FARRIS, HANSEN & ASSOCIATES, INC.

	COURT, P.O. BOX 437 SCONSIN 53121			PHONE: FAX:	(414) (414)	723-2098 723-5886
NORK ORDER	W /Z SEC. IVALWORTH ED BY: CITY OF DEL 100 200	SINESS PARK 16-2-16 CO., WI. AVAN	NO. 3	= RECORD	E STAKE S O STAKE S O STAKE S TE MONUS DIMENSIO	SET FOUND SET MENT FOUND ON
TELE.	E AS E	HALLBERG ST.	RIVE	32.5 WIDE 514.71	PUBL	STREET
N. Dog	WIDE PUBLIC UTIL	HOBBS 35. 20 HOBBS 35. 20	\(\alpha_{\frac{\pi}{2}}\)		3/ S	VORTHERLY
20		AA ACRES	208030	4/4	,	
4	B. See	A CO	O VIII	, lei.	171.91 A	3 NEO
NOTE: COPIES	S OF THIS MAP TO WHICH T	TERSTATE OF THE FOLLOWING CERTIFICATE	WILL APPLY ARE E	BLUE LINE PRINTS	SHOWING	6 1992 SURVEYOR'S
ORIGIN REPRES I HEREBY CERTIF TRUE REPRESEN OF ALL VISIBLE	SENT THE SURVEYOR'S WO	RK PRODUCT. IBED PROPERTY HAS BEEN SI WAS THE SIZE AND LOCATION ONS OF ALL PRINCIPAL BUILD	JRVEYED UNDER N OF THE PROPERTY DINGS THEREON,	AY HAVE ALTERA AY DIRECTION AN Y, ITS EXTERIOR BOUNDARY FENO	TIONS WHICH ID THAT TH BOUNDARIE CES, APPAR	E ABOVE MAP IS A S, THE LOCATION ENT EASEMENTS,

DATED: 7/30/92 PROJECT NO. 3155-E1
SHEET 1 OF 2

VWB3-SA

FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437 ELKHORN, WISCONSIN 53121

PHONE:

(414) 723-2098

FAX:

(414) 723-5886

LEGAL DESCRIPTION OF LANDS ORDERED SURVEYED:

PART OF BLOCK E OF DELAVAN BUSINESS PARK NO. 3 IN THE WEST 1/2 OF SECTION 16, TOWN 2 NORTH, RANGE 16 EAST, CITY OF DELAVAN, WALWORTH COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 16; THENCE S 1deg 12min O1sec E 454.04 FEET; THENCE N 88deg 47min 51sec E 253.94 FEET; THENCE N 62deg O8min 12sec E 521.63 FEET TO THE POINT OF BEGINNING IN THE SOUTHERLY RIGHT OF WAY OF HOBBS DRIVE; THENCE N 35deg 28min 32sec E 480 FEET ALONG HOBBS DRIVE TO A POINT LOCATED S 35deg 28min 32sec W 514.71 FEET FROM THE MOST NORTHERLY CORNER OF SAID BLOCK E; THENCE S 54deg 31min 28sec E 493.66 FEET; THENCE S 35deg 31min 12sec W 480.00 FEET ALONG THE NORTHERLY RIGHT OF WAY OF INTERSTATE HIGHWAY 43; THENCE N 54deg 31min 28sec W 493.29 FEET TO THE POINT OF BEGINNING, CONTAINING 5.44 ACRES OF LAND MORE OR LESS.

SUBJECT TO AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES DESCRIBED AS FOLLOWS:

A STRIP OF LAND 20 FEET IN WIDTH ALONG HOBBS DRIVE, THE NORTHWESTERLY SIDE OF SAID STRIP BEING THE SOUTHEASTERLY RIGHT OF WAY OF HOBBS DRIVE.

SUBJECT ALSO TO DECLARATION OF PROTECTIVE COVENANTS RECORDED IN VOLUME 513 OF RECORDS ON PAGE 570 AS DOCUMENT # 208030.

SUBJECT ALSO TO COVENANTS AND RESTRICTIONS CONTAINED IN DEED RECORDED IN VOLUME 229 OF RECORDS ON PAGE 532 AS DOCUMENT, NO. 44849.

DATED: 7/30/92

ROBERT A. FARRIS RLS-1293