

- LEGEND**
- SECTION CORNER
  - 3/4" DIAMETER IRON REBAR FOUND
  - 3/4" DIAMETER X 24" LONG IRON REBAR SET, WEIGHING 1.50 LBS./LN.FT.
  - POST
  - STREET SIGN
  - WATER OR GAS VALVE
  - FIRE HYDRANT
  - UTILITY MANHOLE
  - STORM SEWER INLET
  - UTILITY POLE WITH GUY WIRE
  - STREET LIGHT POLE
  - ELECTRIC OR TELEPHONE MANHOLE
  - DECIDUOUS TREE
  - ▭ BUILDINGS
  - ▭ CONCRETE PAVEMENT
  - SECTION LINE
  - PROPERTY LINE
  - RIGHT-OF-WAY LINE
  - PLATTED LINE
  - SETBACK LINES
  - EASEMENT LINE
  - CENTERLINE
  - FENCE
  - GUARD RAIL
  - CONCRETE CURB & GUTTER
  - PAVEMENT EDGE
  - GRAVEL EDGE
  - ( ) RECORDED INFORMATION

- NOTES**
1. FIELD SURVEY PERFORMED BY JENKINS SURVEY & DESIGN ON AUGUST 16, 2002.
  2. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 6-4-15, RECORDED AS S 88°18'29" W.
  3. PARCEL IS ZONED B-1, GENERAL BUSINESS.
  4. PARCEL IS NOT IN A FLOOD PLANE.
  5. SUBSURFACE UTILITIES AND FEATURES SHOWN ON THIS MAP HAVE BEEN APPROXIMATED BY LOCATING SURFICIAL FEATURES AND APPURTENANCES, LOCATING DIGGER'S HOTLINE FIELD MARKINGS AND BY REFERENCE TO UTILITY RECORDS AND MAPS.
  6. BEFORE EXCAVATION, APPROPRIATE UTILITY COMPANIES SHOULD BE CONTACTED. FOR EXACT LOCATION OF UNDERGROUND UTILITIES, CONTACT DIGGER'S HOTLINE, AT 1.800.242.8511

**LEGAL DESCRIPTION (FURNISHED)**

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 SE 1/4) OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 15 EAST, OF THE 4th P.M., IN THE CITY OF WHITEWATER, WALWORTH COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST AND WEST CENTERLINE OF SECTION 6, AFORESAID, 500.00 FEET S 84°53' W OF THE EAST 1/4 CORNER OF SAID SECTION; THENCE S 2°42'00" E, 550 FEET; THENCE S 84°53' W, 250 FEET; THENCE N 2°42'00" W, 550 FEET; THENCE N 84°53' E, 250 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM LAND CONVEYED FOR HIGHWAY PURPOSES AS DESCRIBED IN VOL. 640 OF RECORDS, ON PAGE 9856 AS DOCUMENT NO. 329813.

- TITLE EXCEPTIONS**
- EXCEPTIONS FROM SCHEDULE B - SECTION II OF ALTA COMMITMENT NO. 03051783-630 WITH COMMITMENT DATE JULY 29, 2002, OF FIRST AMERICAN TITLE INSURANCE COMPANY:
- ⑧ EASEMENT TO PAMIDA, INC. DATED APRIL 10, 1978, RECORDED IN VOLUME 208 OF RECORDS ON PAGE 548 AS DOCUMENT NO. 31135. THIS ITEM IS BLANKET IN NATURE. THE SOUTHERLY LINE OF THIS ITEM IS PLOTTED HEREON AND DOES EFFECT THE SUBJECT PROPERTY.
  - ⑨ UTILITY EASEMENT TO WISCONSIN GAS AND ELECTRIC COMPANY, DATED MAY 2, 1916, RECORDED IN VOLUME 147 OF DEEDS, PAGE 45 AS DOCUMENT NO. 209107.
  - ⑩ EASEMENT TO WISCONSIN ELECTRIC POWER COMPANY AND WISCONSIN TELEPHONE COMPANY, DATED APRIL 19, 1977, RECORDED IN VOLUME 193 OF RECORDS, PAGE 18 AS DOCUMENT NO. 20769.
  - ⑪ EASEMENT AS DISCLOSED IN AWARD OF DAMAGES, DATED MAY 20, 1996, RECORDED IN VOLUME 640 OF RECORDS, PAGE 9856 AS DOCUMENT NO. 329813.
  - ⑫ SANITARY SEWER EASEMENT, DATED FEBRUARY 20, 1997, RECORDED IN VOLUME 646 OF RECORDS, PAGE 2858 AS DOCUMENT NO. 351112.

