

SITE, GRADING, DRAINAGE, AND EROSION CONTROL PLAN PLAT OF SURVEY

UNITS 5-20 & 5-21
GENEVA NATIONAL CONDOMINIUM
NO. 5

LOCATED IN TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

CONSTRUCTION SEQUENCE

- 1) SILT FENCING INSTALLED
- 2) VEGETATION TO BE CLEARED
- 3) TOPSOIL STRIPPED
- 4) FOUNDATIONS DUG & POURED
- 5) WALLS BACKFILLED
- 6) FRAMING & HOME CONSTRUCTION COMPLETED
- 7) DRIVE & LANDSCAPING COMPLETED

AREA TO BE RESTORED WITH TOPSOIL AS SOON AFTER
FOUNDATION AND FRAMING AS POSSIBLE FOLLOWED WITH
GRASS SEEDING AND MULCH.

NOTE: ALL SILT FENCING SHALL BE MAINTAINED IN A STABLE
CONDITION FULLY BRACED AND STAKED TO PREVENT MOVEMENT BY RUNOFF UNTIL A
DENSE TURF IS ESTABLISHED OVER ALL DISTURBED GROUND SURFACES. DURING OR
AFTER EVERY STORM THEY SHALL BE CHECKED. ACCUMULATIONS OF SILT TOPSOIL
AND ANY OTHER CONSTRUCTION DEBRIS SHALL BE ROUTINELY REMOVED.



KUBIESA RESIDENCE

WORK ORDERED BY:
LANCO DEVELOPMENT, INC.
815 EAGLETON DRIVE
LAKE GENEVA, WI 53147

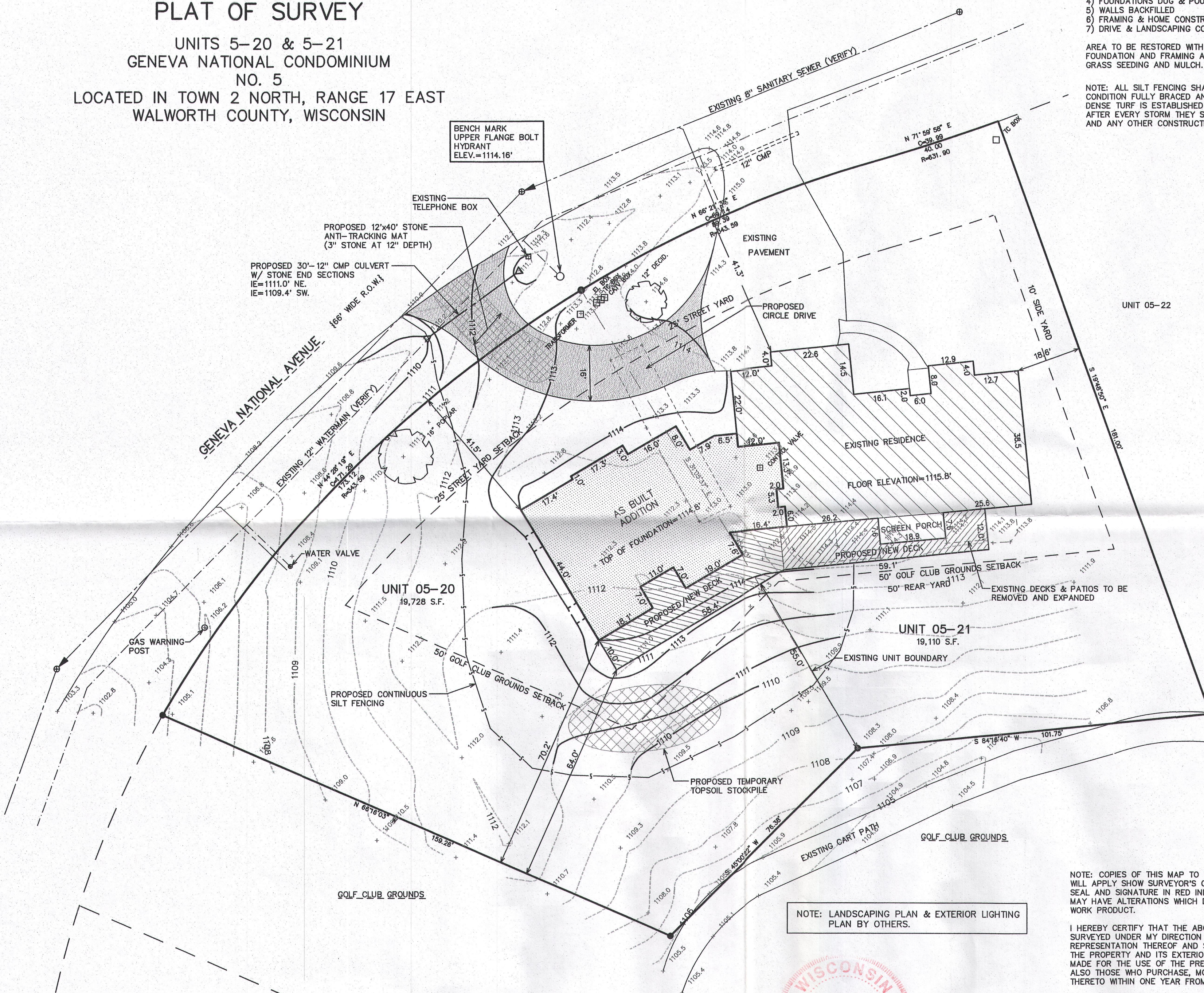
FARRIS, HANSEN & ASSOCIATES, INC.
Engineering, Architecture, Surveying
7 Ridgway Court P.O. Box 437
ELKHORN, WISCONSIN 53121
Office: (262) 723-2098
Fax: (262) 723-5886

