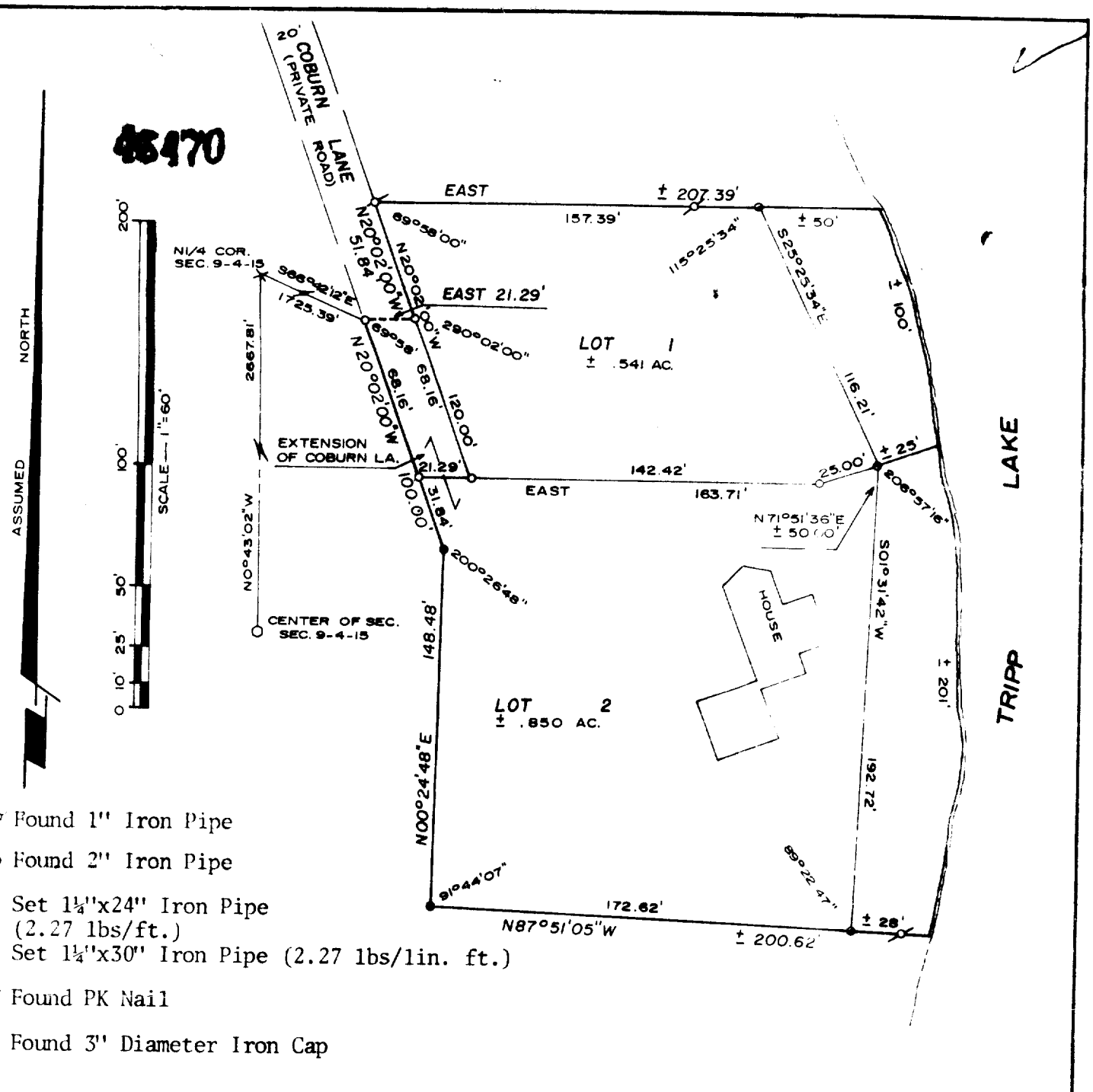
CERTIFIED SURVEY MAP

46470



- Found 1" Iron Pipe
- Found 2" Iron Pipe
- Set 1¼"x24" Iron Pipe (2.27 lbs/ft.)
- Set 1¼"x30" Iron Pipe (2.27 lbs/lin. ft.)
- Found PK Nail
- Found 3" Diameter Iron Cap

SURVEYOR'S CERTIFICATE **C.S.# 934**

I, James B. Woodman, Registered Land Surveyor, hereby certify that in full compliance with Chapter 236.34, Wisconsin Statutes and the subdivision regulations of the City of Whitewater and by the cirection of I.D. Pior, owner, this land has been surveyed, divided and mapped under my responsible direction and supervision and is a part of the NE¼ of Section 9, T4N, R15E, City of Whitewater, Walworth County, Wisconsin to-wit:

Commencing at the N¼ corner of said Section 9; thence S66°42'12"E, 1725.39 feet to the westerly line of Coburn Lane and the point of beginning; thence EAST, 21.29 feet to the easterly line of said Coburn Lane; thence N20°02'00"W, along said easterly line 51.84 feet; thence EAST, 157.39 feet to a meander point 50 feet more or less from Tripp Lake; thence S25°25'34"E, along a meander line, 116.21 feet to a meander point 25 feet more or less from Tripp Lake; thence S01°31'42"W, along a meander line, 192.72 feet to a meander point 28 feet more or less from Tripp Lake; thence N87°51'05"W, 172.62 feet; thence N00°24'48"E, 148.48 feet; thence N20°02'00"W, 100.00 feet to the point of beginning, containing 1.391 acres more or less, including the lands between the described meander lines and Tripp Lake. Lot 2 is subject to a 20 foot right-of-way for the extension of Coburn Lane as shown.

Date 4-24-79

WISCONSIN JAMES B. WOODMAN S-1239 FORT ATKINSON, WIS. LAND SURVEYOR

James B. Woodman
Registered Land Surveyor, S-1239

CS 934

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STRAND & WOODMAN ASSOCIATES
210 Madison Ave., Fort Atkinson, WI 53538
Land Surveyors & Engineers
Phone (414) 563-8162

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