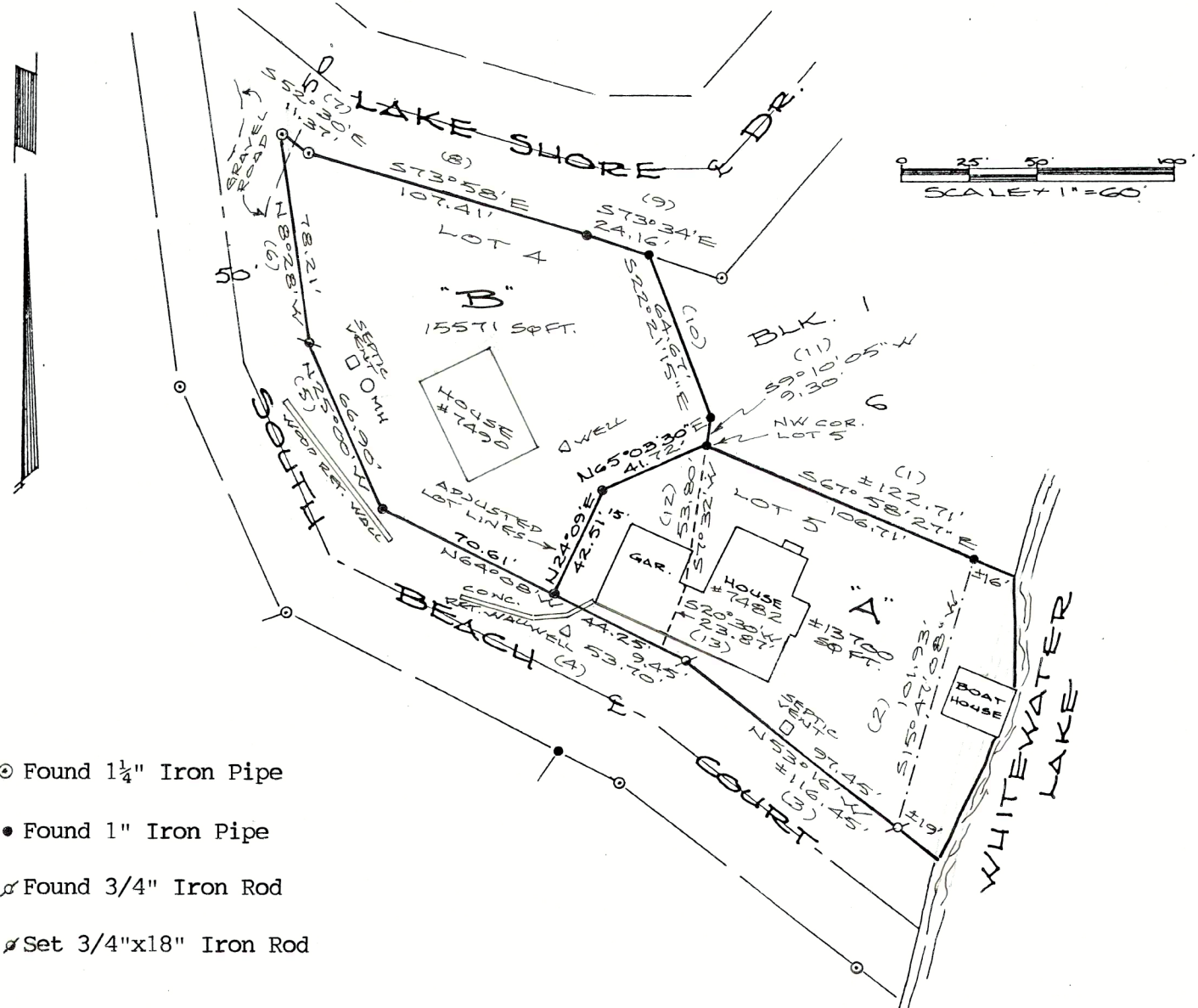


# PLAT OF SURVEY



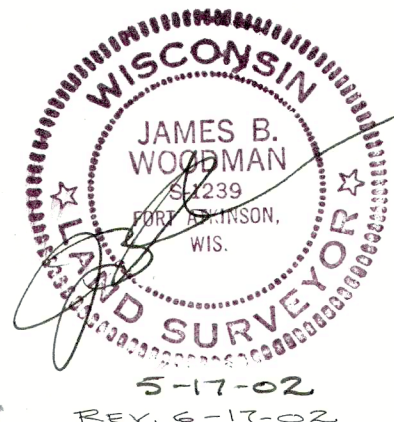
## RECORDED DATA

1	S69°06'E	107.22'	8	S74°E	
2	S15°51'E	102.00'	9	S73°41'E	24.33'
3	97.70'		10	S21°53'E	64.31'
4	124.02'		11	S 7°21'W	9.45'
5	N25°06'W	66.82'	12	S 7°21'W	53.63'
6	78.28'		13	23.80'	
7	S51°54'E	11.30'			

NOTE: This lot line adjustment between adjoining lots does not create additional lots and the original parcels are not reduced below the minimum size required by the Walworth County Zoning Ordinance.

NOTE: These lots may be subject to any and all easements or agreements either recorded or unrecorded.

OWNER: Axel Brix Estate  
c/o Attorney Mitch Simon  
304 West Main Street  
Whitewater, WI. 53190



010-1164

Sheet 1 of 2

DMP-5  
DMP-4

JN 85S-23

**WOODMAN & ASSOCIATES, S.C.**  
210 Madison Avenue, Fort Atkinson, WI 53538

**Professional Land Surveyors**  
Phone (920) 563-8162  
Fax (920) 563-6654

PLAT OF SURVEY

DESCRIPTION Parcel A

Lot 5, Block 1, MORaine PARK and ALSO a part of Lot 4, Block 1, MORaine PARK in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 34, T4N, R15E, Town of Whitewater, Walworth County, Wisconsin, to-wit:

