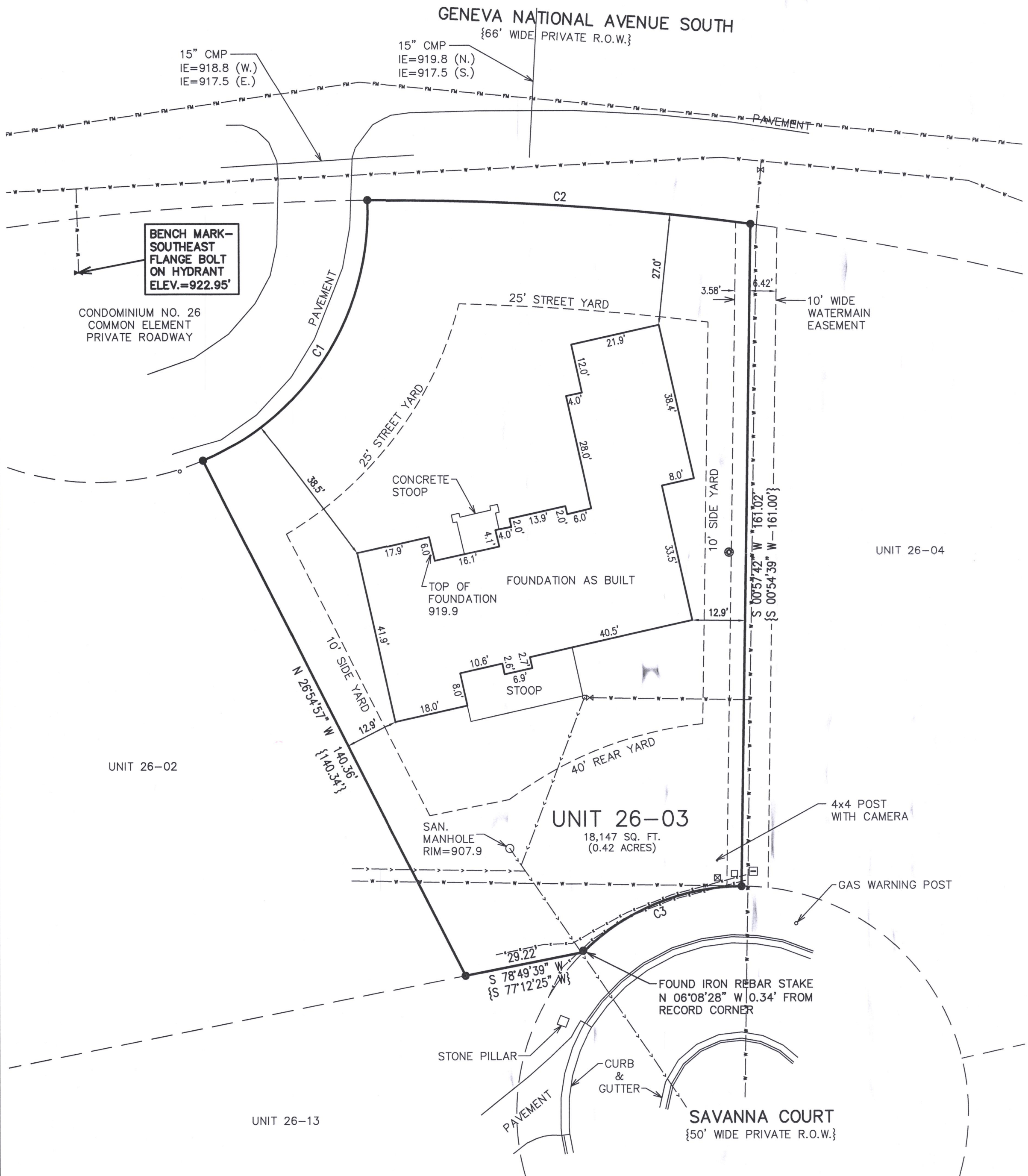


PLAT OF SURVEY
UNIT 26-03 OF GENEVA NATIONAL CONDOMINIUM NO. 26

LOCATED IN PART OF THE NE 1/4 & SE 1/4 OF THE SW 1/4 OF SECTION 29,
TOWN 2 NORTH, RANGE 17 EAST, TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN



ASSIGNED THE WESTERLY BOUNDARY OF UNIT 26-03
N 26°54'57\" W PER RECORD PLAT OF
GENEVA NATIONAL CONDOMINIUM NO. 26

- LEGEND
- = FOUND IRON REBAR STAKE
 - ☐ = UTILITY BOX LOCATED
 - ☐ = TRANSFORMER LOCATED
 - ⊗ = WATER VALVE LOCATED
 - = FLAGGED ELECTRIC LINE LOCATED
 - = WATER SERVICE FROM RECORDS
 - = SANITARY SEWER SERVICE FROM RECORDS
 - = SANITARY SEWER FORCEMAIN FROM RECORDS
 - {XXX} = RECORDED AS
 - ⊙ = SATELLITE DISH

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	66.00'	79.92'	N 32°21'39\" E {N 32°18'05\" E}	75.12' {75.13'}
C2	667.00'	93.53' {93.57'}	S 86°18'29\" E {S 86°20'12\" E}	93.46' {93.49'}
C3	55.00'	42.80' {42.81'}	S 67°33'06\" W {S 68°36'54\" W}	41.73'

RECEIVED
AUG - 9 2021
By *smf*

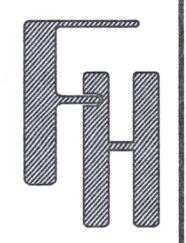
NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 12/29/2020
REVISED 7/2/2021 TO SHOW RESIDENCE FOUNDATION AS BUILT



Christopher A. Hodges
CHRISTOPHER A. HODGES P.L.S. S-2760



PLAT OF SURVEY
UNIT 26-03 ON GENEVA NATIONAL AVE. S
LAKE GENEVA, WI 53147

WORK ORDERED BY -
BAGLIO DESIGN BUILD TEAM INC.
1500 GENEVA CLUB DRIVE
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
12/29/2020
ADD TOPOGRAPHY

PROJECT NO.
3269-26-03.20
DATE:
12/10/2020
SHEET NO.
1 OF 1

X:\PROJECTS\3269\CONDO_26\UNIT_03\3269_26_03_20.dwg



JEN-26-3

217-4827