



SUMMERHAVEN CONDOMINIUM & OTHER PARCELS

LEGAL DESCRIPTION

TOGETHER WITH
LOT 1 OF CERTIFIED SURVEY MAP NO. 754, RECORDED IN VOLUME NO. 3 ON PAGE
275 OF WALWORTH COUNTY CERTIFIED SURVEYS AS DOCUMENT NO. 28944.

TOGETHER WITH
THE 66 FOOT WIDE PRIVATE DRIVE AS PLATTED ON CERTIFIED SURVEY MAP NO. 754,
RECORDED IN VOLUME NO. 3 ON PAGE 275 OF WALWORTH COUNTY CERTIFIED SURVEYS
AS DOCUMENT NO. 28944.

EXCEPTING THEREFROM:
UNITS 101, 103, 202, 204, 230, 232, 239, 241, 245, AND 247 OF SUMMERHAVEN
OF LAKE GENEVA CONDOMINIUM, AS DECLARED AND AMENDED.

SUBJECT TO THE RIGHTS OF OTHERS TO THE 66 FOOT WIDE PRIVATE DRIVE AS
PLATTED ON CERTIFIED SURVEY MAP NO. 754, RECORDED IN VOLUME NO. 3 ON PAGE
275 OF WALWORTH COUNTY CERTIFIED SURVEYS AS DOCUMENT NO. 28944

SUBJECT TO THE TERMS AND CONDITIONS OF THE DECLARATION AND PLAT FOR
SUMMERHAVEN OF LAKE GENEVA CONDOMINIUM AS RECORDED AND AMENDED.

TOTAL LAND AREA = 14.95 ACRES MORE OR LESS.

CURVE	ARC	RADIUS	CHORD LENGTH	CHORD BEARING
C1	69.14	75.00	66.72	S 64°16'35" E
C2	38.13	29.58	35.55	S 51°44'12" W
C3	75.13	225.00	74.78	S 84°54'51" W
C4	158.20	475.00	157.47	S 84°53'20" W
C5	165.76	100.00	147.42	S 46°56'39" W

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS SEVERAL PARTS, THE LOCATION OF ALL VISIBLE STRUCTURES AND DIVISIONS OF PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: NOVEMBER 20, 2013


PETER S. GORDON

007-3002

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VISIONS

PROJECT NO. 8868

DATE
11/18/2013

SHEET NO.
1 OF 1

