

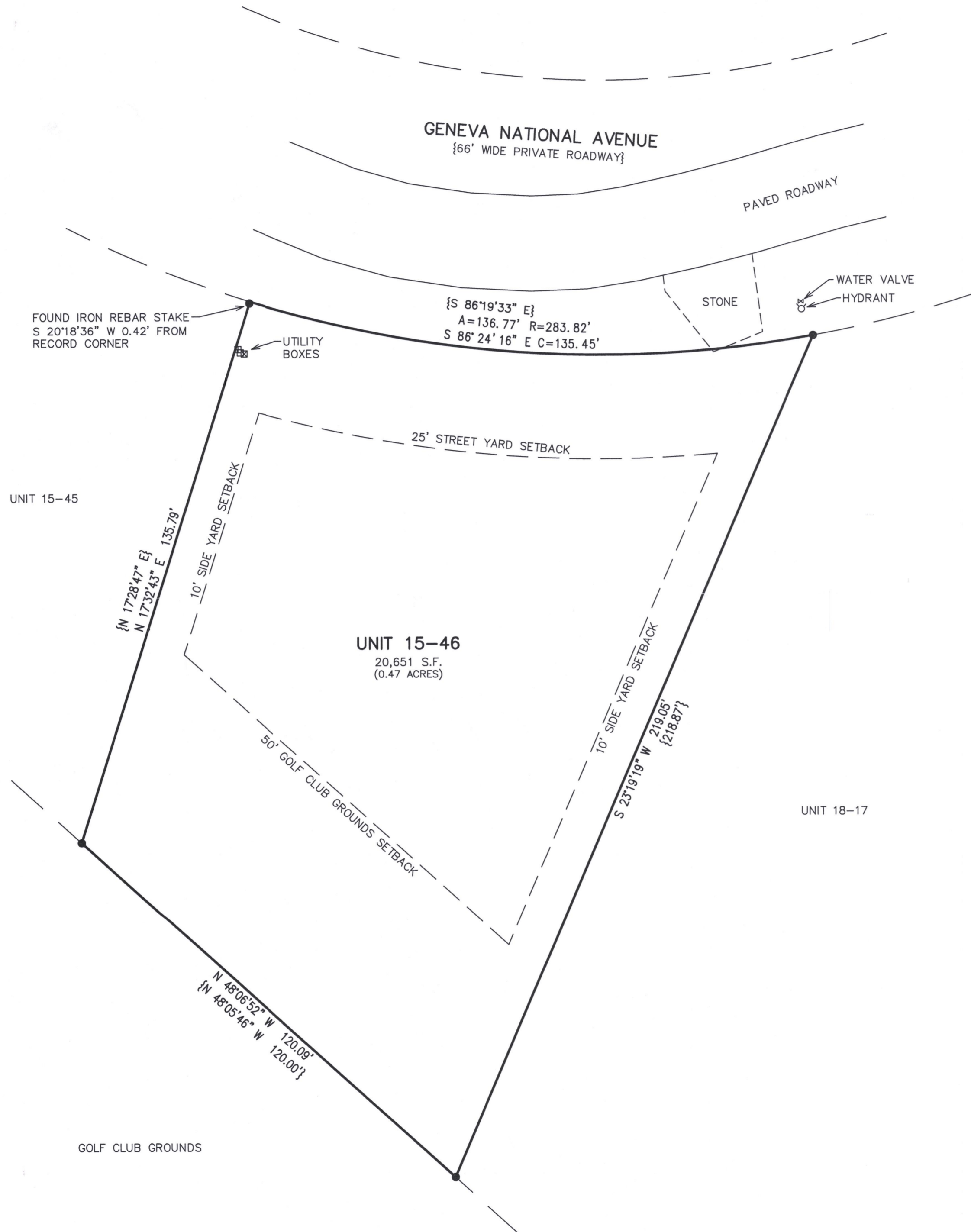
X:\PROJECTS\3269\CONDO_15\UNIT_46\3269-15-46_21\ACAD\3269-15-46_21.dwg

ASSIGNED THE EASTERLY BOUNDARY OF UNIT 15-46
S 23°19'19" W PER RECORD CONDOMINIUM PLAT

PLAT OF SURVEY

UNIT 15-46 OF GENEVA NATIONAL CONDOMINIUM NO. 15

LOCATED IN PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

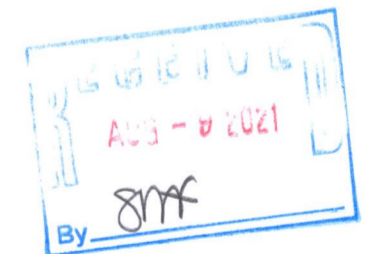


LEGAL DESCRIPTION:

Unit 15-46, Geneva National Condominium No. 15, a condominium created by a "Declaration of Condominium" recorded on May 25, 1990, in the Office of the Register of Deeds for Walworth County, Wisconsin, as Document No. 94634, and any amendments and/or corrections thereto, and by its Condominium Plat and any amendments and/or corrections thereto. Said land being in the Town of Geneva, County of Walworth, State of Wisconsin.

LEGEND

- = FOUND IRON REBAR STAKE
- {XXX} = RECORDED AS



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 7/7/2021

Christopher A. Hodges
CHRISTOPHER A. HODGES P.L.S. 2760



PLAT OF SURVEY
LAKE GENEVA, WISCONSIN

WORK ORDERED BY -
BAIRD & WARNER REAL ESTATE
230 WEST VIRGINIA STREET #400
CRYSTAL LAKE, IL 60014

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
3269-15-46.21

DATE:
07/01/2021

SHEET NO.
1 OF 1

JGN 15-46

217-4826