

EVERGREEN
APARTMENTS

WORK ORDERED BY -
DALLAS DEVELOPMENT COMPANY
820 WEST WALWORTH STREET
ELKHORN, WI 53121

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
1/24/2014-KB
ADD SUMMARY &
TITLE CERTIFICATE

PROJECT NO.
3074.12

DATE
05/04/2012

SHEET NO.
1 OF 1

TITLE SURVEY

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 6, TOWN 2 NORTH, RANGE 17 EAST, CITY OF ELKHORN,
WALWORTH COUNTY, WISCONSIN

PARCEL 3.1:

A parcel of land located in the Northwest 1/4 of Section 6, T2N, R17E, in the City of Elkhorn, County of Walworth, State of Wisconsin, and more particularly described as follows:

Commencing at the North 1/4 corner of said Section 6; thence S 88° 53' W, 818.00 feet along the North line of the Northwest 1/4 of said Section 6; thence S 1° 00' E, 227.70 feet to an iron pipe and the point of beginning; thence continue S 1° 00' E, 430.79 feet to an iron pipe; thence N 89° 12' E, 636.71 feet to an iron pipe; thence N 2° 08' W, 125.76 feet to an iron pipe; thence N 48° 40' W, 154.74 feet to an iron pipe; thence N 47° 04' W, 161.28 feet to an iron pipe; thence S 88° 53' W, 181.37 feet to an iron pipe; thence N 1° 03' W, 153.94 feet to an iron pipe; thence S 87° 53' W, 93.03 feet to an iron pipe; thence S 6° 35' E, 97.00 feet to an iron pipe; thence S 88° 53' W, 108.91 feet to an iron pipe and the point of beginning.

Tax Key No. YV SE 00008

SURVEYOR'S NOTES:

DOCUMENT NUMBER 780257 ALLOWS FOR CABLE COMMUNICATION LINES TO BE RUN AS NEEDED TO SERVE THE SUBJECT SITE.

DEVELOPMENT SUMMARY:

BUILDINGS: 8 - 8 UNIT APARTMENTS (2-BEDROOM)

TOTAL UNITS: 64 UNITS

GARAGE BUILDINGS: 2 (32 UNITS FOR STORAGE, DETACHED)

EXTERIOR PARKING: 104 CARS

NOTE: OWNER OF BUILDINGS & RENTALS IS WEST SIDE DEVELOPMENT GROUP, LLC.

LEGEND

- = FOUND IRON PIPE STAKE
- = FOUND IRON REBAR STAKE
- = UTILITY POLE LOCATED
- = GUY WIRE LOCATED
- = TRANSFORMER LOCATED
- = UTILITY BOX LOCATED
- = MANHOLE AND/OR CATCH BASIN LOCATED
- = HYDRANT LOCATED
- = VALVE LOCATED
- = LIGHT POLE LOCATED
- = CONCRETE AT GROUND LEVEL
- C/D = CONCRETE AT GROUND LEVEL WITH SECOND-STORY DECK ABOVE
- = CHAINLINK FENCE LOCATED
- {XXX} = RECORDED AS

