

— WORK ORDERED BY —  
KEVIN BATZ — ORREN PICKELL BUILDERS  
200 TRI-STATE INTERNATIONAL, SUITE 200  
LINCOLNSHIRE, IL 60069

FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING — ARCHITECTURE — SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.  
4161.33  
DATE:  
9/7/2007  
SHEET NO.  
1 OF 1

# PLAT OF SURVEY

UNIT 33  
SOUTH SHORE CLUB ON LAKE GENEVA  
A CONDOMINIUM, ADDENDUM NO. 1

LOCATED IN CERTIFIED SURVEY MAP 2631  
RECORDED IN VOL. 13 OF CERTIFIED SURVEYS  
ON PAGE 171, AS DOCUMENT NUMBER 311927  
BEING IN ALL 1/4'S OF NE 1/4 OF  
SECTION 18, TOWN 1 NORTH, RANGE 17 EAST  
WALWORTH COUNTY, WISCONSIN

SAN. MH  
RIM=887.7  
IE=872.6(W&E)  
IE=874.5(S)

SAN. MH  
RIM=887.9  
IE=873.4(N&W)  
IE=875.1(E)

SAN. MH  
RIM=886.5  
IE=876.6

SAN. MH  
RIM=889.4  
IE=879.5

SAN. MH  
RIM=892.0  
IE=878.6

AS-BUILT FOUNDATION  
FOR UNIT 34

UNIT 33  
AS BUILT FOUNDATION  
TOF = 894.3'  
GE = 893.7'

UNIT 32

EXISTING SANITARY SEWER

UTILITY  
BOXES

EXISTING WATERMAIN

EAST LAKESIDE LANE  
(66' WIDE PRIVATE R.O.W.)

EXISTING EDGE  
OF BRICK

EXISTING EDGE OF PAVEMENT

GRID NORTH  
WISCONSIN COORDINATE SYSTEM  
SOUTH ZONE  
ASSIGNED SOUTH LINE NE 1/4  
18-1-17  
S 89°30'42" W

32' ELM  
30' MAPLE  
(2) 18" MAPLE

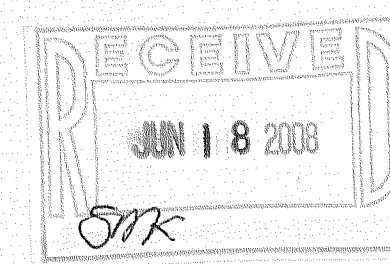
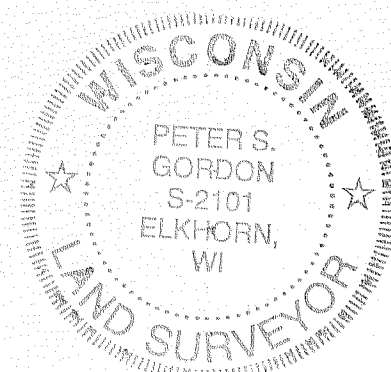
BENCH MARK  
TOP OF REBAR  
ELEV.=896.06'

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW  
SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS  
MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY  
DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE  
SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS  
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO  
PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE  
HEREOF.

DATED: OCTOBER 22, 2007

REVISED 06-12-2008  
TO SHOW SIZE & LOCATION OF  
AS BUILT FOUNDATION



10 5 0 10 20 30 40 50 60 70 80 90 100  
MAP SCALE IN FEET ORIGINAL 1" = 20'

PETER S. GORDON R.L.S. 2101

155C-33

117-2948