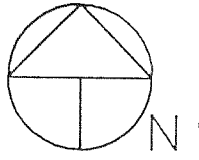


CERTIFIED SURVEYS 3008, 3048

TOWN OF TROY

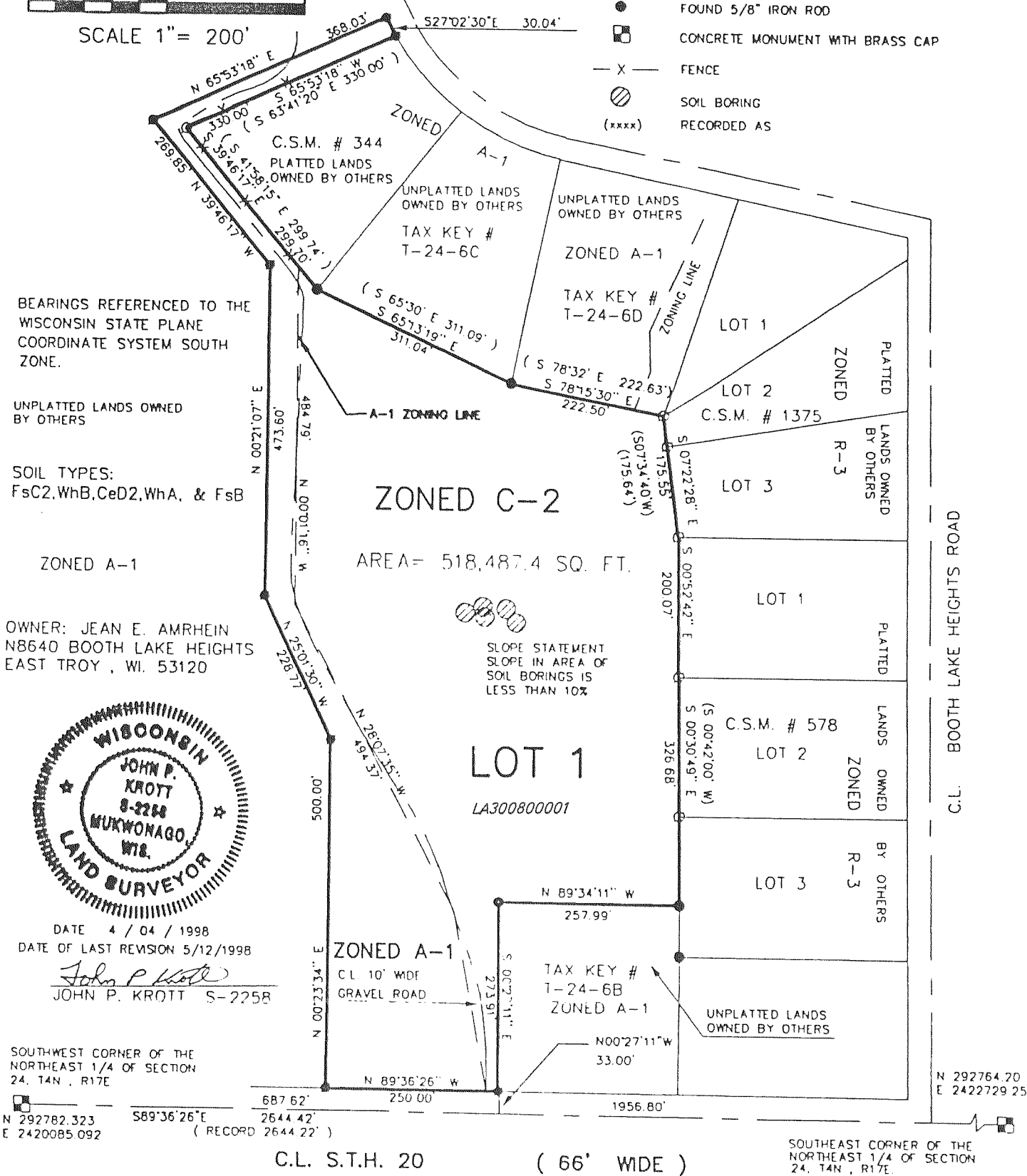
CERTIFIED SURVEY MAP NO. 3008
 A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, T.4N., R.17E., WALWORTH COUNTY, WISCONSIN.



