

PLAT OF SURVEY

WORK ORDERED BY -  
BERNADINE SALZMAN  
112 W. SCHOOL STREET  
SHARON, WI 53585

FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.  
5810  
DATE:  
06/19/01  
SHEET NO.  
1 OF 1

PLAT OF SURVEY  
CITIZENS ADDITION - NORTH SIDE

PART OF THE SW 1/4 OF SECTION 28  
TOWN 1 NORTH, RANGE 15 EAST  
WALWORTH COUNTY, WISCONSIN

3. The land referred to in the Commitment is described as follows:  
That part of Lot 2, Block 1 of Citizens Addition to the Village of Sharon, County of Walworth, State of Wisconsin, described as follows: Beginning at the Southwest corner of said Lot 2, thence North 38 rods to the Northwest corner of said Lot 2, thence East 8 rods to the Northeast corner of said Lot, thence South 23 rods, thence West 5 rods, thence South 15 rods to the South line of said Lot, thence West 3 rods to the point of beginning.

Tax Key No. UCA 00008

(SOUTH 23 RODS)

RECORDED AS 14.3' GAP  
SURVEYED BY JAMES DUNHAM

LANDS SURVEYED  
BY G. DUNHAM

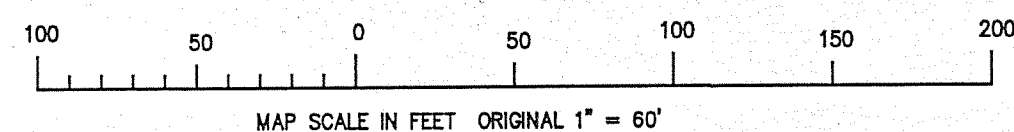
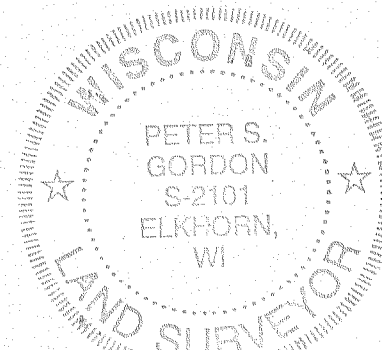
LEGEND  
○ = FOUND IRON PIPE STAKE  
● = FOUND IRON REBAR STAKE  
(XXX) = RECORDED AS

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

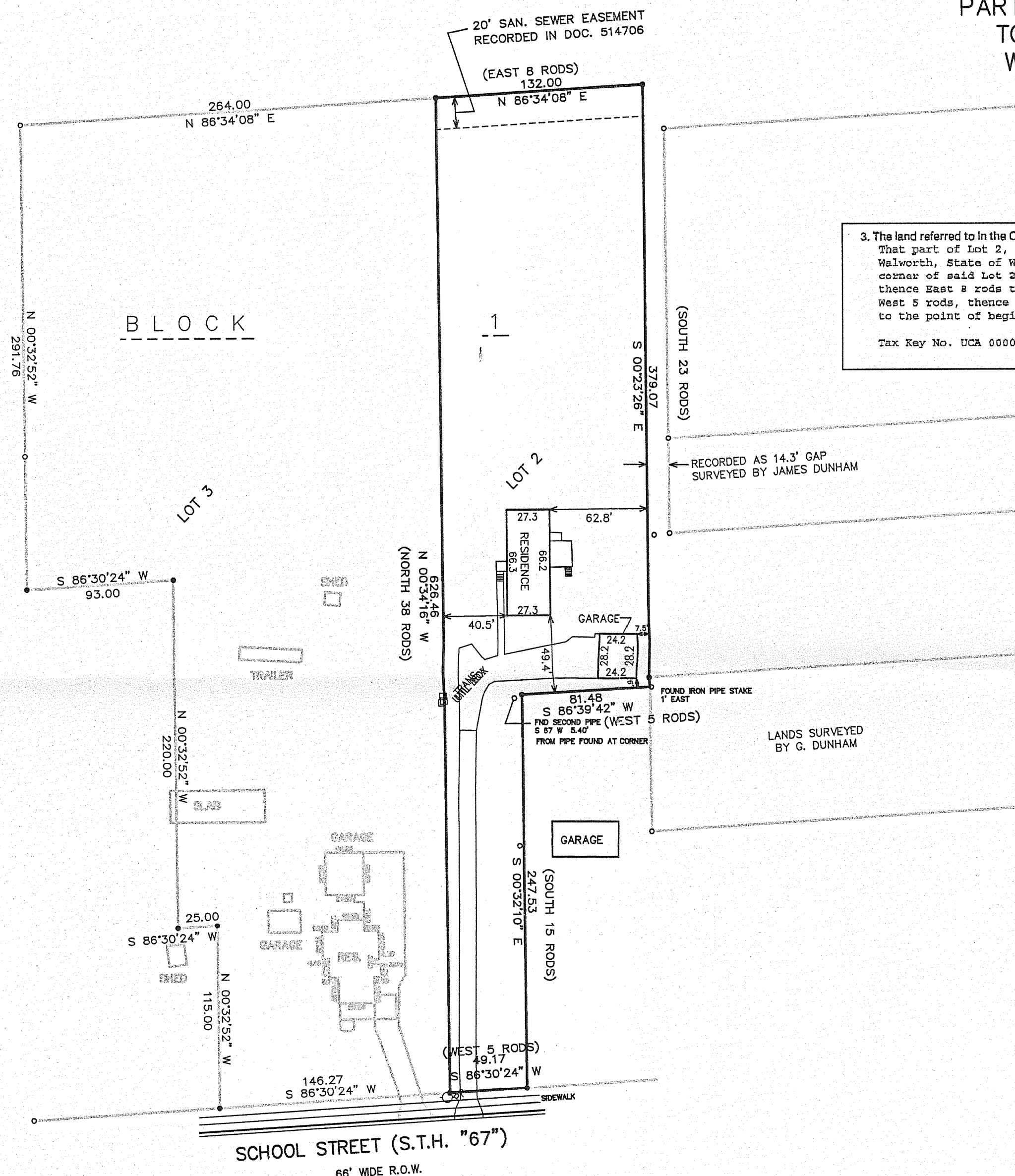
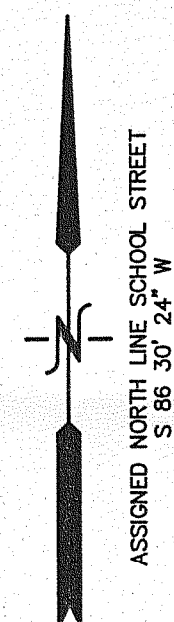
I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: DECEMBER 15, 2006

*Peter S. Gordon*  
PETER S. GORDON R.L.S. 2101



MAP SCALE IN FEET ORIGINAL 1" = 60'



UCA-8

008-433