CERTIFIED SURVEY NO. 2775

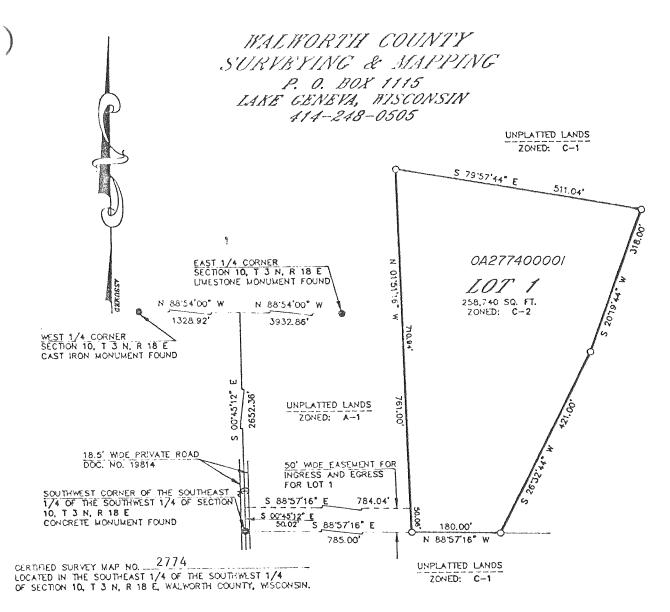
N 87° 23' 31" W 632,67

PRINKIE ROND

RECORDED IN VOLUME 14 OF CERTIFIED SURVEY

CERTIFIED SURVEYS 2774, 2775

TOWN OF SPRING PRAIRIE



SURVEYOR'S CERTIFICATE:

1, ROBERT M. BAERENWALD, MISCONSIN REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE PROPERTY HEREON DESCRIBED HAS BEEN SURVEYED, DIMDED AND MAPPED UNDER MY DIRECTION IN FULL COMPULANCE WITH THE PROMISIONS OF CHAPTER 236.34 OF THE MISCONSIN STATUTES AND THE LAND DIMISION (SUBDIVISION) ORDINANCE OF WALWORTH COUNTY AND THAT I HAVE FULLY COMPUED WITH THE OWNER'S/AGENT'S INSTRUCTIONS; THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES AND THE SUBDIMISION OF THE LAND SURVEYED AND THAT SAID LAND IS LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, T 3 N, R 18 E, WALWORTH COUNTY, MISCONSIN, DESCRIBED AS FOLLOWS: COUMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 10, THENCE S88"54"00"E 1378.92 FEET; THENCE S00"45"12"E 2652.36 FEET; THENCE S88"57"16"E 785.00 FEET TO THE PLACE OF BEGINNING; THENCE NO1"51"16"W 761.00 FEET; THENCE S79"57"44"E 511.04 FEET; THENCE S20"9"44"W 318.00 FEET; THENCE S26"32"44"W 421.00 FEET; THENCE N88"57"16"W 180.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.94 ACRES OF LAND.

BEARING REFERENCE: THE EAST-WEST 1/4 LINE OF SECTION 10 WAS ASSUMED \$88"54"00"E.

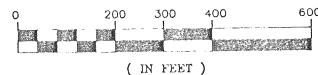
5722 DEMPSTER MORTON GROVE, ILLINOIS 60053

HOTE: PROPOSED SANITARY SYSTEM IS IN COMPULANCE WITH ILHR-85.03. CONTOURS NOT SHOWN-LOT MEETS MINIMUM SLOPE REQUIREMENTS OF

SOIL TYPES: FOX SILT LOAM, DRUMMER SILT LOAM, PELLA SILT LOAM, HOUGHTON MUCK

APPROVED BY RESOLUTION OF THE WALWORTH COUNTY PLANNING AND DEVELOPMENT COMPANY OF NOVEMBER , 1996.

GRAPHIC SCALE



REVISIONS :

O-1" X 24" IRON PIPE PLACED, MIN. WT. 1.13 LBS./LINEAL FOOT

MAPS ON PAGE 171 AS 129 DOCUMENT NO. 341129 LOCATED IN THE SW & NW 1/4'S OF THE SW 1/4 SECTION 31, TOWN 3 NORTH, RANGE 18 EAST WALWORTH COUNTY, WISCONSIN SOILS: 1478, MPB, MPB2, KIA, Ph, CYA ZONING: C-2, A-1 UNPLATTED LANDS WEST V4 COPURER 31-3-18 1-1 S 87° 38' 36" E 1239.27" C-Z L) LOT I IS INTENDED TO BE A 1215.76 SEPARATION OF FARM STRUCTURES FROM 55E NOTE 2 THE REMAINDER OF A-1 ZONED LANDS. OA2/7500Ø03 2) LOT 3 IS RESTRICTED IN THAT NO STRUCTURES FOR HUMAN HABITATION 1013 NOW. 96 C.S. 2859 SHALL BE ERECTED IN THAT PORTION OF N 87º ST 28" N LOT 3 ZONED A-1. (19:38 AC) 319.73 NOR SHALL ANY DIVISION OF LANDS BE ALLOWED FOR ANY PART OF LOT 3 ZONED A-1. N 8.8° 47 30" W 368.86 399.51 125.59" S 89 31 05".W LECEND 124.00" FOUND CONCRETE COUNTY MONUMENT . SET IRON REBAR STAKE 24" X 3/4" X 1.13 LBS./FT. A-1 4 UNE SW 1 35 ACRES SUBJECT TO CONDITIONAL USE ASSIGNED X 1 0A277500002 19 28 LOT 2 ż 8 2,305,750 S.F. (57.52 AC.) Ç... SE CONTRACTOR OF 0 TISCONS/AMILIA 4-33' 1/2 ROW FROM OL PAVED ROADWAY 10 m RESERVED FOR PUBLIC SCALE IN FE PETER S. GCRDON S-2101 ELKHORN, N 87° 23' 31" W 571.01' \$50.0 *0A277500001* LOT 1 A - WELL 203,170 S.F. O - SEPTIC TANK PRESIDENCE

H 00° 58° 47" E

REVISIONS : 06/04/97

- H 87° 23' JE' W 123145' UNPLATTED