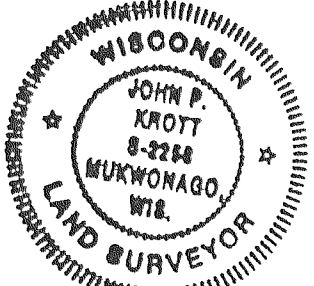
SCALE 1" = 200'

LEGEND

- FOUND 1 IN. DIA. IRON PIPE
- SET 1 IN. DIA. IRON PIPE 24 INCHES IN LENGTH WEIGHING MORE THAN 1.13 LBS PR/FT.
- FOUND 5/8" IRON ROD
- CONCRETE MONUMENT WITH BRASS CAP
- X - FENCE
- SOIL BORING
- (XXXX) RECORDED AS



OWNER: JEAN E. AMRHEIN
 NB640 BOOTH LAKE HEIGHTS
 EAST TROY, WI. 53120



DATE 4 / 04 / 1998
 DATE OF LAST REVISION 5/12/1998

John P. Krott
 JOHN P. KROTT S-2258

SOUTHWEST CORNER OF THE
 NORTHEAST 1/4 OF SECTION
 24, T.4N., R.17E.

N 292782.323
 E 2420085.092
 589°36'26"E
 (RECORD 2644 22')

C.L. S.T.H. 20 (66' WIDE)

SOUTHEAST CORNER OF THE
 NORTHEAST 1/4 OF SECTION
 24, T.4N., R.17E.

NOTE: THE AREA OF LOT 1 ZONED A-1 MAY NOT BE DIVIDED AND IS NOT TO BE BUILDABLE UNLESS REZONED TO MATCH THE REMAINDER OF LOT 1