REVISIONS

PROJECT NO.
3289-05-20/21.15

DATE:
10-08-99

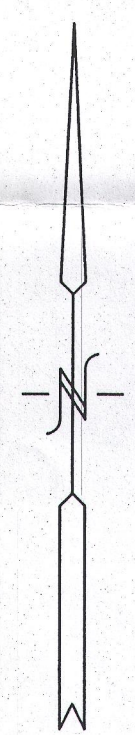
SHEET NO.
1 OF 1



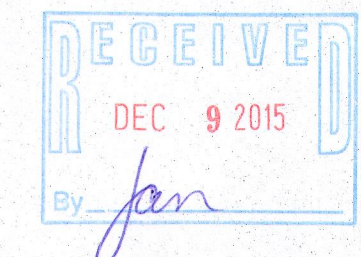
UNIT 05-22

LEGEND

- - FOUND IRON ROD
- XXX --- = EXISTING LAND CONTOURS
- XXX — = PROPOSED LAND CONTOURS



WISCONSIN COORDINATE SYSTEM
GRID NORTH, SOUTH ZONE



NOTE: LANDSCAPING PLAN & EXTERIOR LIGHTING
PLAN BY OTHERS.

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE
WILL APPLY SHOW SURVEYOR'S ORIGINAL
SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS
MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S
WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN
SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF
THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND
ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE
THERE TO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 10-8-1999

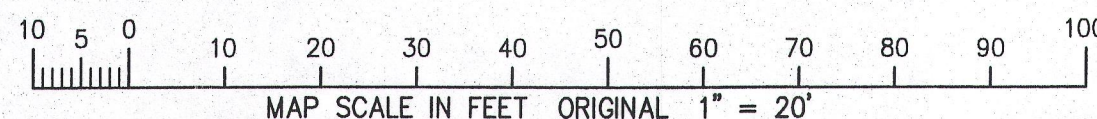
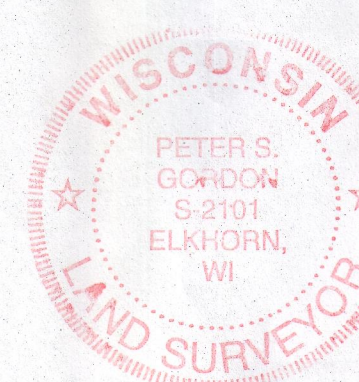
PETER S. GORDON P.L.S. 2101

REVISED 10-06-2015
TO SHOW SIZE & LOCATION OF
AS BUILT ADDITION

REVISED 10-30-02
TO SHOW ADDED TOPO AND
PRO. ADD.

REVISED 06-11-2003
TO SHOW NEW IMPROVEMENTS

REVISED 8/17/2015-KB
ADD BOUNDARY & TOPOGRAPHICAL
INFORMATION FOR UNIT 5-21



JCN 5-20 JCN 5-21

217-4130