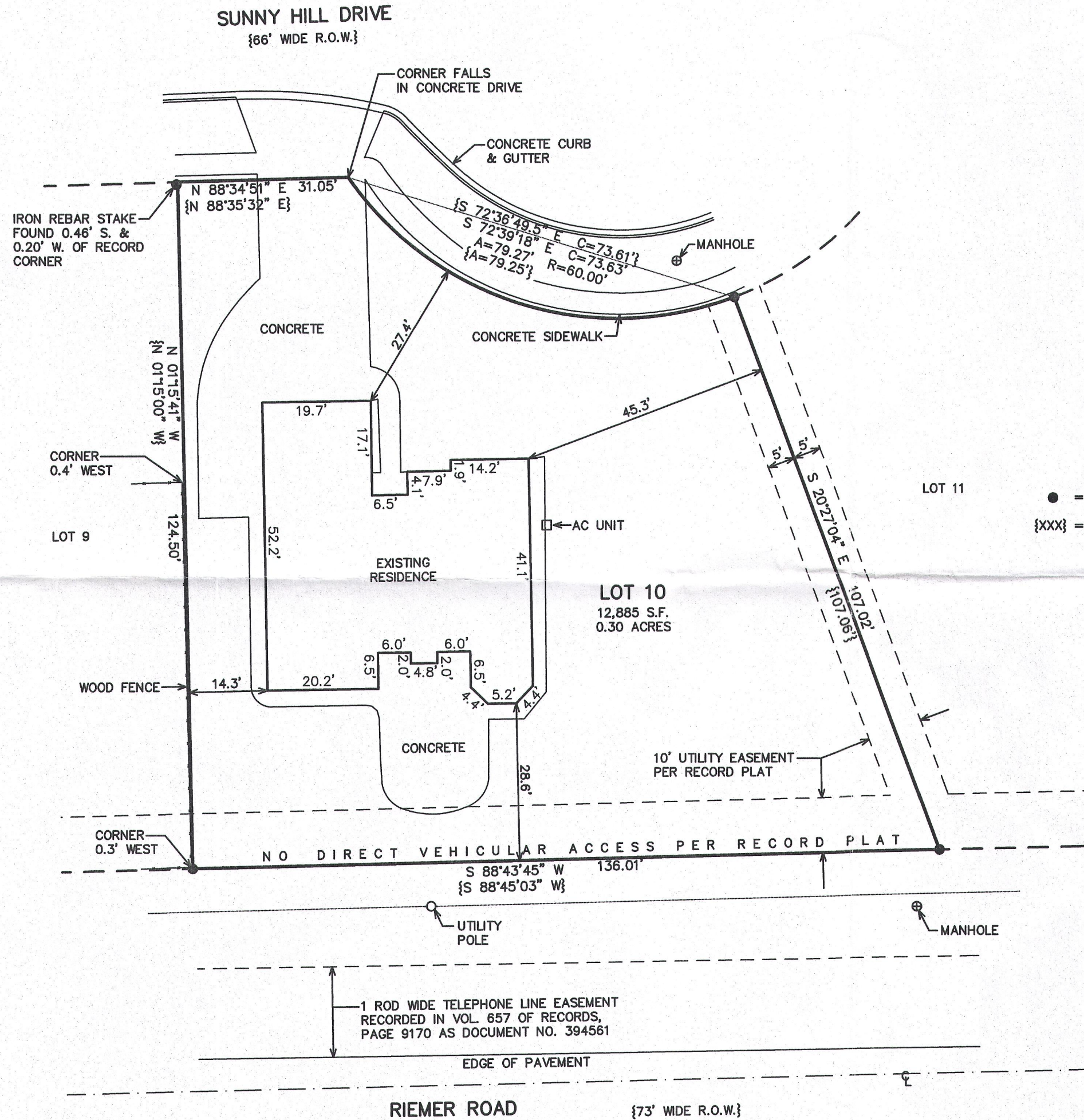


PLAT OF SURVEY

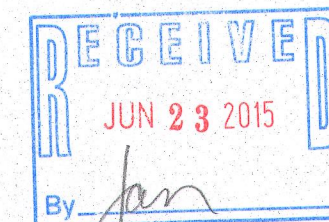
LOT 10 OF JACKSON CREEK EAST, A SUBDIVISION
LOCATED IN THE SW 1/4 & SE 1/4 OF THE SW 1/4 OF
SECTION 7, TOWN 2 NORTH, RANGE 17 EAST,
CITY OF ELKHORN, WALWORTH COUNTY, WISCONSIN

WEST LINE OF LOT 10
BEARS S 20°27'04" E
PER RECORD PLAT



SURVEYOR'S NOTES:

- 1.) EASEMENT RECORDED IN VOLUME 249 OF DEEDS, PAGE 620 AS DOCUMENT NO. 325216 GRANT WISCONSIN GAS & ELECTRIC COMPANY THE RIGHT, PERMISSION AND AUTHORITY TO CONSTRUCT, ERECT AND MAINTAIN A LINE OF POLES AND TO STRING AND MAINTAIN WIRES... ALONG THAT CERTAIN HIGHWAY KNOW AS TOWN ROAD... WITH NO SPECIFIC WIDTH GIVEN.
- 2.) EASEMENT RECORDED IN VOLUME 657 OF RECORDS, PAGE 9170 AS DOCUMENT NO. 394561 IS AS SHOWN ON PLAT OF SURVEY.
- 3.) EASEMENT RECORDED IN VOLUME 75 OF RECORDS, PAGE 103 AS DOCUMENT NO. 653262 DOES NOT AFFECT THIS PROPERTY AND HAS SINCE BEEN EXTINGUISHED.

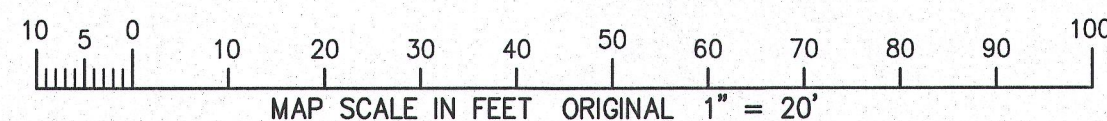
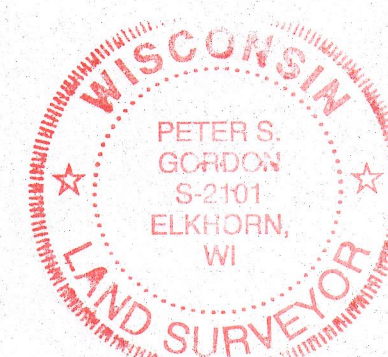


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: MARCH 24, 2015

PETER S. GORDON P.L.S. 2101



WORK ORDERED BY -
D'APRILE PROPERTIES
PO BOX 72
FONTANA, WI 53115

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGEWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2096 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
9243
DATE:
3/24/2015
SHEET NO.
1 OF 1

YJCE-10 004-2461