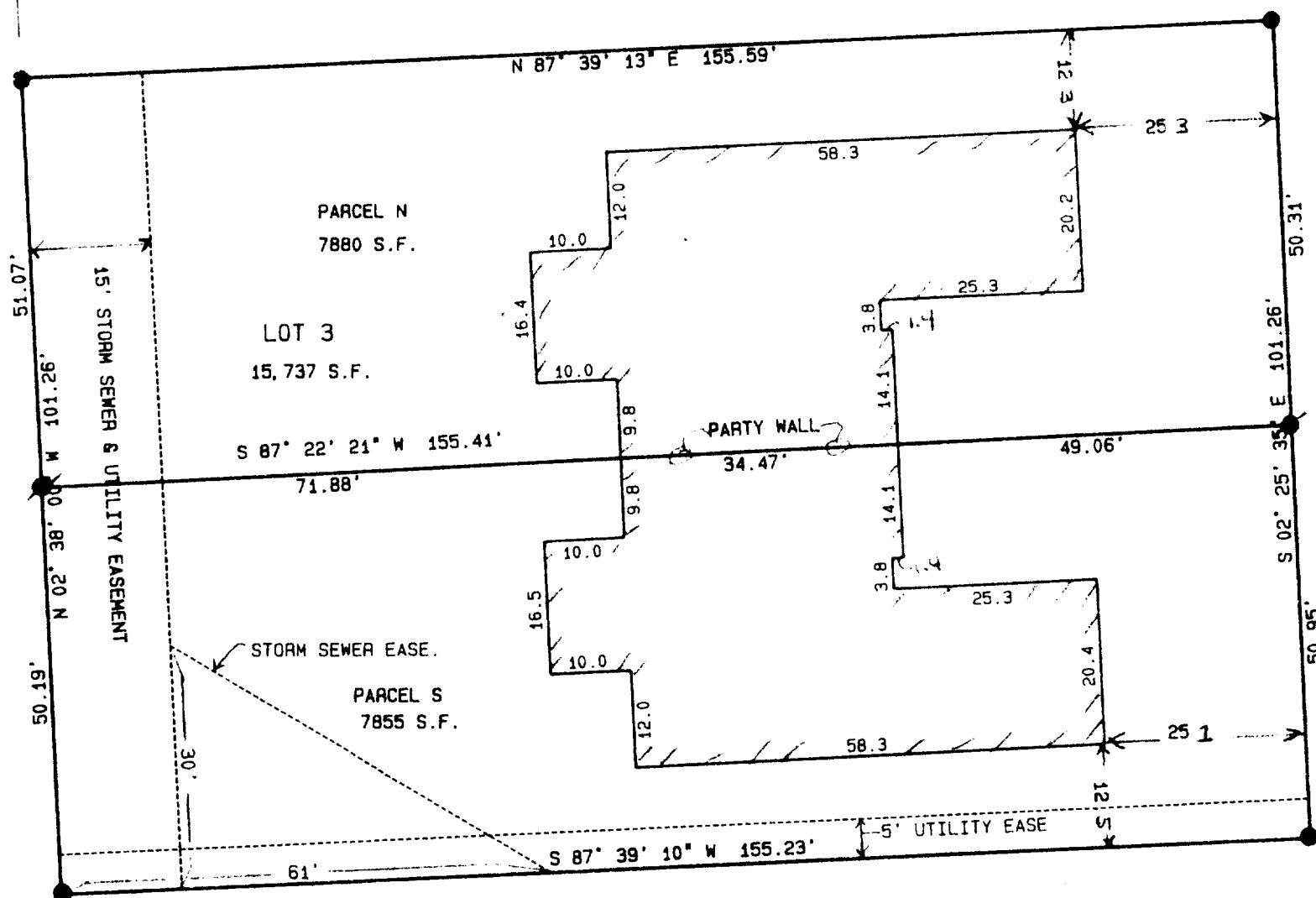
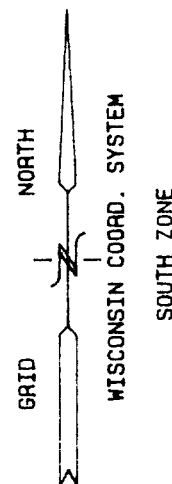
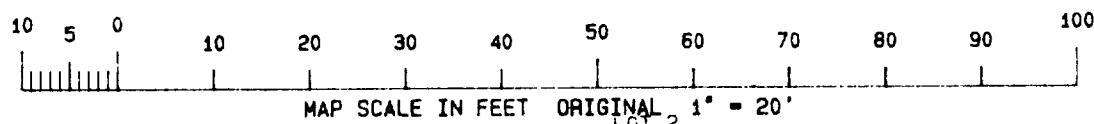


FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING, ARCHITECTURE, SURVEYING
7 RIDGWAY COURT - P.O. BOX 437, ELKHORN, WISCONSIN 53121
PHONE: (414) 723-2098 FAX: (414) 723-5886

PLAT OF SURVEY
LOT 3 OF CERTIFIED SURVEY MAP NO. 2483
LOCATED IN THE NW 1/4 OF SECTION 31
TOWN 3 NORTH, RANGE 17 EAST
CITY OF ELKHORN, WALWORTH COUNTY, WI.

WORK ORDERED BY: ERSKINE CONSTRUCTION
715 W. WALWORTH
ELKHORN, WISCONSIN 53121

- FOUND IRON PIPE STAKE
- FOUND IRON REBAR STAKE
- SET IRON REBAR STAKE
- RECORDED AS



PATRICIA STREET

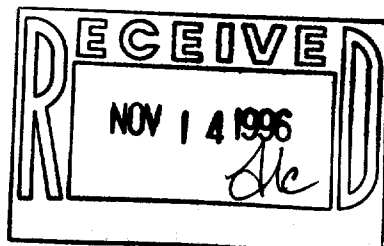
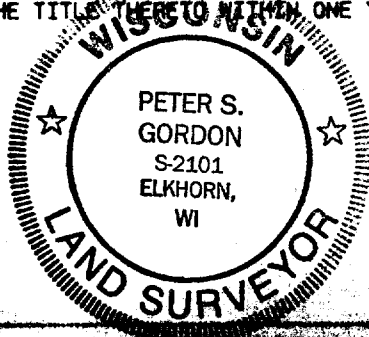
PARCEL N
PART OF LOT 3 OF CERTIFIED SURVEY MAP NO. 2483, RECORDED IN VOLUME NO. 12 ON PAGE NO. 191, AS DOCUMENT NO. 290675, LOCATED IN THE CITY OF ELKHORN, WALWORTH COUNTY, WISCONSIN AND DESCRIBED AS BEGINNING AT AN IRON REBAR STAKE MARKING THE NORTHEAST CORNER OF SAID LOT 3; THENCE S 02DEG 25MIN 35SEC E, 50.31 FEET; THENCE S 87DEG 22MIN 21SEC W, 49.06 FEET TO THE PARTY WALL OF AN EXISTING BUILDING; THENCE CONTINUE S 87DEG 22MIN 21SEC W, 34.47 FEET ALONG SAID PARTY WALL; THENCE CONTINUE S 87DEG 22MIN 21SEC W, 71.88 FEET TO THE WEST LINE OF SAID LOT 3; THENCE N 02DEG 38MIN 00SEC W, 51.07 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE N 87DEG 39MIN 13SEC E, 155.59 FEET TO THE POINT OF BEGINNING. CONTAINING 7,880 SQUARE FEET OF LAND MORE OR LESS.

PARCEL S
PART OF LOT 3 OF CERTIFIED SURVEY MAP NO. 2483, RECORDED IN VOLUME NO. 12 ON PAGE NO. 191, AS DOCUMENT NO. 290675, LOCATED IN THE CITY OF ELKHORN, WALWORTH COUNTY, WISCONSIN AND DESCRIBED AS BEGINNING AT AN IRON REBAR STAKE MARKING THE SOUTHEAST CORNER OF SAID LOT 3; THENCE S 87DEG 39MIN 10SEC W, 155.23 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE N 02DEG 38MIN 00SEC W, 50.19 FEET; THENCE N 87DEG 22MIN 21SEC E, 71.88 FEET TO A PARTY WALL OF AN EXISTING BUILDING; THENCE CONTINUE N 87DEG 22MIN 21SEC E, 34.47 FEET ALONG SAID PARTY WALL; THENCE CONTINUE N 87DEG 22MIN 21SEC E, 49.06 FEET TO THE EAST LINE OF SAID LOT 3; THENCE S 02DEG 25MIN 35SEC E, 50.95 FEET TO THE POINT OF BEGINNING. CONTAINING 7,855 SQUARE FEET OF LAND MORE OR LESS.

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE HEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 8-21-1996



PROJ 4009
SHEET 1 OF 1

PETER S. GORDON R.L.S. 2101
11-2183-3 004-1021