

— WORK ORDERED BY —  
KEEFE REAL ESTATE  
PO BOX 460  
LAKE GENEVA, WI. 53147

FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING — ARCHITECTURE — SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

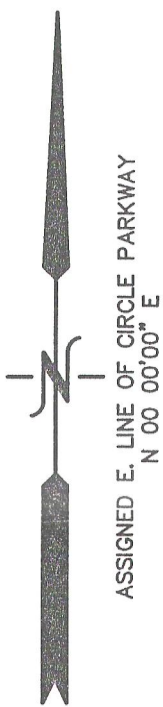
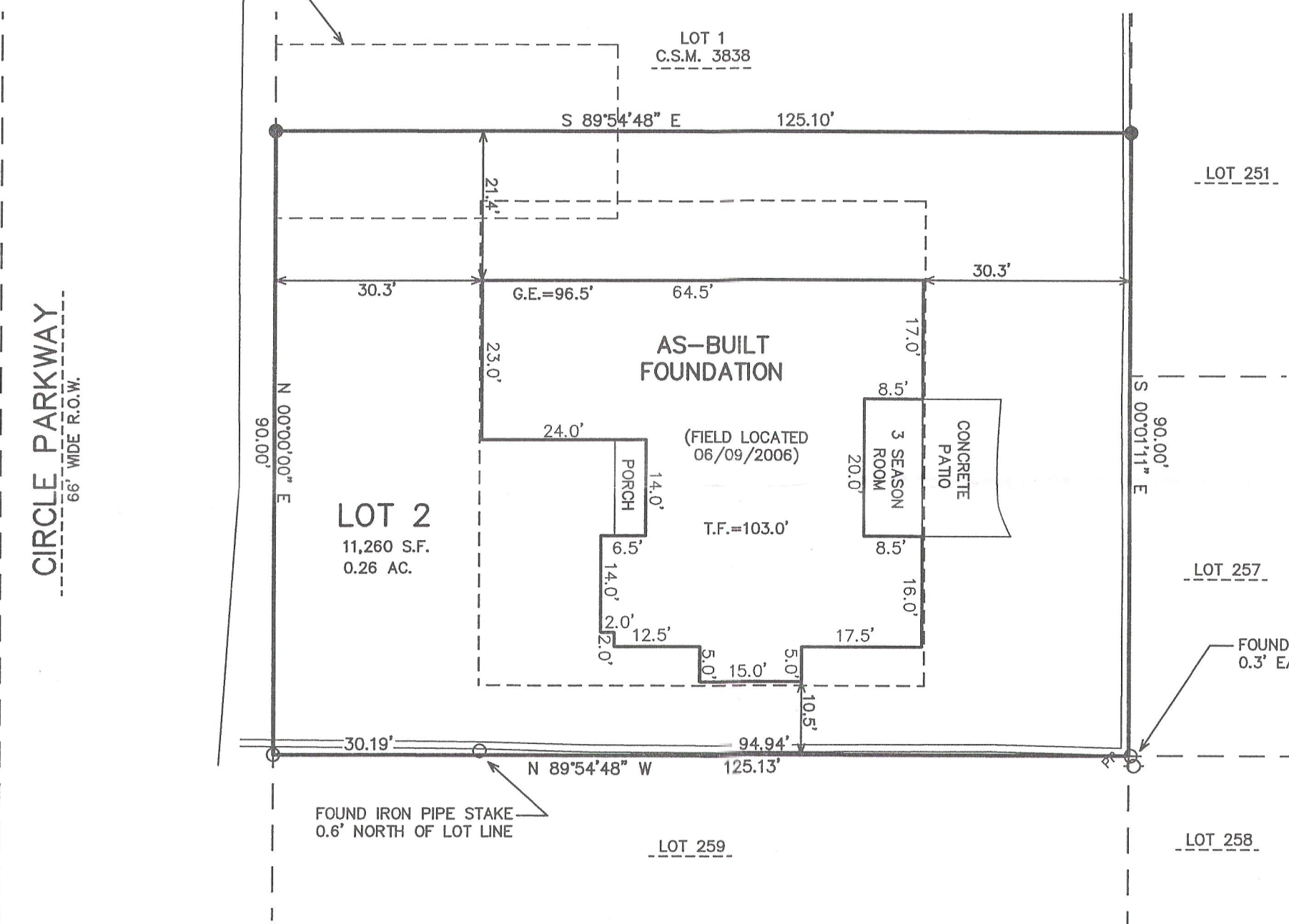
PROJECT NO.  
6811.05  
DATE:  
08/25/05  
SHEET NO.  
1 OF 1

# PLAT OF SURVEY

LOT 2 OF CERTIFIED SURVEY MAP NO. 3838  
RECORDED IN VOLUME 23 OF CERTIFIED SURVEY MAPS ON PAGE 166  
LOCATED IN PART OF THE EAST 1/2 OF THE FRACTIONAL SECTIONS 6 AND 7,  
TOWN 1 NORTH, RANGE 17 EAST, VILLAGE OF WILLIAMS BAY, WALWORTH COUNTY, WISCONSIN

Lot 2 of Certified Survey Map No. 3838 being a part of Lots 256 and 255 of Cedar Point Park 3rd Addition located in part of the East 1/2 of the fractional, Sections 6 and 7, Town 1 North, Range 17 East, Village of Williams Bay, Walworth County, Wisconsin.  
  
Tax Key No: WA383800002

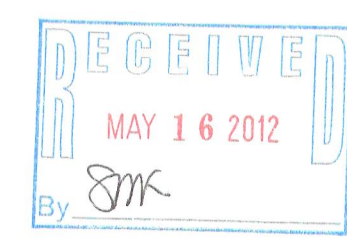
25'x50' CROSS  
ACCESS EASEMENT  
DOC. 723540



CIRCLE PARKWAY  
66' WIDE R.O.W.

- LEGEND
- = FOUND IRON PIPE STAKE
  - △ = FOUND "PK" NAIL IN CONCRETE WALL
  - ▲ = FOUND "POSEY PIN"
  - (XXX) = RECORDED AS

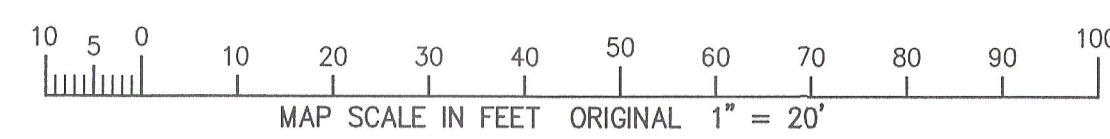
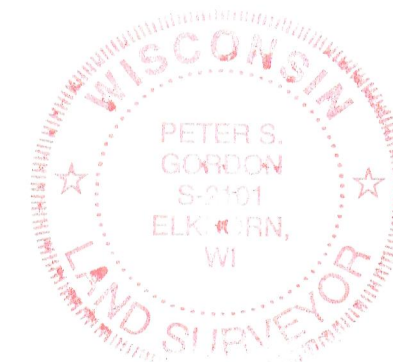
NOTE: UTILITY EASEMENTS RECORDED IN DOC. 521854 AND DOCUMENT NO. 316831 ALLOWS FOR UTILITIES TO BE RUN AND MAINTAINED IN THE ROADWAYS AND DRIVES.



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: MAY 1, 2012  
  
PETER S. GORDON



MAP SCALE IN FEET ORIGINAL 1" = 20'

5/1/2012 X:\Projects\6811\6811\_05\Doc\ASBLI.LOT2

WA3838-2

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