

PLAT OF SURVEY
UNIT 26-07
GENEVA NATIONAL CONDOMINIUM
NO. 26

LOCATED IN TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

- = FOUND IRON REBAR STAKE
- (xxx) = RECORDED AS
- o c.o. = CLEANOUT
- ⊙ c.v. = CURB VALVE
- ⊙ = HYDRANT
- ⊗ = WATER VALVE

COMMON ELEMENT DRAINAGEWAY

SANI. MH
RIM=892.9
IE=881.36'

SANI. MH
RIM=896.2
IE=882.53'

C.O./F.S.
IE=884.1'

SANI. MH
IE=879.61'

SANI. MH
IE=896.18'

10 5 0 10 20 30 40 50 60 70 80 90 100
MAP SCALE IN FEET ORIGINAL 1" = 20'

UNIT 26-06

UNIT 26-07
14,850 S.F.

UNIT 26-08

GENEVA NATIONAL AVENUE
66' WIDE PRIVATE R.O.W.

WATERVIEW WAY
66' WIDE PRIVATE R.O.W.

8" SANITARY SEWER
6" FORCE MAIN
12" WATERMAIN

25' STREET YARD

25' STREET YARD

25' REAR YARD

10' SIDE YARD

10' SIDE YARD

R=625.00'
A=81.16'
C=61.70'
S 22° 28' 32" W

C.V.

89.63'
S 18° 43' 26" W

SAVANNA COURT
50' WIDE PRIVATE R.O.W.

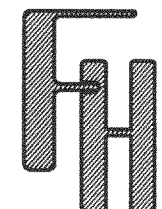
165'-8" WATERMAIN @ 1.45%

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: NOVEMBER 23, 2005

Peter S. Gordon
PETER S. GORDON



WORK ORDERED BY -
SCOTT LOWELL - LOWELL MANAGEMENT
P.O. BOX 926
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
Engineering, Architecture, Surveying
7 Ridgeway Court P.O. Box 437
ELKHORN, WISCONSIN 53121
Office: (262) 723-2098
Fax: (262) 723-5886

REVISIONS

PROJECT NO.
3269.26.07
DATE:
11/23/05
SHEET NO.
1 OF 1

JGN 26-7

217-3191