PHONE: (262) 723-2098 FAX: (262) 723-5886

7 RIDGWAY COURT - P.O. BOX 437 - ELKHORN, WISCONSIN 53121

Lots 30, 31 and the North 12 1/2 feet of Lot 32 (measured on the Easterly and Westerly line thereof) all in Block 1, Indian Hills, being a subdivision in Government Lot 4 of the Fourth Principal Meridian in Section 14, Township 1 North, Range 26 East, Village of Fontana, County of Walworth, State of Wisconsin.

Tax Key No. SIH 00026

Address: 619 Agaming Road

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. WA-16719

- WORK ORDERED BY -DOROTHY GERBER 623 MAIN STREET LAKE GENEVA, WI 53147

LEGEND

O = FOUND IRON PIPE STAKE

= SET IRON REBAR STAKE

- = UTILITY POLE LOCATED

OH - OVERHEAD WIRES LOCATED

⊞ = UTILITY BOX LOCATED

X = LIGHT POLE LOCATED

⋈ = WATER VALVE LOCATED

* = A.C. UNIT LOCATED

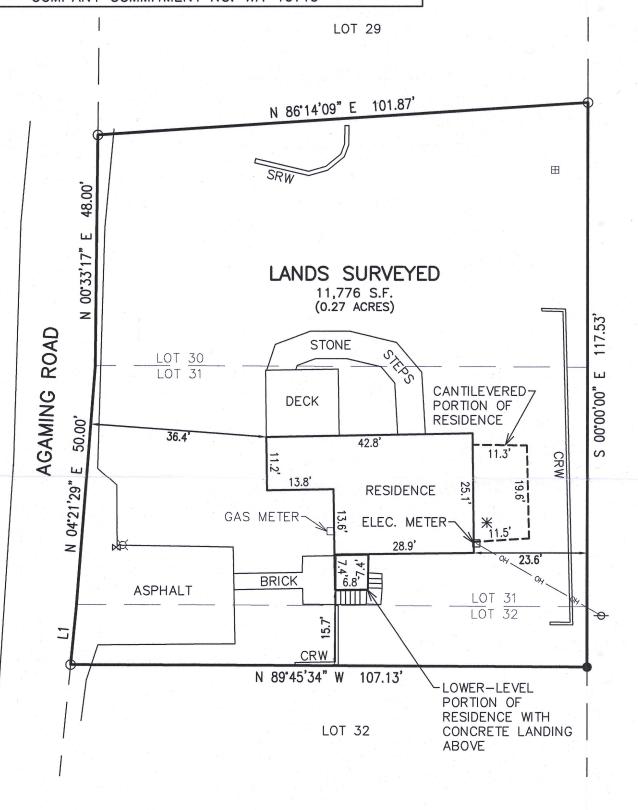
CRW = CONCRETE RETAINING WALL

SRW = STONE RETAINING WALL

 $\{XXX\} = RECORDED AS$

L1: N 05'32'33" E 12.60'

TITLE COMMITMENT SCHEDULE B, PART II. EXCEPTION NO. 12 REFERENCES A SANITARY SEWER EASEMENT RECORDED AS DOCUMENT NO. 479546 WHICH FALLS WITHIN "...STREETS, HIGHWAYS, ALLEYS, LANES, PARKS, BEACHES AND OTHER COMMON PROPERTY LOCATED IN INDIAN HILLS ... "



20 10 0 MAP SCALE IN FEET - ORIGINAL 1"=20"



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY, THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

5/29/2020



BRIAN M. CARLSON P.L.S. 2039

PROJECT: 4081.20 DATE: 05/29/2020 SHEET 1 OF 1

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