

FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGWAY COURT - P.O. BOX 437, ELKHORN, WISCONSIN, 53121
ENGINEERING, ARCHITECTURE, SURVEYING
PHONE: (414) 723-2098 FAX: (414) 723-5886

PLAT OF SURVEY

LOT 8 OF CEDAR POINT PARK FIRST ADDITION
LOCATED IN PART OF THE SOUTHEAST 1/4 OF
SECTION 6, TOWN 1 NORTH, RANGE 17 EAST,
VILLAGE OF WILLIAMS BAY,
WALWORTH COUNTY, WISCONSIN

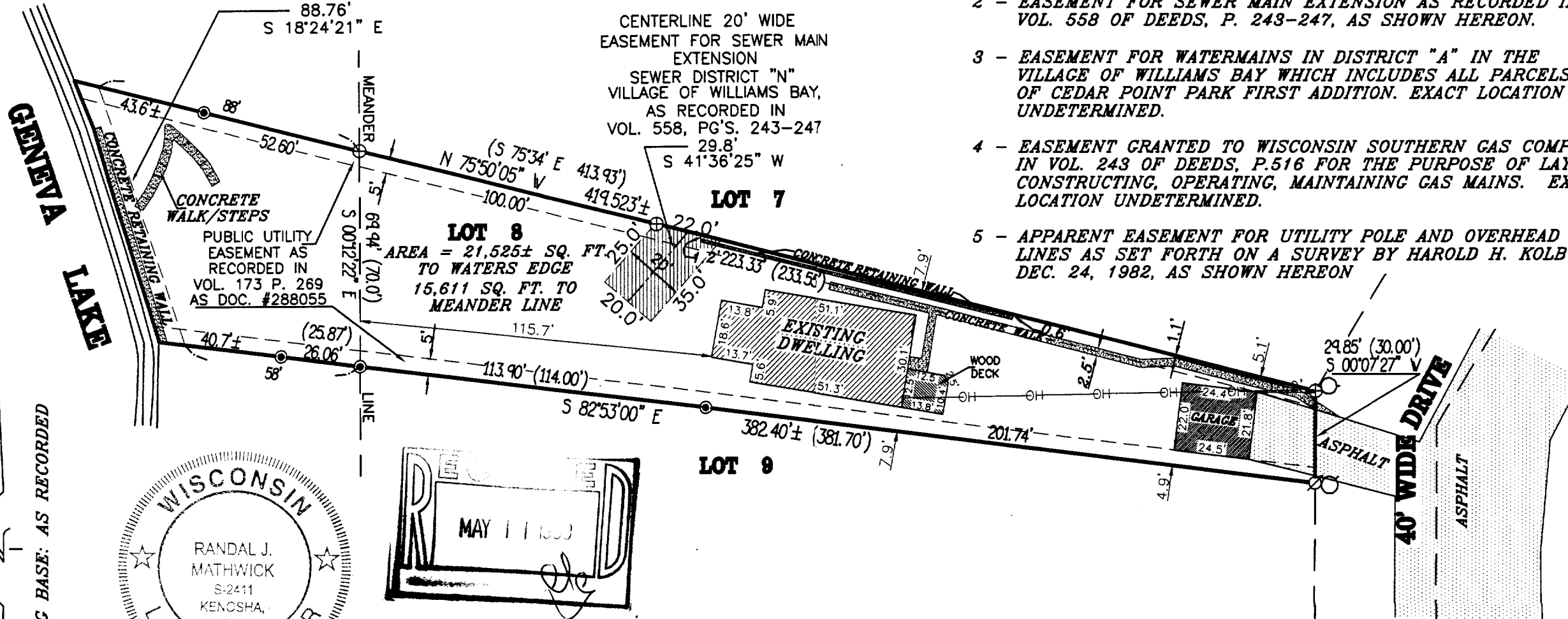
- WORK ORDERED BY -
PETER KING
P.O. BOX 374
FONTANA, WISCONSIN 53125

CENTERLINE 30' WIDE
EASEMENT FOR SEWER MAIN
EXTENSION
SEWER DISTRICT "N"
VILLAGE OF WILLIAMS BAY,
AS RECORDED IN
VOL. 558, PG'S. 243-247

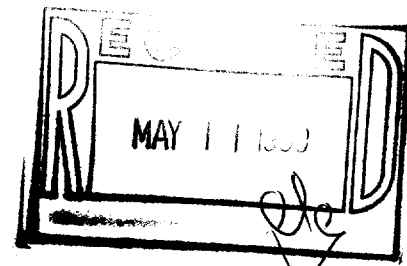
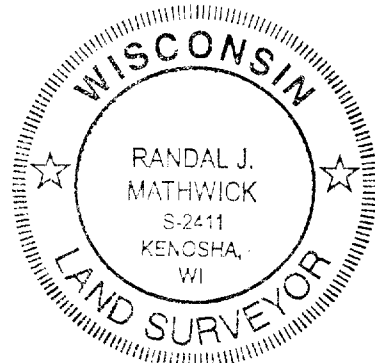
CENTERLINE 20' WIDE
EASEMENT FOR SEWER MAIN
EXTENSION
SEWER DISTRICT "N"
VILLAGE OF WILLIAMS BAY,
AS RECORDED IN
VOL. 558, PG'S. 243-247

EASEMENTS OF RECORD

- 1 - PUBLIC UTILITY EASEMENT AS RECORDED IN
VOL. 173 OF DEEDS, P. 269,
DOC. #288055, AS SHOWN HEREON.
- 2 - EASEMENT FOR SEWER MAIN EXTENSION AS RECORDED IN
VOL. 558 OF DEEDS, P. 243-247, AS SHOWN HEREON.
- 3 - EASEMENT FOR WATERMAINS IN DISTRICT "A" IN THE
VILLAGE OF WILLIAMS BAY WHICH INCLUDES ALL PARCELS
OF CEDAR POINT PARK FIRST ADDITION. EXACT LOCATION
UNDETERMINED.
- 4 - EASEMENT GRANTED TO WISCONSIN SOUTHERN GAS COMPANY
IN VOL. 243 OF DEEDS, P. 516 FOR THE PURPOSE OF LAYING,
CONSTRUCTING, OPERATING, MAINTAINING GAS MAINS. EXACT
LOCATION UNDETERMINED.
- 5 - APPARENT EASEMENT FOR UTILITY POLE AND OVERHEAD UTILITY
LINES AS SET FORTH ON A SURVEY BY HAROLD H. KOLB DATED
DEC. 24, 1982, AS SHOWN HEREON



BEARING BASE: AS RECORDED



LEGEND

- = FOUND IRON REBAR
- ⊙ = FOUND IRON PIPE
- ⊗ = SET IRON REBAR
- ⊕ = FOUND CONCRETE MONUMENT
- = UTILITY POLE
- = FIRE HYDRANT
- OH—OH— = OVERHEAD WIRES
- (XXX) = RECORDED AS

40' 20' 0 40' 80'

SCALE: 1" = 40'

PROJECT 5201.
DATE: 02/02/1999
SHEET 1 OF 1

WCP1-7

011-1354

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS
WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE
ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS
EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND
ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE
HEREOF.

I FURTHER CERTIFY THAT THE LANDS SURVEYED DO NOT FALL IN THE FLOOD HAZARD AREA, AS SHOWN ON THE FLOOD
INSURANCE RATE MAP PANEL NO. 550594 0005B, EFFECTIVE DATE OF MAY 15, 1984 AS PUBLISHED BY THE FEDERAL
EMERGENCY MANAGEMENT AGENCY.

DATED: 4/27/99

RANDAL J. MATHWICK RLS 2411