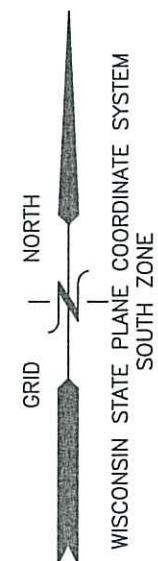


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# PLAT OF SURVEY UNIT 25-06 OF GENEVA NATIONAL CONDOMINIUM NO. 25

LOCATED IN PART OF THE SW 1/4 OF THE SE 1/4  
OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST,  
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN



**TITLE SURVEY**  
1121 TURNBERRY COURT  
LAKE GENEVA, WI 53147

WORK ORDERED BY -  
CHUHAK & TESSON  
30 S. WALKER DRIVE SUITE 2600  
CHICAGO, IL 60606

**FARRIS, HANSEN & ASSOCIATES, INC.**  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5586

## REVISIONS

03/27/2003	AS BUILT
08/10/2020	- LK TITLE SURVEY
09/08/2020	- LB ADD COV. PORCH & LEGAL

PROJECT NO.  
3269-25-06.20

DATE:  
12/19/2002

SHEET NO.  
1 OF 1

UNIT 25-03

UNIT 25-05

UNIT 25-02

**UNIT 25-06**

26,769 SQ. FT.  
(0.61 ACRES)

UNIT 25-07

UTILITY BOXES

40' REAR YARD SETBACK

10' SIDE YARD SETBACK

STONE WALK

PAVED DRIVEWAY

COVERED PORCH

RETAINING WALL

GOLF CLUB GROUNDS

PATIO

WATER VALVE

TURNBERRY COURT

{VARIABLE WIDTH PRIVATE ROADWAY}

WATER VALVE  
MANHOLE  
HYDRANT  
LIGHT POLE

MAP SCALE IN FEET - ORIGINAL 1"=20'

## LEGAL DESCRIPTION:

Unit 25-06, together with said unit's undivided appurtenant interest in the common elements (and the exclusive use of the limited common elements appurtenant to said unit) all in Geneva National Condominium No. 25, a condominium declared and existing under and by virtue of the Condominium Ownership Act of the State of Wisconsin and recorded by a Declaration as such condominium in the Office of the Register of Deeds for Walworth County, Wisconsin, on June 5, 1990, in Volume 489 of Records at Pages 63 through 109, as Document No. 195178, said condominium being located in the Town of Geneva, County of Walworth, State of Wisconsin on the real estate described in said Declaration and incorporated herein by this reference thereto.

Tax Key No. JGN 2500006  
Address: 1121 Turnberry Court

CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. WA-17341  
DATED 07/23/2020

## LEGEND

- = FOUND REBAR STAKE
- = GAS METER
- = CLEAN OUT
- {XXX} = RECORDED AS

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 09/08/2020

BRIAN M. CARLSON P.L.S. 2039

