TWIST BUILDING

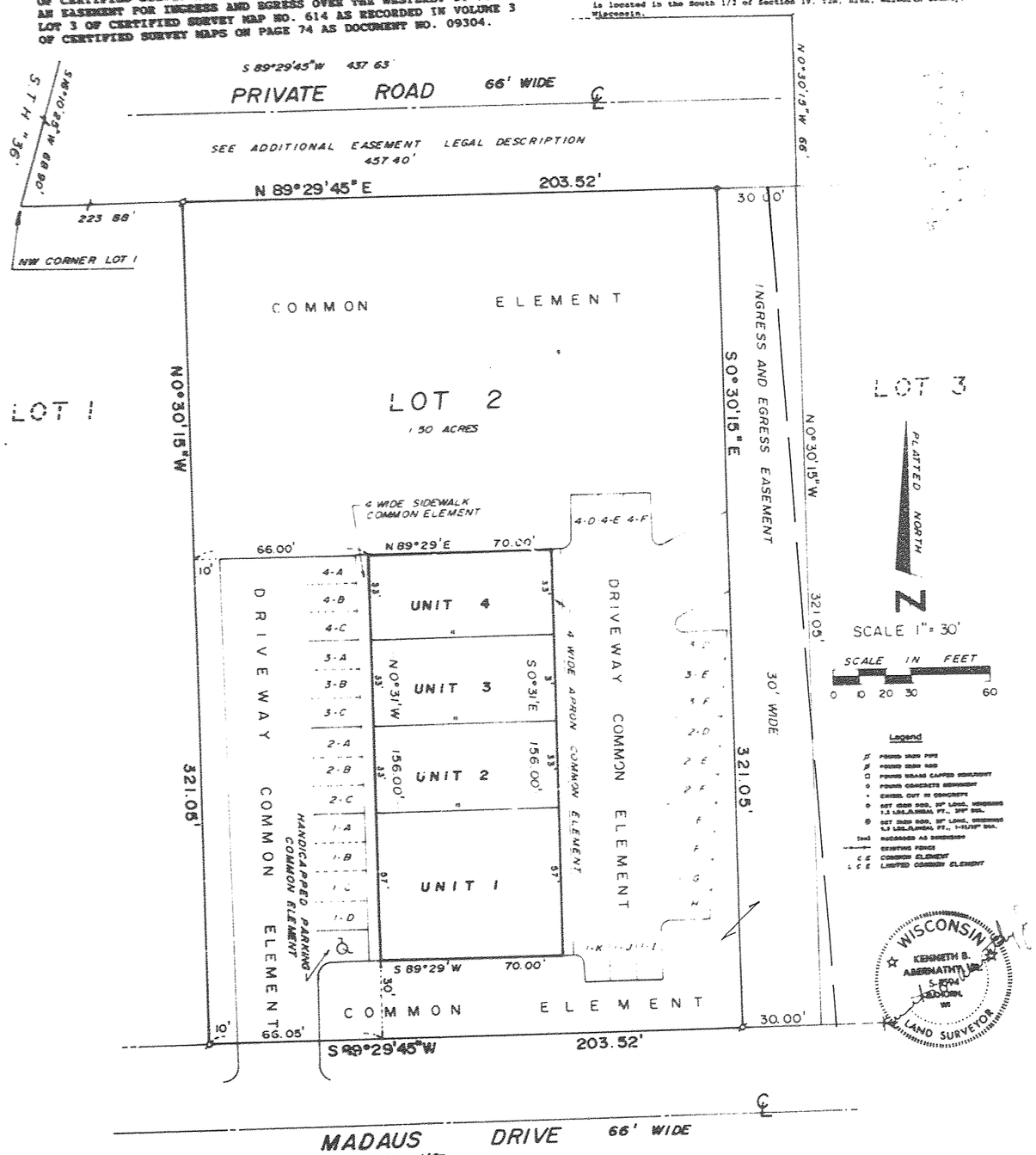
A CONDOMINIUM LOCATED IN THE SOUTH 1/2 OF SECTION 19, T.2N., R.18E, WALWORTH COUNTY, WISCONSIN.

LEGAL DESCRIPTION

LOT 2 OF CERTIFIED SURVEY MAP NO. 614 AS RECORDED IN VOLUME 3 OF CERTIFIED SURVEY MAPS ON PAGE 74 AS DOCUMENT NO. 09304. ALSO AN EASEMENT FOR INGRESS AND EGRESS OVER THE WESTERLY 30 FEET OF LOT 3 OF CERTIFIED SURVEY MAP NO. 614 AS RECORDED IN VOLUME 3 OF CERTIFIED SURVEY MAPS ON PAGE 74 AS DOCUMENT NO. 09304.

