

PLAT OF SURVEY
UNIT 03-20
GENEVA NATIONAL CONDOMINIUM
NO. 03

LOCATED IN TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

The land referred to in the Commitment is described as follows:

PARCEL I: Unit 3-20 in Geneva National Condominium No. 3, being a Condominium created under the Condominium Ownership Act of the State of Wisconsin by a "Declaration of Condominium for Geneva National Condominium No. 3", dated the 25th day of June, 1991 and recorded the 26th day of June, 1991 in the Office of the Register of Deeds for Walworth County, Wisconsin in Vol. 524 of Records at page(s) 825, as Document No. 907 and by a Condominium Plat therefor;

Together with all appurtenant rights, title and interests, including (without limitation):

a) the undivided percentage interest in all Common Elements as specified for such Unit in the aforementioned Declaration;

b) the right to use of the areas and/or facilities, if any, specified in the aforementioned Declaration, as limited Common Elements for such Unit and of membership in the Geneva National Condominium Master Association, Inc., (hereafter the "Owner's Association"), Corporation, as provided for in the aforementioned Declaration and in any Articles of Incorporation and/or Bylaws for such Owner's Association.

PARCEL II: Those rights and easements appurtenant to Parcel I as described in Declaration of Covenants, Conditions and Restrictions and Easements for the Geneva National Community recorded May 21, 1990 in Volume 486 on page 541 as Document No. 194299.

Tax Key No: JGN 300020

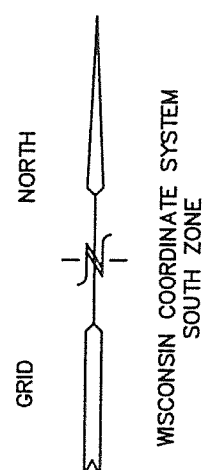
WORK ORDERED BY
BILL BARRETT - BARRETT HOMES, LLC
615 FULTON STREET
GENEVA, IL 60134

FARRIS, HANSEN & ASSOCIATES, INC.
Engineering, Architecture, Surveying
7 Ridgway Court P.O. Box 437
ELKHORN, WISCONSIN 53121
Office: (262) 723-2098
Fax: (262) 723-5886

REVISIONS
10/06/2004
SITE, GRADING,
DRAINAGE, &
EROSION
CONTROL PLAN
10/19/2004
MISC. REVS.
04/07/2005
TO SHOW SIZE
AND LOCATION
OF AS-BUILT
FOUNDATION
03/27/2007
UPDATE TO
TITLE SPECS.

PROJECT NO.
3269.03.20
DATE:
09/03/04
SHEET NO.
1 OF 1

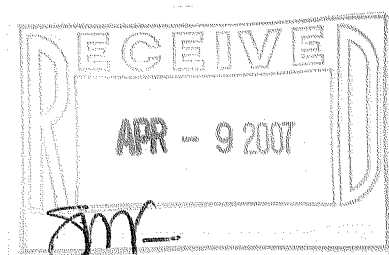
● = FOUND IRON REBAR STAKE
△ = FOUND L.S. SPIKE
(xxx) = RECORDED AS



BENCH MARK
RIM SANITARY
MANHOLE
ELEV.=1029.83'
{IE=1015.08}

EXTG. SANI.
MANHOLE
RIM=100.8'
IE=991.0'

EXTG. 12" CMP
IE=994.6' NE
IE=989.4' SW



10 5 0 10 20 30 40 50 60 70 80 90 100
MAP SCALE IN FEET ORIGINAL 1" = 20'



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: SEPTEMBER 3, 2004 MARCH 28, 2007

PETER S. GORDON

JGN 3-20

217-3383