Beginning at a 1" iron pipe at the NW corner of Lot 5, said Block 1; thence S 7° 32' 00" W, along the west line of said Lot 5, 53.80 feet; thence S 20° 30' 00" W, along said west line, 23.87 feet to the SW corner of said Lot 5; thence N 64° 08' 00" W, along the northeasterly line of South Beach Court, 44.25 feet to a 1" iron pipe; thence N 24° 09' 00" E, 42.51 feet to a 1" iron pipe; thence N 65° 03' 30" E, 41.72 feet to the point of beginning.

DESCRIPTION Parcel B

Lot 4, Block 1, MORaine PARK in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 34, T4N, R15E, Town of Whitewater, Walworth County, Wisconsin, EXCEPTING THEREFROM:

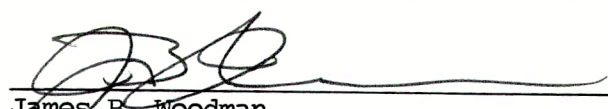
Beginning at a 1" iron pipe at the NW corner of Lot 5, said Block 1; thence S 7° 32' 00" W, along the west line of said Lot 5, 53.80 feet; thence S 20° 30' 00" W, along said west line, 23.87 feet to the SW corner of said Lot 5; thence N 64° 08' 00" W, along the northeasterly line of South Beach Court, 44.25 feet to a 1" iron pipe; thence N 24° 09' 00" E, 42.51 feet to a 1" iron pipe; thence N 65° 03' 30" E, 41.72 feet to the point of beginning.

CERTIFICATION

I hereby certify that the property described above has been surveyed under my responsible direction and supervision and that this map is an accurate representation of the lot lines and dimensions and the principle lines of the permanent structures thereon.

Date 5-17-02

REV. 6-17-02

  
James B. Woodman

Professional Land Surveyor, S-1239

