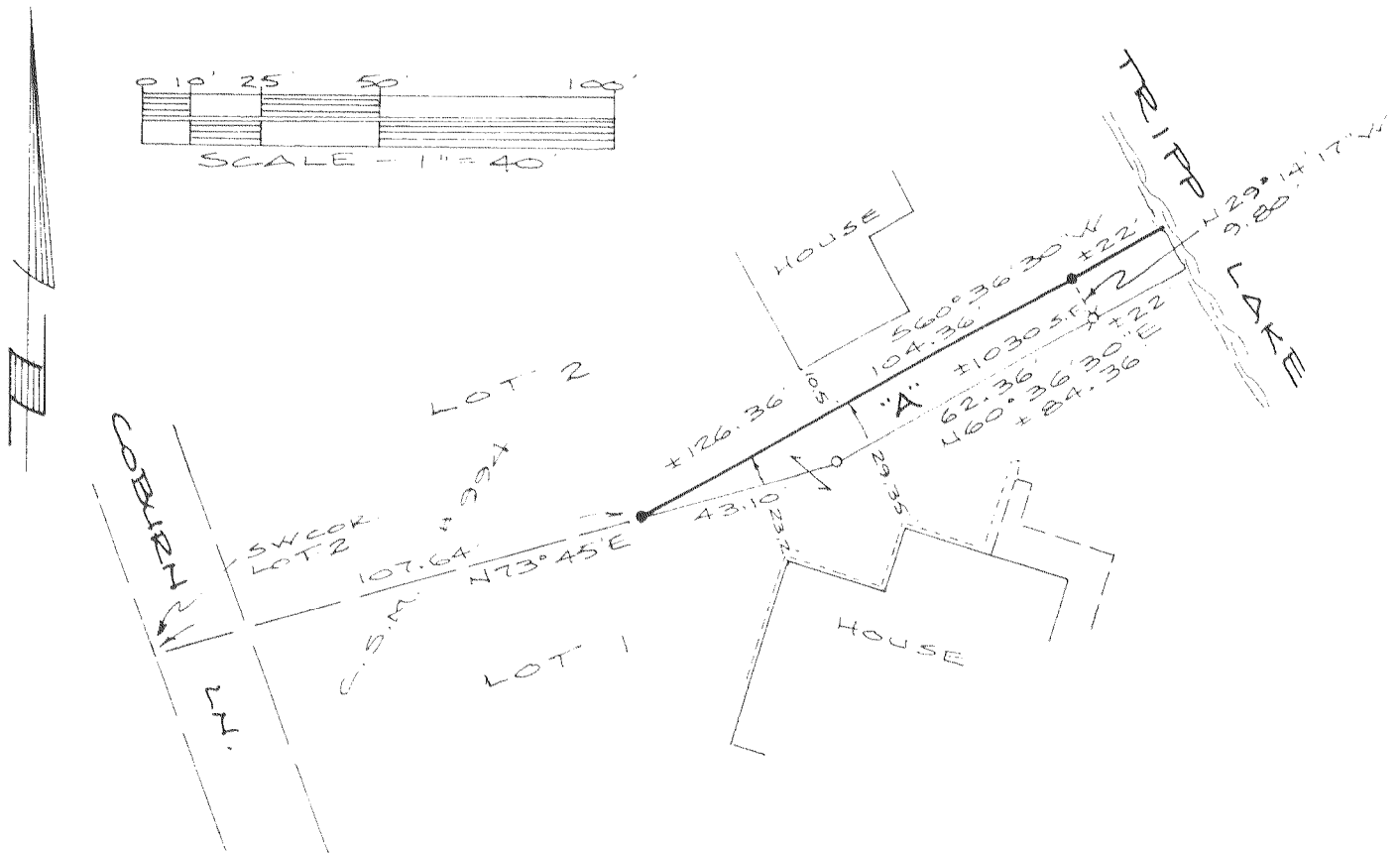


PLAT OF SURVEY



- Found 1 1/4" Iron Pipe
- ✕ Found 1 1/2" Iron Pipe
- Set 3/4" X 18" Iron Rod

Note: This lot may be subject to any and all easements or agreements either recorded or unrecorded

Prepared for: James Coburn
834 E. Milwaukee St.
Whitewater, WI 53190

DESCRIPTION PARCEL "A"

Part of Lot 2, C.S.M. #994 recorded in Volume 4 of Certified Surveys of Walworth County at page 262 and 263 in the NE 1/4 of Section 9, T4N, R15E, City of Whitewater, Walworth County, Wisconsin to-wit:

Commencing at the SW corner of said Lot 2; thence N73°45'00"E, along the southerly line of said Lot 2, 107.64 feet to a 3/4" iron rod at the point of beginning; thence continue N73°45'00"E, along said southerly line, 43.10 feet to a 1 1/4" iron pipe; thence N60°36'30"E, along said southerly line, 62.36 feet to a 1 1/2" iron pipe meander corner which is S60°36'30"W, 22 feet more or less from Tripp Lake; thence N29°14'17"W, along a meander line, 9.80 feet to a 3/4" iron rod meander corner which is S60°36'30"W, 22 feet more or less from said Tripp Lake; thence S60°36'30"W, 104.36 to the point of beginning, containing 1030 square feet more or less including all lands between the described meander line, the courses S60°36'30"W, 22 feet more or less and Tripp Lake.

This parcel is created for a sale or exchange of land between adjacent owners. It may not be sold separately unless brought into full compliance with all applicable zoning and subdivision ordinances.

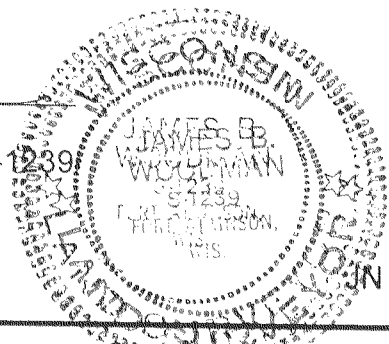
CERTIFICATION

I hereby certify that the property described above has been surveyed under my responsible direction and supervision and that this map is an accurate representation of the lot lines and dimensions and principle lines of the permanent structures thereon.

Date: 2-26-09

James B. Woodman
Professional Land Surveyor, S-1239

Sheet 1 of 1



WOODMAN & ASSOCIATES, S.C.
210 Madison Avenue, Fort Atkinson, WI 53538

Professional Land Surveyors
Phone (920) 563-8162
Fax (920) 563-6654

1/A 994-2
1/A 994-1

010-877