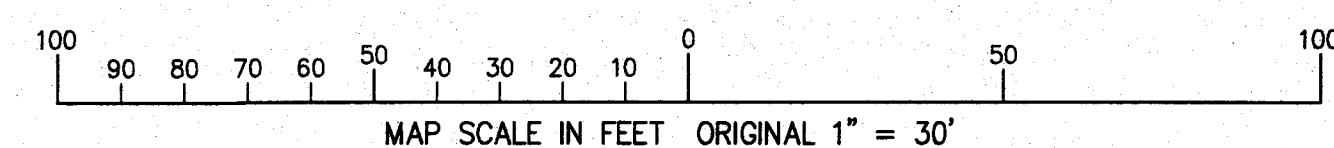
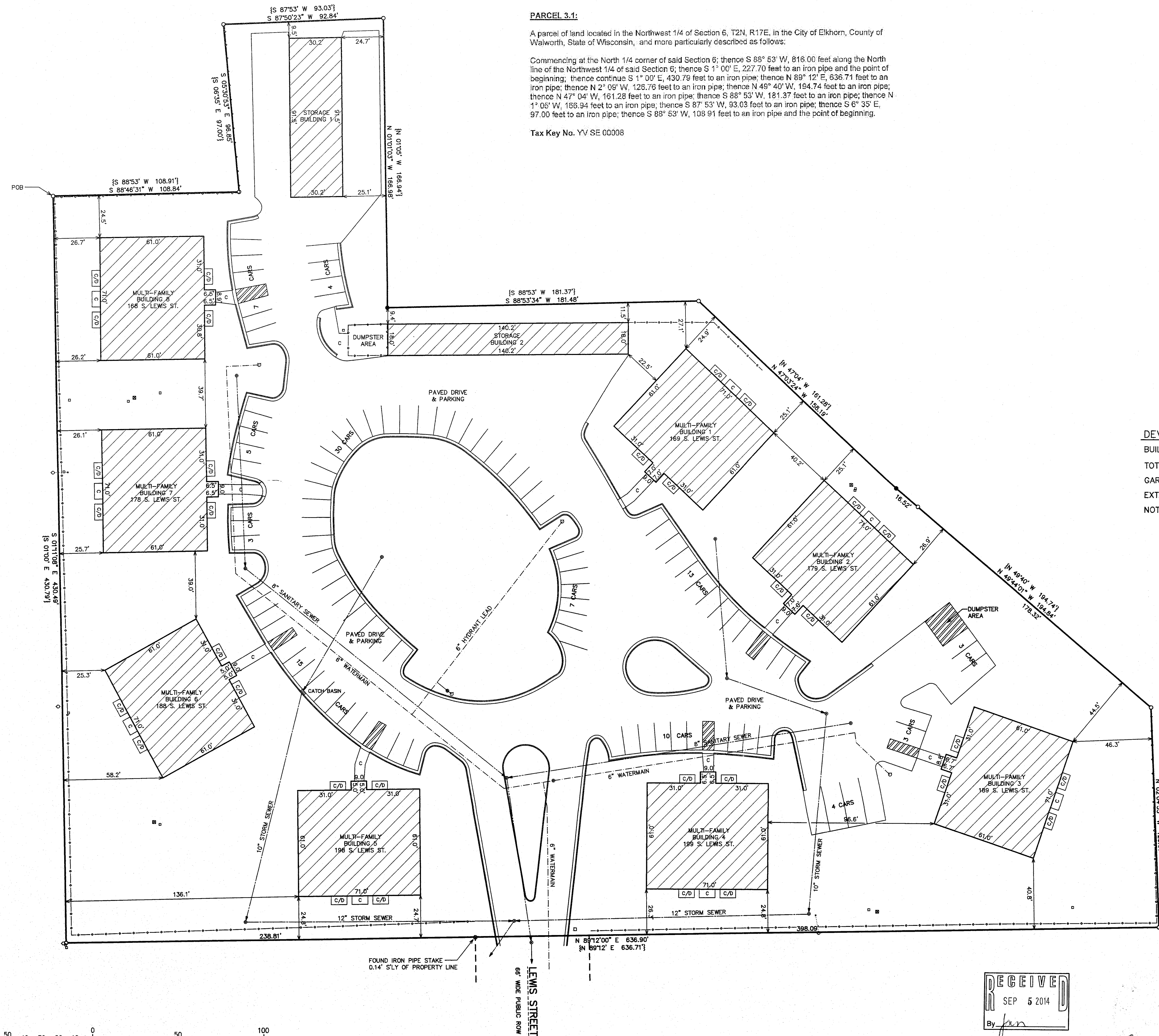
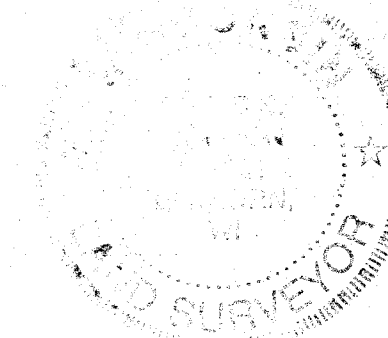
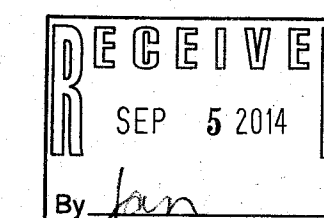
NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY EASEMENTS, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 5/4/2012

REVISED 07-15-2014
REVIEW TITLE AND UPDATE MAP

PETER S. GORDON



JUL 15 2014

7/15/2014 X:\Projects\3074\3074_12\UCAD SURVEY

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