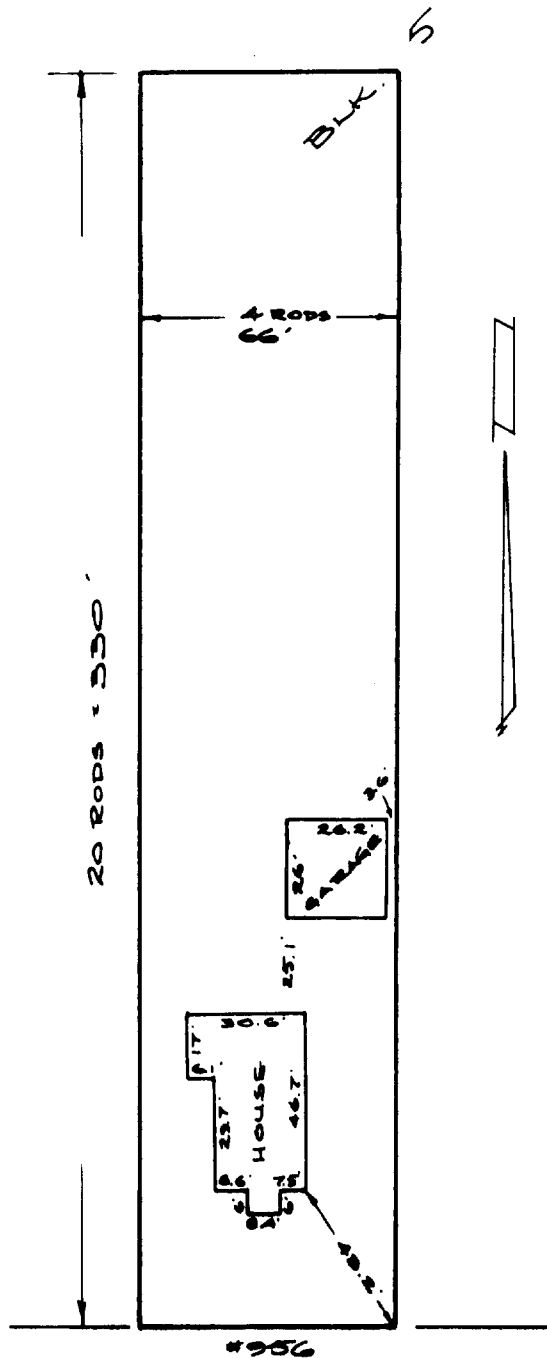
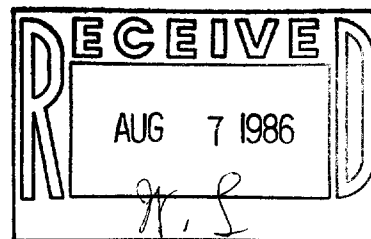


MORTGAGE INSPECTION

SCALE - 1" = 50'



NOTE: In accordance with A-E 5.01 (1)(b) this inspection has been exempted in writing by Hopkins Savings & Loan from the requirements of A-E 5.01 Minimum Standards for Property Surveys. Lot dimensions are shown as recorded on the legal description furnished by Hopkins Savings & Loan. These dimensions were not necessarily verified in the field and no lot stakes were set in the course of this inspection. The Legal Description is shown as previously recorded or as provided by the person ordering this inspection. This inspection does not constitute a complete property survey and cannot be relied on as such.



DESCRIPTION

The East 4 rods of the West 16 rods of the South 20 rods of Block 5, BIRGE'S ADDITION in Section 5, T4N, R15E, City of Whitewater, Walworth County, Wisconsin.

W. PECK — SF. - J

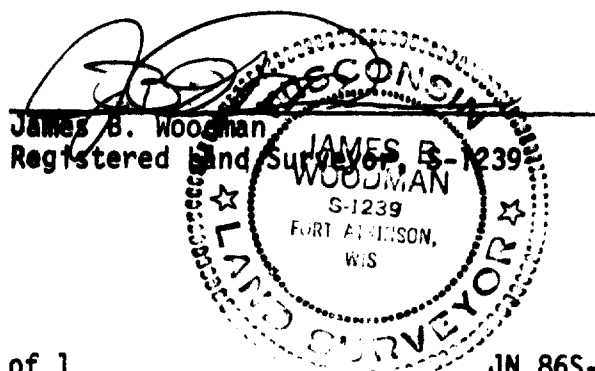
CERTIFICATION

I hereby certify that the property described above has been inspected under my responsible direction and supervision and that the above map is an accurate representation of the size and location of the property and the location and dimensions of all visible structural improvements, if any.

This inspection is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee the title thereto, and is certified for one year from date hereto.

Date 6-19-86

Prepared for: Hopkins Savings & Loan
37 E. Milwaukee Ave.
Fort Atkinson, WI 53538



131R-00068

Sheet 1 of 1

JN 86S-96 10-361