

C.S.M. # 1334

"A"  
10,000 AC. (GROSS)  
TO E OF WALWORTH ST.  
VACANT PROPERTY

UNPLATTED LANDS OF HOFFMANN LANDS LTD.

**NOTES:**  
Flood Insurance Rate Map #550462 0005B indicates that his parcel is in Zone C.  
Title Commitment No. 429479 by Chicago Title Insurance Co., Schedule B-II lists no recorded easements affecting this parcel.  
There are no driveways or curb cuts for this parcel along Walworth St.

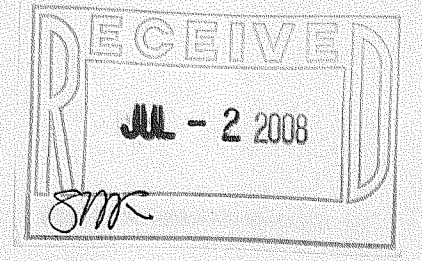
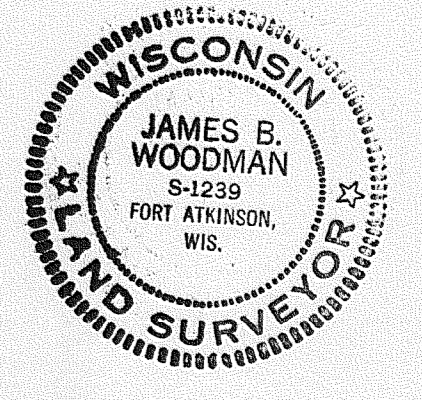
- Legend**
- ◻ Found Walworth County concrete monument with brass cap
  - Found 1/4" iron rod
  - Set 1/4" X18" iron rod
  - ⊗ Storm sewer manhole with grate
  - ⊙ Water main manhole
  - ⊞ Curb inlet
  - ⚡ Fire hydrant
  - ⚡ Power pole
  - ⚡ Street light pole
  - ⊙ Emergency siren pole
  - ⊞ Telephone box
  - OH--- Overhead power lines
  - W--- Water main
  - SAN--- Sanitary sewer
  - ST--- Storm sewer
  - SBC--- SBC fiber optic line
  - ATT--- ATT distribution line

**DESCRIPTION - PARCEL "A"**  
Part of the NE 1/4 of the NE 1/4 of Section 7, T4N, R15E, City of Whitewater, Walworth County, Wisconsin, to-wit:  
Commencing at the NE corner of said Section 7; thence S88°18'33"W, along the north line of said NE 1/4 being the centerline of Walworth Street, 321.49 feet to the point of beginning; thence continue S88°18'33"W, along said north line and centerline, 395.44 feet; thence S1°41'27"E, along the east line of Lot 1, Certified Survey Map No. 1334, 377.47 feet to the SE corner thereof; thence S88°17'16"W, along the south line of said Lot 1 and its extension, 342.05 feet; thence S0°07'17"E, 403.34 feet; thence N88°18'33"E, 714.43 feet; thence N0°48'37"E, 781.53 feet to the point of beginning, containing 10,000 acres and subject to a road right of way across the northerly 33 feet.

**CERTIFICATION**  
To: Silverstone Partners Inc., Hoffman Lands LTD. and Chicago Title Insurance Company  
This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005 and includes items 1, 3, 4, 8, and 11b, of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a Land Surveyor registered in the State of Wisconsin, the relative positional accuracy of this survey does not exceed that which is specified therein.

Date 7-1-08

James B. Woodman  
Professional Land Surveyor, S-1239



Prepared for Silverstone Partners Inc.  
%Tom Sather, President  
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Middleton, WI 53562

**WOODMAN & ASSOCIATES, S.C.**  
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JAMES B. WOODMAN  
PROFESSIONAL LAND SURVEYOR

MARK E. ANDERSON  
PROFESSIONAL LAND SURVEYOR

**ALTA/ACSM LAND TITLE SURVEY**  
in the NE 1/4 of the NE 1/4 Sec 7, T4N, R15E  
City of Whitewater, Walworth County, Wisconsin

DSN.	DATE	REV.	SCALE	1" = 50'
DRN. MA-JW		REV.	JOB NO.	08-31
APPR. JW		REV.	SHEET	1 of 1

WUP - 324

010-859