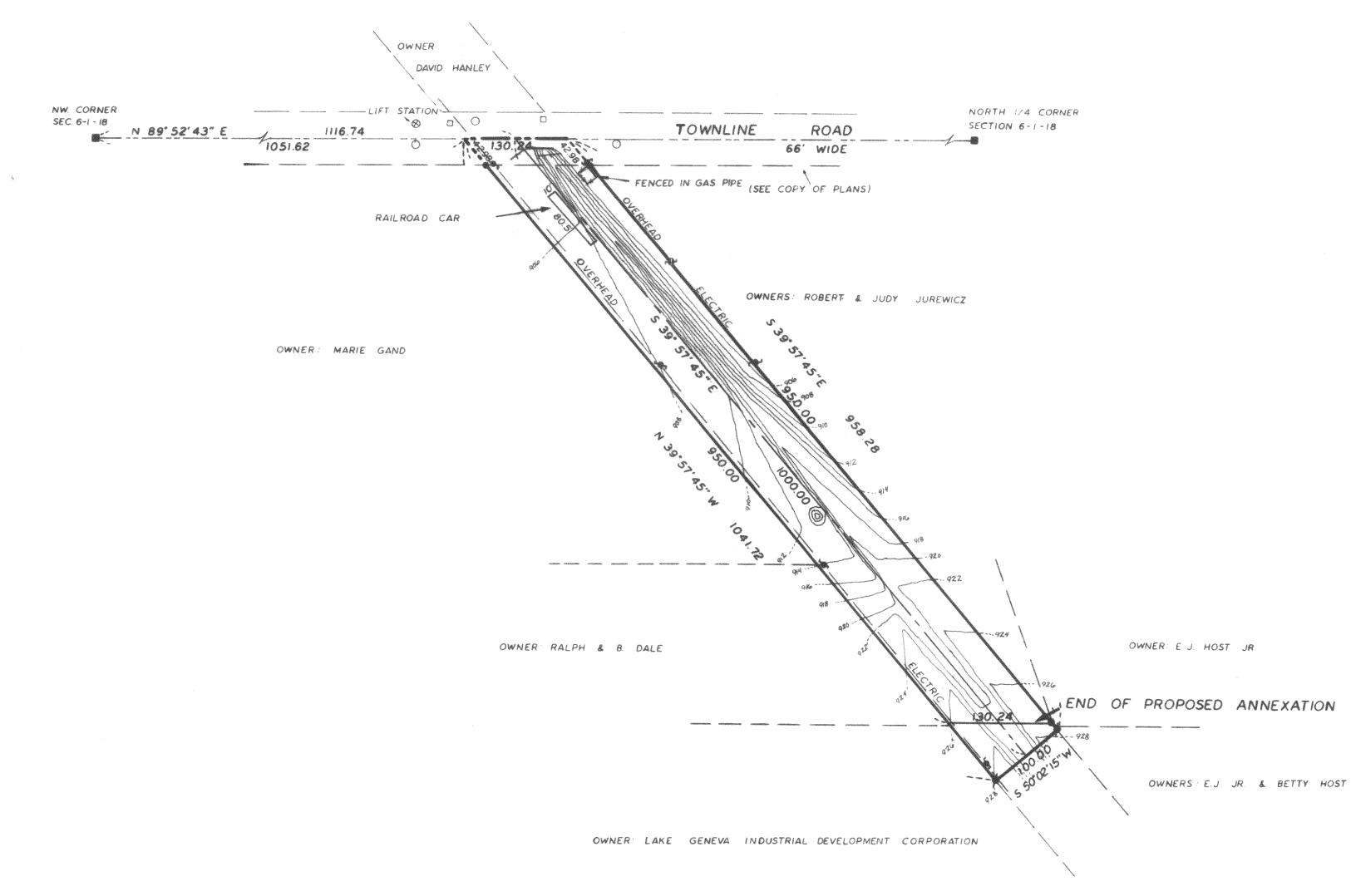


Jensen Surveying & Mapping S.C. 45 S. Wisconsin St. P.O. Box 322 Elkhorn, Wisconsin. 53121 (414) 723-3434

