

SITE, GRADING, DRAINAGE,  
& EROSION CONTROL PLAN  
PLAT OF SURVEY

WORK ORDERED BY -  
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REVISIONS

PROJECT NO.  
3269.19-08  
DATE:  
08/11/04  
SHEET NO.  
1 OF 1

# SITE, GRADING, DRAINAGE, & EROSION CONTROL PLAN PLAT OF SURVEY

UNIT 19-08  
GENEVA NATIONAL CONDOMINIUM NO. 19  
LOCATED IN TOWN 2 NORTH, RANGE 17 EAST  
WALWORTH COUNTY, WISCONSIN

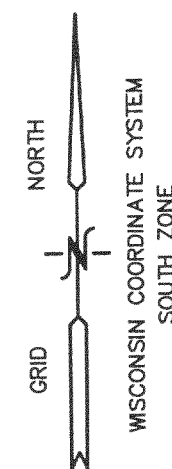
## CONSTRUCTION SEQUENCE

- 1) SILT FENCING INSTALLED
- 2) VEGETATION TO BE CLEARED
- 3) TOPSOIL STRIPPED
- 4) FOUNDATIONS DUG & POURED
- 5) WALLS BACKFILLED
- 6) FRAMING & HOME CONSTRUCTION COMPLETED
- 7) DRIVE & LANDSCAPING COMPLETED

AREA TO BE RESTORED WITH TOPSOIL AS SOON AFTER  
FOUNDATION AND FRAMING AS POSSIBLE FOLLOWED WITH  
GRASS SEEDING AND MULCH.

AREA WITHIN SILT FENCING TO BE CLEARED OF  
UNDERBRUSH WITH ONLY NECESSARY LARGE TREES  
REMOVED.

NOTE: ALL SILT FENCING AND BALE CHECKS SHALL BE MAINTAINED IN A STABLE  
CONDITION FULLY BRACED AND STAKED TO PREVENT MOVEMENT BY RUNOFF UNTIL A  
DENSE TURF IS ESTABLISHED OVER ALL DISTURBED GROUND SURFACES. DURING OR  
AFTER EVERY STORM THEY SHALL BE CHECKED. ACCUMULATIONS OF SILT TOPSOIL  
AND ANY OTHER CONSTRUCTION DEBRIS SHALL BE ROUTINELY REMOVED.

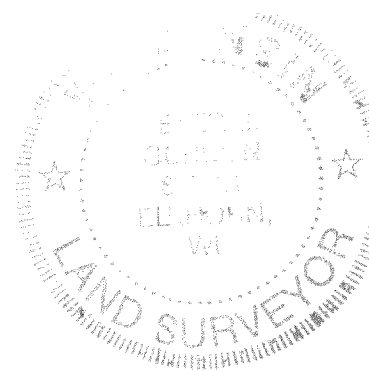
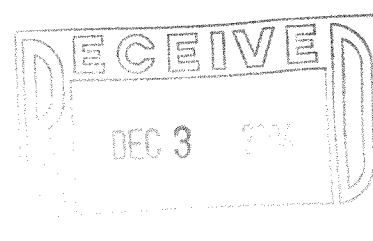
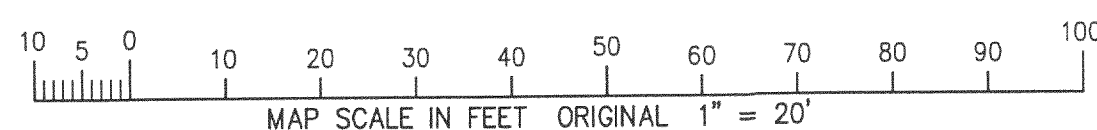


MANHOLE  
RIM=1038.83  
IE=1024.51

PRESTWICK DRIVE  
8" WIDE PRIVATE R.O.W.  
8" WATERMAIN  
8" SANITARY SEWER

MANHOLE  
RIM=1031.44  
IE=1019.78

BENCH MARK  
NAIL SET IN 14" WALNUT TREE  
EL. = 1035.33'



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL  
SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S  
WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE  
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE  
FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO  
WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: JULY 23, 2001

*Peter S. Gordon*  
PETER S. GORDON R.L.S. 2101

REVISED 08-12-2004

REVISED 11-08-2004

TO SHOW SIZE & LOCATION OF  
AS BUILT FOUNDATION

GOLF CLUB GROUNDS

UNIT 19-08  
26,193 S.F.

UNIT 19-10

UNIT 19-09

UNIT 19-07

## LEGEND

- = FOUND IRON REBAR STAKE
- = SET IRON REBAR STAKE
- ⊕ = SANITARY MANHOLE LOCATED
- XXX--- = EXISTING CONTOUR
- XXX— = PROPOSED CONTOUR
- S— = PROPOSED SILT FENCE
- T.O.F. = PROPOSED TOP OF FOUNDATION GRADE
- F.F. = PROPOSED FIRST FLOOR GRADE
- G.E. = PROPOSED GARAGE ENTRY GRADE
- W.O. = PROPOSED WALK-OUT BASEMENT GRADE
- {XXX} = RECORDED AS

217-2960

JGN 1900088