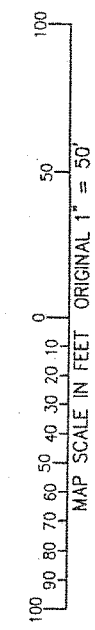


EXHIBIT B

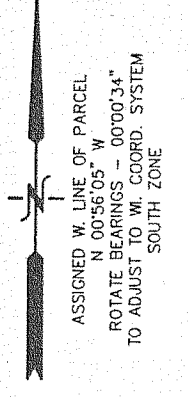
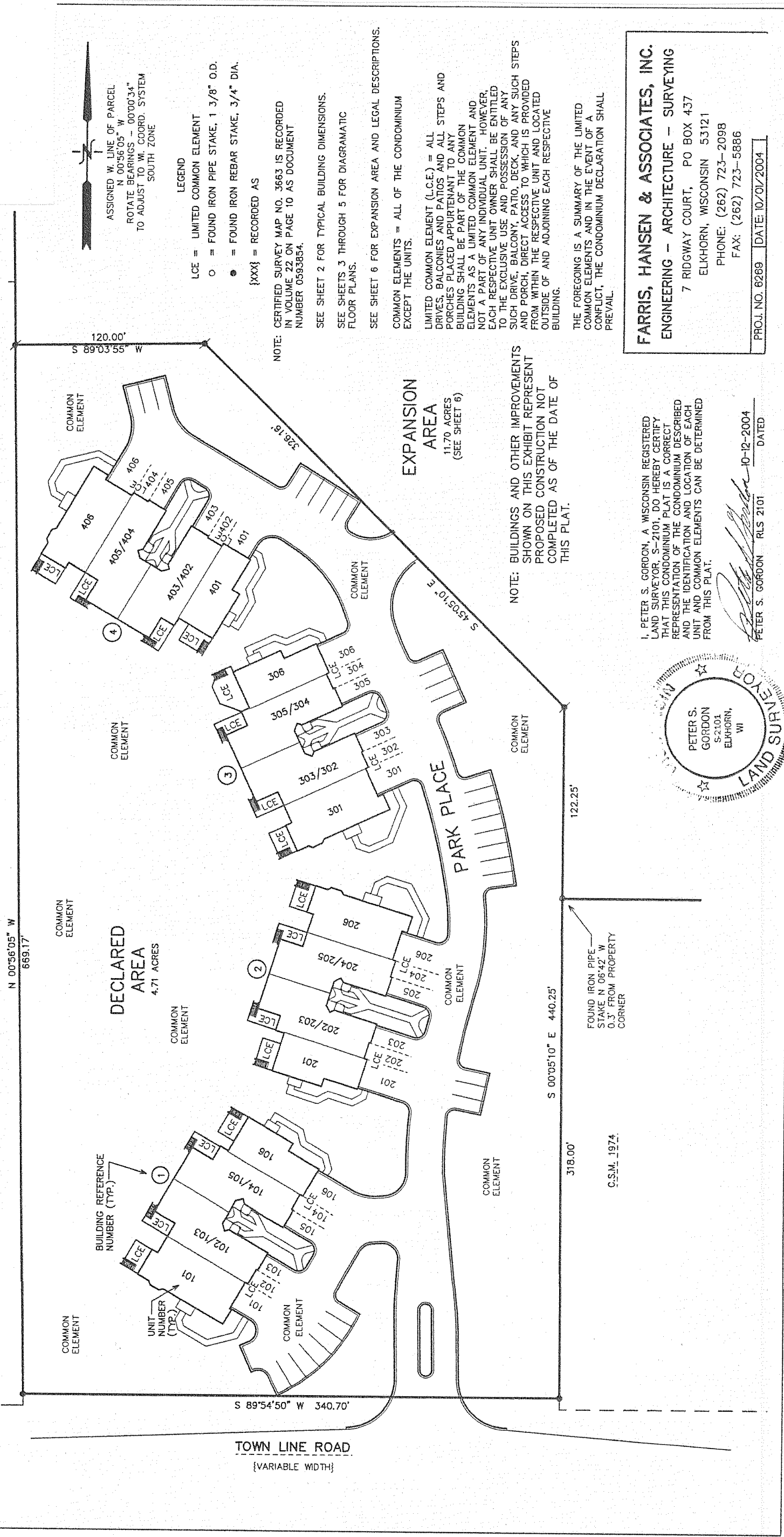


