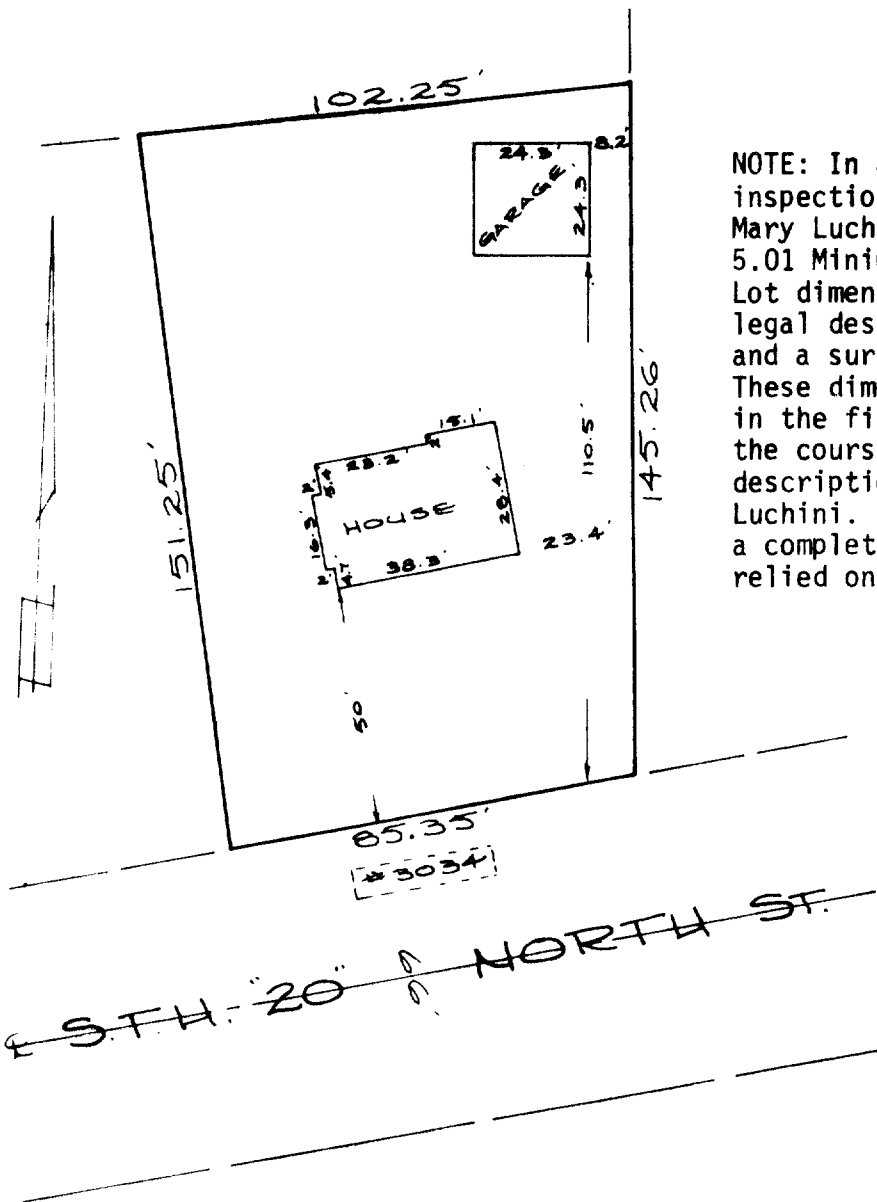


MORTGAGE INSPECTION

SCALE - 1" = 40'



NOTE: In accordance with A-E 5.01(1)(b) this inspection has been exempted in writing by Mary Luchini from the requirements of A-E 5.01 Minimum Standards for Property Surveys. Lot dimensions are shown as recorded on a legal description furnished by Mary Luchini and a survey by James Biagi dated 8/2/71. These dimensions were not necessarily verified in the field and no lot stakes were set in the course of this inspection. The legal description is shown as furnished by Mary Luchini. This inspection does not constitute a complete property survey and cannot be relied on as such.

prepared for:

Mary Luchini
Luchini Shelters
5556 E. Lake Shore Dr.
Whitewater, WI 53190

DESCRIPTION

Commencing at the point of intersection of the centerline of State Highway No. 20 and the East line of the West $\frac{1}{2}$ of the Southeast One-quarter ($SE\frac{1}{4}$) of Section Nineteen (19), Township Four (4) North, Range Eighteen (18) East, Village of East Troy, Walworth County, Wisconsin, thence Southwesterly, Along the centerline of State Highway #20, 488.35 feet; thence North $08^{\circ} 59'$ West 33.06 feet to the place of beginning the lands hereafter described, to-wit: Thence continuing North $08^{\circ} 59'$ West 151.25 feet; thence North $82^{\circ} 00'$ East 102.25 feet; thence South $02^{\circ} 15'$ East 145.26 feet to the Northerly right of way line of said highway; thence South $77^{\circ} 30'$ West 85.35 feet along said Northerly right of way line to the place of beginning.

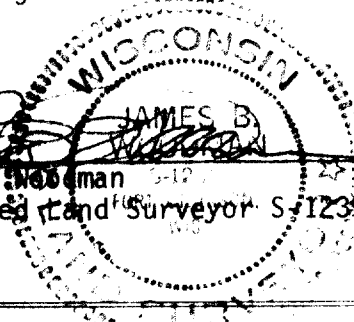
CERTIFICATION

I certify that the property described above has been inspected under my responsible direction and supervision and that the above map is an accurate representation of the size and location of the property and the location and dimensions of all visible structural improvements, if any.

This inspection is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee the title thereto, and is certified for one year from date hereto.

Date 2-20-84

James B. Woodman
Registered Land Surveyor S-1239



RXUP-000180

Sheet 1 of 1

JN84S-9