

GRAND GENEVA VACATION CONDOMINIUMS ADDENDUM NO. 2

LOCATED IN THE SE 1/4 OF SECTION 19, THE SW 1/4 OF SECTION 20, THE SW 1/4 OF SECTION 19, THE SE 1/4 OF SECTION 20, AND THE NE 1/4 OF SECTION 30, ALL IN TOWN 2 NORTH, RANGE 18 EAST, WALWORTH COUNTY, WISCONSIN
DECLARING UNITS WITHIN BUILDINGS 4 AND 5

NOTE: SEE SHEETS 2 - 4 FOR TYPICAL BUILDING DIAGRAMS.
SEE SHEETS 2 & 3 FOR UNIT DESIGNATIONS.
SEE SHEET 4 FOR EXPANSION AREA LEGAL DESCRIPTIONS.
ALL PATIOS ARE LIMITED COMMON ELEMENT. ALL OTHER AREAS, EXCEPT THE UNITS, ARE COMMON ELEMENT.
NO FLOODPLAIN OR SHORELAND BOUNDARIES IMPACT THE LANDS DESCRIBED ON THIS PLAT.

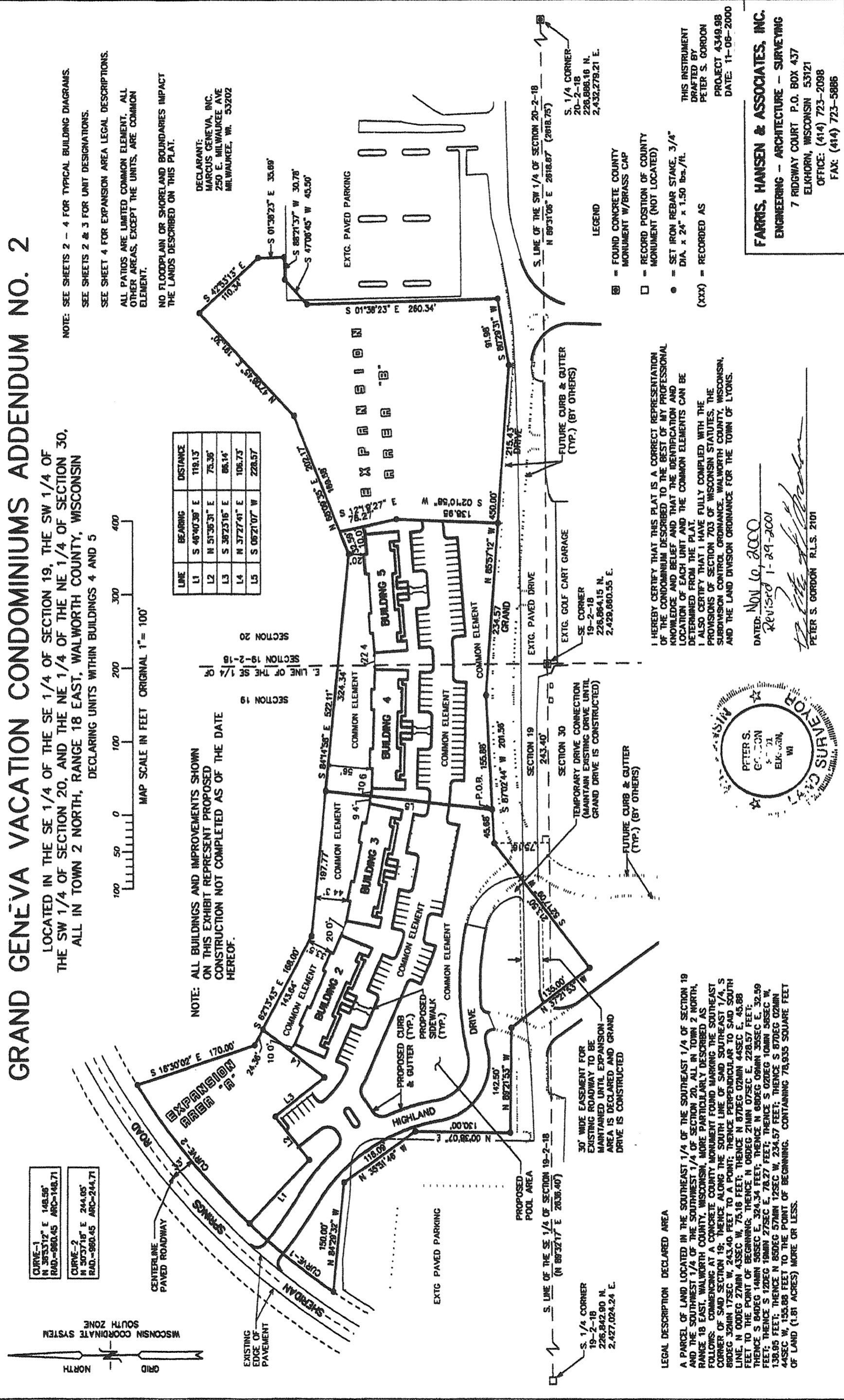
LINE	BEARING	DISTANCE
L1	S 40°40'30" E	119.13'
L2	N 57°35'31" E	75.36'
L3	S 39°23'16" E	86.14'
L4	N 37°27'41" E	106.73'
L5	S 08°21'07" W	228.57'

MAP SCALE IN FEET ORIGINAL 1" = 100'

LINE	BEARING	DISTANCE
L1	S 40°40'30" E	119.13'
L2	N 57°35'31" E	75.36'
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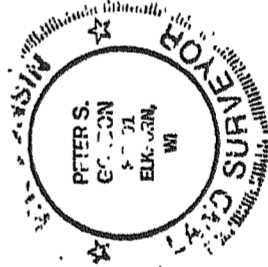
NOTE: ALL BUILDINGS AND IMPROVEMENTS SHOWN ON THIS EXHIBIT REPRESENT PROPOSED CONSTRUCTION NOT COMPLETED AS OF THE DATE HEREOF.

DECLARANT:
MARCUS GENEVA, INC.
250 E. MILWAUKEE AVE.
MILWAUKEE, WI. 53202



I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF AND THAT THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS CAN BE DETERMINED FROM THE PLAT.
I ALSO CERTIFY THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF SECTION 703 OF WISCONSIN STATUTES, THE SUBDIVISION CONTROL ORDINANCE, THE COUNTY OF WALWORTH, WISCONSIN, AND THE LAND DIVISION ORDINANCE FOR THE TOWN OF LYONS.

DATED: Nov 16, 2000
Revised: 1-29-2001
Peter S. Gordon
PETER S. GORDON R.L.S. 2101



LEGAL DESCRIPTION DECLARED AREA
A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, ALL IN TOWN 2 NORTH, RANGE 18 EAST, WALWORTH COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A CONCRETE COUNTY MONUMENT FOUND MARKING THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, S 89°57'14\"/>

- LEGEND
- ⊗ = FOUND CONCRETE COUNTY MONUMENT W/BRASS CAP
 - = RECORD POSITION OF COUNTY MONUMENT (NOT LOCATED)
 - ⊙ = SET IRON REBAR STAKE, 3/4\"/>

THIS INSTRUMENT DRAFTED BY PETER S. GORDON PROJECT 4340.98 DATE: 11-06-2000

FARRIS, HANSEN & ASSOCIATES, INC.
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