**PRAIRIE WIND TOWNHOMES CONDOMINIUM**

BEING LOT 1 OF CERTIFIED SURVEY MAP NO. 3663  
LOCATED IN PART OF THE NW 1/4, SW 1/4, AND SE 1/4 OF THE SW 1/4  
OF SECTION 32, TOWN 2 NORTH, RANGE 18 EAST, CITY OF LAKE GENEVA,  
WALWORTH COUNTY, WISCONSIN

DECLARANT -  
PRAIRIE WIND TOWNHOMES OF LAKE GENEVA LLC  
1151 TOWNLINE ROAD  
LAKE GENEVA, WI. 53147

UNPLATTED LANDS.



- LEGEND**
- LCE = LIMITED COMMON ELEMENT
  - = FOUND IRON PIPE STAKE, 1 3/8" O.D.
  - = FOUND IRON REBAR STAKE, 3/4" DIA.
  - {XXX} = RECORDED AS

NOTE: CERTIFIED SURVEY MAP NO. 3663 IS RECORDED IN VOLUME 22 ON PAGE 10 AS DOCUMENT NUMBER 0583854.

SEE SHEET 2 FOR TYPICAL BUILDING DIMENSIONS.

SEE SHEETS 3 THROUGH 5 FOR DIAGRAMATIC FLOOR PLANS.

SEE SHEET 6 FOR EXPANSION AREA AND LEGAL DESCRIPTIONS.

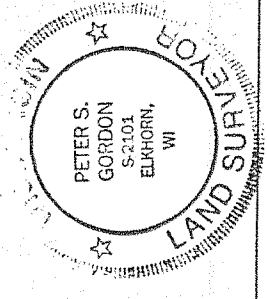
COMMON ELEMENTS = ALL OF THE CONDOMINIUM EXCEPT THE UNITS.

LIMITED COMMON ELEMENT (L.C.E.) = ALL DRIVES, BALCONIES AND PATIOS AND ALL STEPS AND PORCHES PLACED APPURTENANT TO ANY BUILDING SHALL BE PART OF THE COMMON ELEMENTS AS A LIMITED COMMON ELEMENT AND NOT A PART OF ANY INDIVIDUAL UNIT. HOWEVER, EACH RESPECTIVE UNIT OWNER SHALL BE ENTITLED TO THE EXCLUSIVE USE AND POSSESSION OF ANY SUCH DRIVE, BALCONY, PATIO, DECK, AND ANY SUCH STEPS FROM PORCH, DIRECT ACCESS TO WHICH IS PROVIDED WITHIN THE RESPECTIVE UNIT AND LOCATED OUTSIDE OF AND ADJOINING EACH RESPECTIVE BUILDING.

THE FOREGOING IS A SUMMARY OF THE LIMITED COMMON ELEMENTS, AND IN THE EVENT OF A CONFLICT, THE CONDOMINIUM DECLARATION SHALL PREVAIL.

**FARRIS, HANSEN & ASSOCIATES, INC.**  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT, PO BOX 437  
ELKHORN, WISCONSIN 53121  
PHONE: (262) 723-2098  
FAX: (262) 723-5886

I, PETER S. GORDON, A WISCONSIN REGISTERED LAND SURVEYOR, S-2101, DO HEREBY CERTIFY THAT THIS CONDOMINIUM PLAN IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND COMMON ELEMENTS CAN BE DETERMINED FROM THIS PLAN.



PETER S. GORDON  
10-12-2004  
DATED

NOTE: BUILDINGS AND OTHER IMPROVEMENTS SHOWN ON THIS EXHIBIT REPRESENT PROPOSED CONSTRUCTION NOT COMPLETED AS OF THE DATE OF THIS PLAN.

PROJ. NO. 8288 DATE: 10/07/2004