OWNER: DAVID HANLEY VOL. 324 PG.414 DOC. NO 103160 RECORDED MAY 29, 1984



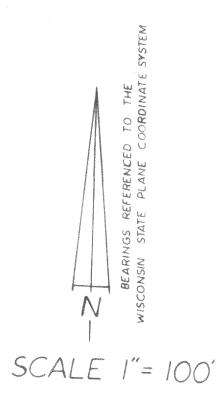
PLAT OF SURVEY

of Section 6. Town 1 North. Range 18 East, Walworth County, Wisconsin, the centerline of which is described as follows: Commencing at the Northwest corner of said Section 6; thence N 89 52 43" E 1116.74 (Recorded as S 89°52'43" E 1116.51) feet to the Point of Beginning: thence S 39057'45" E. along the centerline of the former Chicago & Northwestern Railroad right-Tof-way. 1000.00 feet to the point of termination. Saard strip of Hand being 50 feet in width on each side of the centerline of the .main track of the State Line and Union Rail Road Company (now the Chicago and Northwestern Transportation Company), as said main track center line was originally located and established over and across said Section 6.

PORTION OF THE ABOVE DESCRIBED LAND TO BE ANNEXED INTO THE CITY OF LAKE GENEVA

A parcel of land 100 feet in width located in the Northwest 1/4 of Section 6. Town 1 North, Range 18 East, Walworth County. Wisconsin, described as follows: Commencing at the Northwest corner of said Section 6; thence N 89^52'43" E, along the North line of said Northwest 1/4, 1051.62 feet to the Point of Beginning; thence continue N 89^52'43" E 130.24 feet; thence 8 3957'45" E 950.00 feet: thence S 89^52'43" W 130.24 feet: thence N 39°57'45" W 950.00 feet to the Point of Beginning.

Parcel contains 95,000 sq. ft. (2.18 acres) of land, more or



LEGEND

- FOUND COUNTY SECTION CORNER
- . FOUND IRON PIPE
- SET IRON PIPE

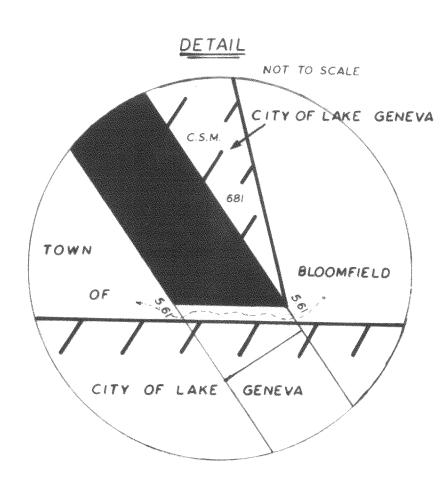
UTILITIES

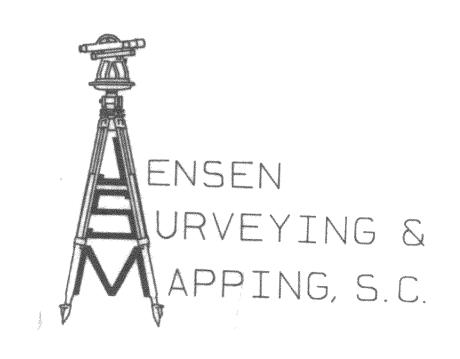
- POWER POLE (OVERHEAD ELECTRIC)
- O-SEWER MANHOLE
- O-TELEPHONE EQUIPMENT

NOTE SEE PLANSFOR LOCATION OF GAS SERVICE.

NOTE: NEAREST PUBLIC WATER SERVICE AT INTERSECTION OF TOWNLINE ROAD AND MOBILE STREET

* EXISTING WATER SERVICE ON LAND NORTH OF TOWNLINE ROAD OWNED BY HANLEY.





I, Thomas P.A. Jensen, Wisconsin Registered Land Surveyor, do hereby certify that this survey was performed by me, or under my direction, in full compliance with the owner's/agent's instructions and chapter A-E 5 of the Wisconsin Administrative Code "Minimum Standards For Property Surveys"; and that this map is an accurate representation thereof to the best of my knowledge

> Thomas P.A. Jensen Jensen Surveying & Mapping S.C.

MAPPING DATE: OCTOBER 31, 1986

