217.5008