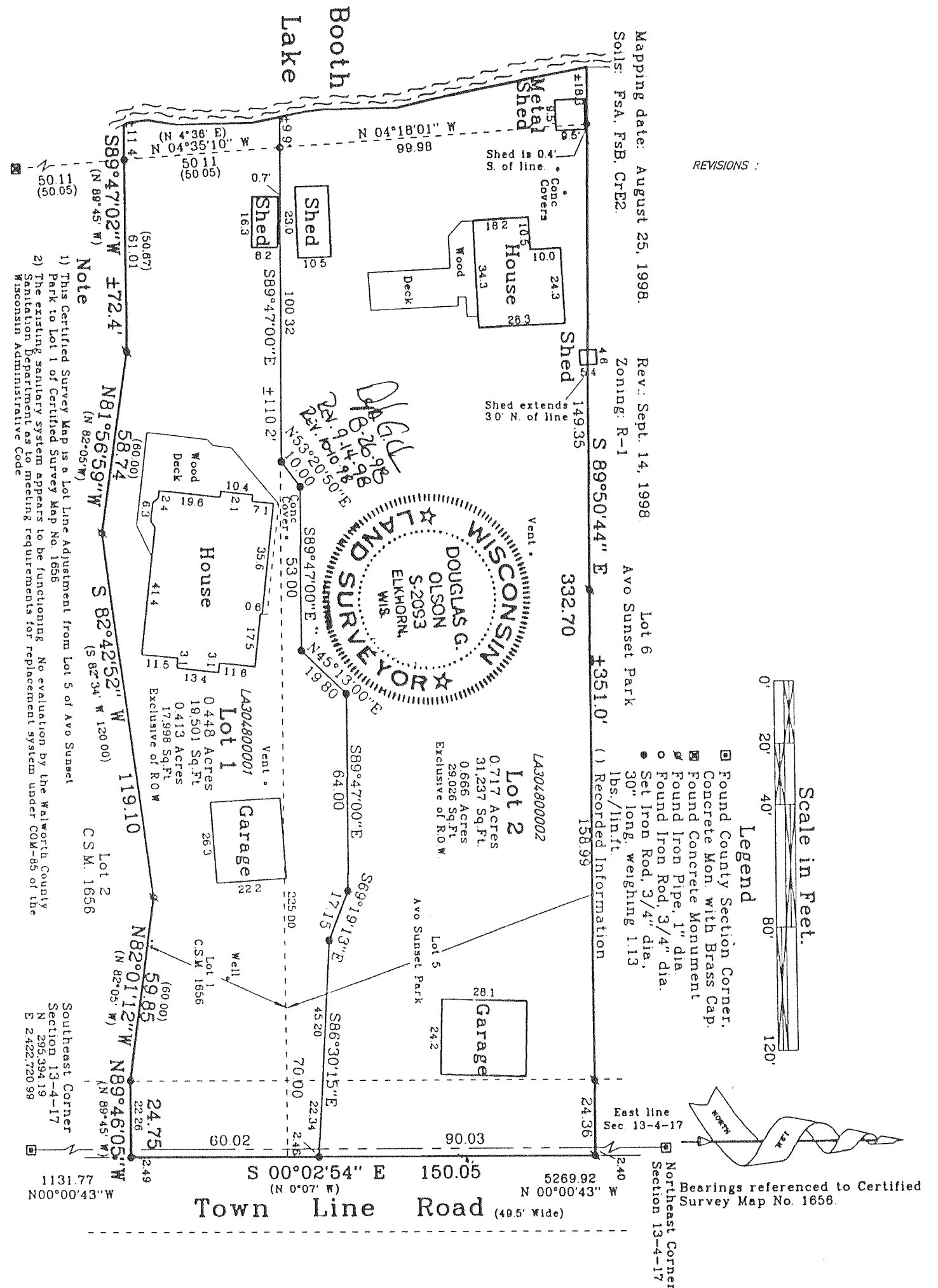
REVISIONS :

CERTIFIED SURVEY MAP No. 3048

Lot 1 of Certified Survey Map No. 1656 and Lot 5 of Avo Sunset Park, located in the Southeast 1/4 of the Southeast 1/4 of Section 13, Town 4 North, Range 17 East, Town of Troy, Walworth County, Wisconsin.

Owners: **Susan C. Strieter, Trustee** **Todd A. Schlender**
Susan C. Strieter Trust **N8609 Town Line Road**
 N8605 Town Line Road East Troy, Wisconsin. 53120

Surveyed by: **Jensen & Olson Land Surveying, LLC**
 45 South Wisconsin Street • P.O. Box 322
 Elkhorn, Wisconsin. 53121
 Telephone: (414) 723-3434
 Facsimile: (414) 723-8044

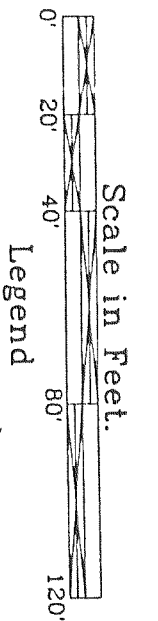


REVISIONS :

Mapping date: August 25, 1998.
 Soils: FSA, FSB, CR2.

Rev: Sept. 14, 1998
 Zoning: R-1

Lot 6
 Avo Sunset Park



Scale in Feet.

Legend

- Found County Section Corner, Concrete Mon. with Brass Cap.
- Found Concrete Monument
- Found Iron Pipe, 1" dia.
- Found Iron Rod, 3/4" dia.
- Set Iron Rod, 3/4" dia., 30" long, weighing 1.13 lbs./linft.

Bearings referenced to Certified Survey Map No. 1656.