**SURVEYOR'S CERTIFICATE**

TO: M&I MARSHALL & ILSLEY BANK, A WISCONSIN CORPORATION; FIRST AMERICAN LAND TITLE INSURANCE COMPANY; AND HARMS HOLDINGS, LLC, A WISCONSIN LIMITED LIABILITY COMPANY.

THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999 AND INCLUDES ITEMS 1, 3, 6, 7A, B, AND 10 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

*Dave M. Jenkins*  
DAVE M. JENKINS, S-2255  
REGISTERED LAND SURVEYOR

08/23/04  
DATE

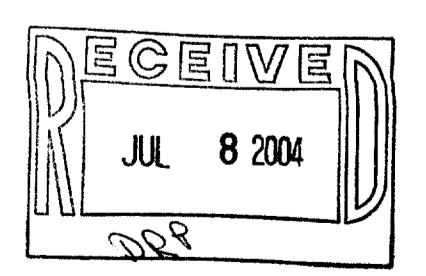
**PARCEL AREA**

126,125 SQUARE FEET  
OR 2.895 ACRES



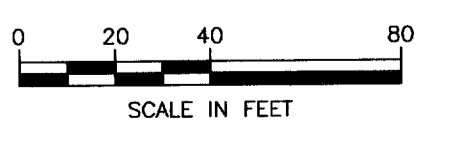
**PARKING LOT DATA**

9 STANDARD PARKING STALLS  
PLUS APPROXIMATELY 19,700 SQUARE FEET FOR DEALER CAR PARKING



**SURVEYED FOR**

BRUCE L. HARMS  
AXLEY BRYNELSON, LLP  
MANCHESTER PLACE  
2 EAST MIFFLIN STREET  
MADISON, WISCONSIN 53701-1767



DATE	8-23-02	DATE	8-23-02	DATE	8-23-02
DRAWN BY	JAG	CHECKED BY	DNJ	APPROVED BY	DNJ
DWG NAME	J:\Projects\02966\01.dwg\ALTA.dwg				
REVISION NO.		REVISION NO.		REVISION NO.	
DESCRIPTION		DESCRIPTION		DESCRIPTION	
BY		BY		BY	

**ALTA/ACSM LAND TITLE SURVEY**

LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6 TOWN 4 NORTH, RANGE 15 EAST CITY OF WHITEWATER, WALWORTH COUNTY, WISCONSIN

**Jenkins Survey & Design, Inc.**  
245 Horizon Drive, Ste 108  
Verona, Wisconsin 53593  
608-846-5060

JSD PROJECT NUMBER	02C966
JSD PROJECT FILE	TASK 1
SCALE	1"=40'
SHEET NUMBER	1 of 1

TO OBTAIN LOCATIONS OF PARTICIPANTS' UNDERGROUND FACILITIES BEFORE YOU DIG IN RECORD.

**CALL DIGGERS HOTLINE**  
1-800-242-8511  
TOLL FREE  
MS STATUTE (HS-07/1974)  
REQUIRES MIN. 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE

THE INFORMATION SHOWN ON THIS DRAWING CONCERNING THE LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR FULL. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THEREOF.

/wup-1606

010-705