FARRIS, HANSEN & ASSOCIATES, INC. -01'01'12" FOR LANE COORDINATE ZONE BEARINGS ENGINEERING - ARCHITECTURE - SURVEYING 36 7 RIDGWAY COURT - P.O. BOX 437 - ELKHORN, WISCONSIN 53121 BEARINGS MEASURED RELATIVE NORTH LINE NW 1/4 SECTION (ASSIGNED N.90'00'00" E) FAX: (262) 723-5886 PHONE: (262) 723-2098 PLAT OF SURVEY - PERMIT - WORK ORDERED BY -LOT 156 OF BAILEY ESTATES, A SUBDIVISION GERSTAD BUILDERS LOCATED IN PART OF THE SW 1/4 OF THE NW 1/4 2703 BUSH TERRACE OF SECTION 36, TOWN 2 NORTH, RANGE 16 EAST, MC HENRY, IL 60051 VILLAGE OF WILLIAMS BAY, WALWORTH COUNTY, WISCONSIN SUSȘEX DRIVE SANITARY SEWER 166' WIDE R.O.W. WATERMAIN 6' UTILITY EASEMENT EDGE OF PAVEMENT WATERMAIN S 89'07'03" E N 87' 51' 29" W C=130. 43' 71.30 A=130.44' R=2967.00' 45.28,10, SEWER -> 30' STREET YARD SETBACK 3 40.0" SANITARY 36' 113.99 PROPOSED 22 SETBACK STREET SETBACK RESIDENCE $36 \, \text{Y.G.} = 1015.90$ T.F. = Y.G. + 0.75LOT 156 F.F. = Y.G.+1.50' 12' YARD Λ 26635 SQ. FT. (0.61 ACRES) PAVEMEN DRIVE 00.03,23" 94.77 22' 22 WIDE R.O.W. 30, OF. 24' AMBRIDGE 15' SIDE YARD SETBACK ,99§ S 89'56'37" E 227.00' 12' UTILITY EASEMENT LOT 157 120 LEGEND MAP SCALE IN FEET - ORIGINAL 1"=30" = FOUND IRON REBAR STAKE = SANITARY SEWER MANHOLE = HYDRANT = WATER VALVE $\{XXX\}$ = RECORDED AS Y.G. = YARD GRADE ELEVATION T.F. = TOP OF FOUNDATION ELEVATION F.F. = FIRST FLOOR ELEVATION \PROJECTS\3249\INDIV_LOTS\LOT_156\ACAD\3249-156 NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK

PRODUCT. I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED

UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

7/12/21 DATED: _

REVISED 07/06/2021 TO SHOW SIZE AND LOCATION OF PROPOSED RESIDENCE

CHRISTOPHER A. HODGES P.L.S. 2760



DATE: 12/12/2018 SHEET 1 OF 1

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00.03,23"

155

LOT