ADDITIONAL EASEMENT LEGAL DESCRIPTION

DESCRIPTION: An easement 66 feet in width to be used for the purpose of ingress and egress over the following described property, to-wit: Begin at the NW corner of Lot 1 of Certified Survey Map No. 614 as recorded in Volume 3 of Certified Survey Maps on page 74 as Document No. 09304; thence N 89° 29' 45" East along the North line of said Certified Survey Map 457.40 feet; thence N 0° 30' 15" West 66.00 feet; thence S 89° 29' 45" West 437.63 feet to a point in the Westerly line of State Trunk Highway "36"; thence S 16° 10' 25" West along said Westerly line 68.90 feet to the point of beginning. Said easement contains 0.68 acres of land more or less. The above described easement is located in the South 1/2 of Section 19, T2N, R18E, Walworth County, Wisconsin.



MADAUS DRIVE 66' WIDE

I, Kenneth B. Abernathy Jr., Land Surveyor, do hereby certify that I have surveyed the above described property and that this Condominium Plat is a correct representation of the condominium described and that the location of each Unit and Common Elements thereon can be determined from the plat, to the best of my professional knowledge and belief.

Dated this 6 day of NOVEMBER, 1995

Kenneth B. Abernathy, Jr.
Abernathy and Associates
Wis. Reg. Prof. Surveyor S-1594

Note: All parking stalls are Limited Common Elements for individual units as designated on the plat. Parking stalls are typically 11'by 20'.

EXHIBIT "A" SHEET 1 OF 2 SHEETS

NOTE : LOT LINE ADJUSTMENT PER DOC. # 287093, VOL. 630 PAGE 6581 06/30/94

TWIST BUILDING

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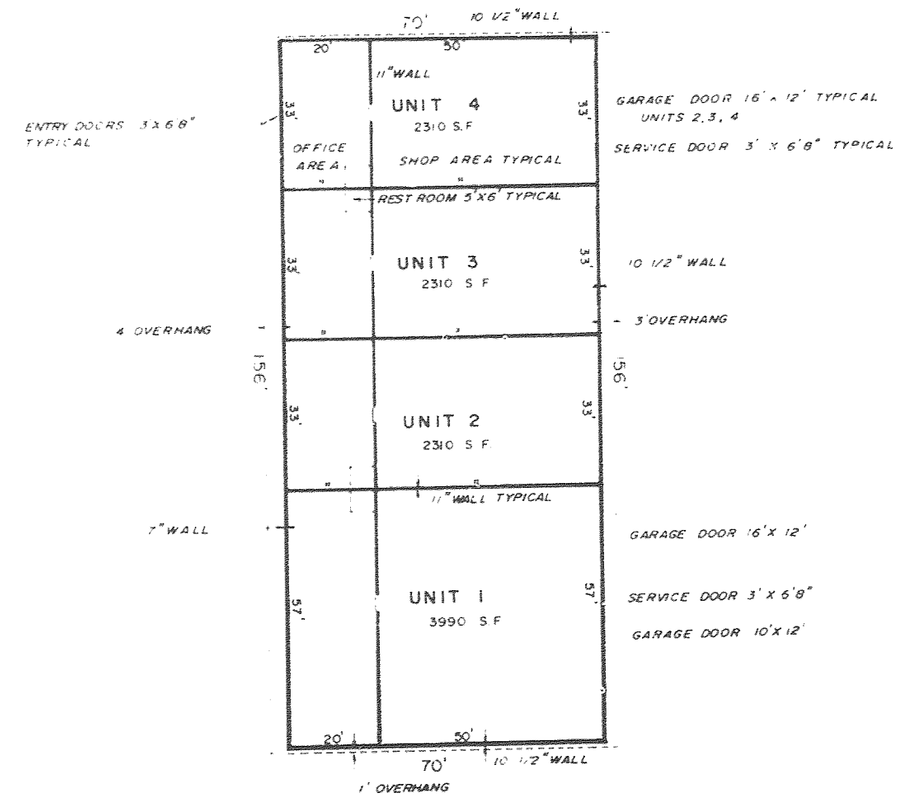

DIAGRAMMATIC FLOOR PLANS

SCALE 1" = 20'

Notes:

1) Unit areas were calculated along exterior building lines and the centerline of unit separation walls.

2) Unit Areas

Unit	Square Footage	Percentage
1	3990	37%
2	2310	21%
3	2310	21%
4	2310	21%
Total	10,920	100%

EXHIBIT "A"
SHEET 2 OF 2 SHEETS

I hereby certify that I have on this ... day of ..., 19..., photographed the above document in accordance with standards established by Sec. ... of ... that the ... with established procedures. ... Camera Operator.

STATEMENT OF COMPLIANCE

I HEREBY CERTIFY THAT THE WITHIN REPRODUCTION HAS BEEN MICROFILMED ON 3M BRAND 1222 PROCESSOR CAMERA CONTAINING PROCESSED SILVER NEGATIVE FILM 3M CAMERA CARDS AS PRODUCED BY THE 3M BRAND 1222 PROCESSOR CAMERA CONTAINING PROCESSED SILVER NEGATIVE FILM CONFORM TO THE SPECIFICATIONS FOR ARCHIVAL QUALITY AS DEFINED IN FEDERAL STANDARDS NO. 113C ENTITLED FILM PHOTOGRAPHIC AND FILM PHOTOGRAPHIC PROCESSED FOR PERMANENT RECORD USE.

LOIS M. KETTENHAUN
REGISTER OF DEEDS