WATERMAN, FUGE & ASSOCIATES, INC.

ARCHITECTS - ENGINEERS - SURVEYORS

Client- Mr. Bernhard Stegman

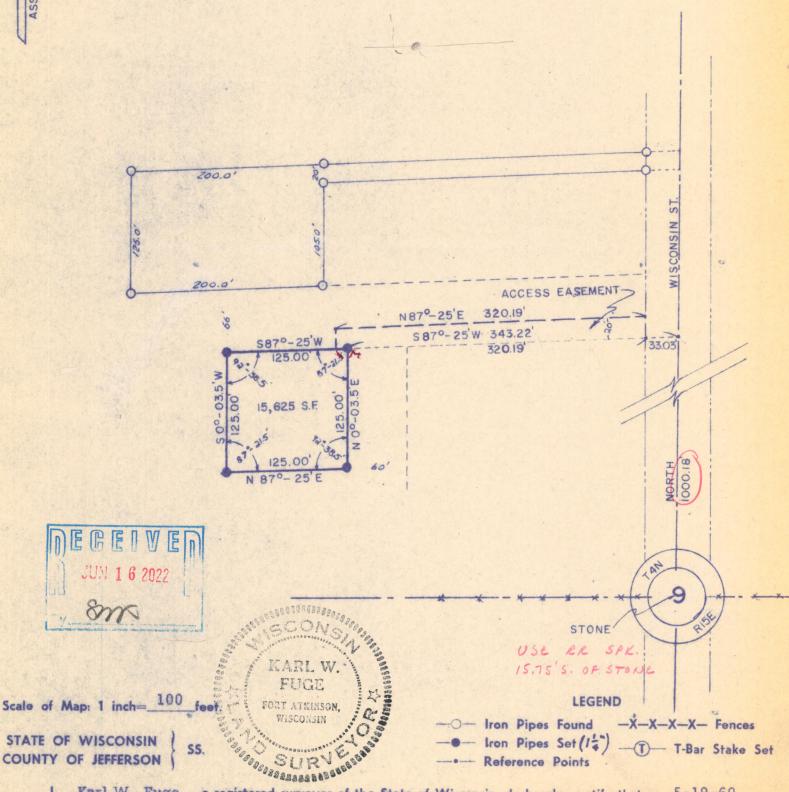
FORT ATKINSON, WISCONSIN

Walworth Co. Whitewater, City of NW 1/49 T 4 R13 E

Address- RFD 3, Whitewater, Wisconsin

Description- A 15,625 sq. ft. parcel in the SE 1/4 NW 1/4 of Section 9, T. 4 N., R. 15 E. described from an actual field survey by Waterman, Fuge & Associates, Inc. on May 19, 1960 as follows: Commencing at a stone monument marking the S.E. corner of the NW 1/4 of said section; thence North along N-S 1/4 section line of said section 9, 1000.18 feet to a point in the centerline of Wisconsin Street; thence S 87° - 25' W. 343.22 feet to 1 1/4" iron pipe stake which is the point of beginning; thence continuing \$ 87° - 25' W. 125.00 feet to a 1 1/4" iron pipe stake; thence \$ 0° - 03.5' W. 125.00 feet to a 1 1/4" iron pipe stake; thence N 87° - 25' E. 125.00 feet to a 1 1/4" iron pipe stake; thence N 0° - 03.5' E. 125.00 feet to the point of beginning

Access Easement description: Commencing at a stone monument marking the S. E. corner of the NW 1/4 of Section 9, T. 4 N., R. 15 E.; thence North along N-S 1/4 section line of said Section 9, 1000.18 feet to a point in the centerline of Wisconsin Street; thence S 87° - 25' W. 33.03 feet to a point on the West right-of-way line of Wisconsin Street which is the point of beginning; thence continuing S 87° - 25' W. 320.19 feet to a point; thence N 0° -03.5' E. 20.00 feet to a point; thence N 87° - 25' E. 320.19 feet to a point; thence S 0° - 03.5' W. 20.00 feet to the point of beginning.



I. Karl W. Fuge a registered surveyor of the State of Wisconsin, do hereby certify that on 5-19-60 I surveyed the above described property according to official records and that the accompanying map is a correctly dimensioned representation to the scale of the boundaries, that all buildings and improvements lie wholly within the boundary lines, and that no encroachments by adjacent property owners appear from said survey

MOP-388H

MEMBER WISCONSIN SOCIETY OF LAND SURVEYORS

SIGNATURE

Map No.

Field Book

AFFILIATED WITH 6029 AMERICAN CONGRESS OF SURVEYING AND MAPPING