093112 DEGEN - FOAT SURVEYING, INC. 093112S1.DWG 100 SOUTH SECOND STREET WATERFORD. WISCONSIN 53185 (FAX)534-2022 PLAT OF SURVEY FOR RIGHT-OF-WAY AND UTILITY POLES LOCATIONS ON LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 2940, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWN 1 NORTH, RANGE 18 EAST, TOWN OF BLOOMFIELD, WALWORTH COUNTY, WISCONSIN. TWIN LAKES ROAD (66' WIDE) EAST 1/4 CORNER SECTION 26=1=18 (N 88'41'20" E per S.E.W.R.P.G.) CENTER OF SECTION 26-1-18 N 88'41'45" E - 2630.68 NORTH LINE SE 1/4 OF SEC. 26-1-18 33.0 33.0 (S 89'34'15" E) N 88'41'45" E - 183.50 OVERHEAD WIRES 33.0 NORTH FACE OF U.P. 0.5' SOUTH OF RIGHT-OF-WAY LINE EAST FACE OF U.P. 1.3' WEST OF RIGHT-OF-WAY LINE NORTH FACE OF U.P. B 0.3' SOUTH OF RIGHT-OF-WAY LINE EAST FACE OF U.P. 1.2' WEST OF RIGHT-OF-WAY LINE H SEC. 1/4 OF 237.41 LINE SE WIDE) 01.44'00" W (99) LOT 1 C.S.M. #2940 LOT 2 C.S.M. #2940 EAST FACE OF U.P. 0.3' EAST OF RIGHT-OF-WAY LINE (N 89°34'15" W) 33.0-S 88'41'45" W - 183.50 '44'00' LEGEND - FOUND WALWORTH COUNTY CONCRETE MONUMENT SCALE: 1" = 40- FOUND IRON PIPE BEARING BASE: GRID NORTH, WISCONSIN STATE O - SET IRON PIPE PLANE COORDINATE SYSTEM, SOUTH ZONE AND THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 26-1-18, WHICH BEARS S 01'44'00" W. ( ) - RECORDED AS per C.S.M. #2940 UTILITY POLE (U.P.) ///- NO ACCESS AMERICAN TRANSMISSION CO. SCONS/Ma SURVEY PREPARED FOR: P.O. BOX 6113 DE PERE, WI 54115 SOUTHEAST CORNER SECTION 26-1-18 ATTN. MIKE OLSON I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIMENSIONS OF ALL PRINCIPAL BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAY AND VISIBLE ENCROACHMENTS, IF ANY. 47 S-1598 Waterior Wis. Waterford. Wis. THIS SURVEY IS MADE FOR THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, OR GUARANTEE THE TITLE THERETO WITHIN (1) YEAR FROM THE DATE HEREOF. 20 09 REVISED: NOV. 25, 2009 DATED AT WATERFORD, WI OCTOBER \_\_\_ THIS\_\_13th \_DAY OF\_\_\_\_

RECERTIFIED\_

MA2940-2