

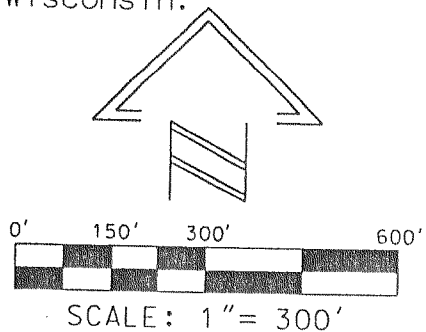
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519597

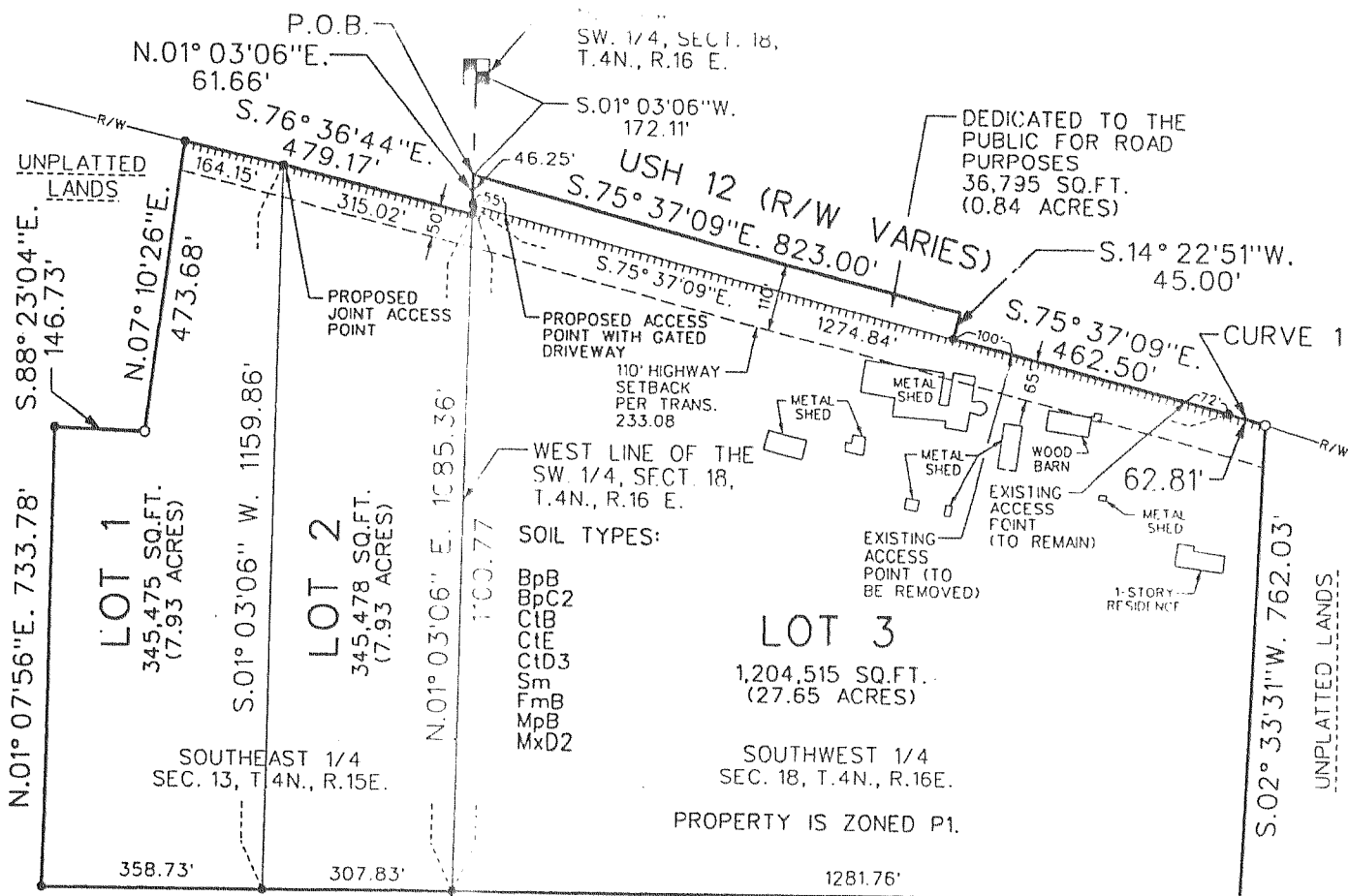
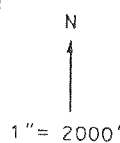
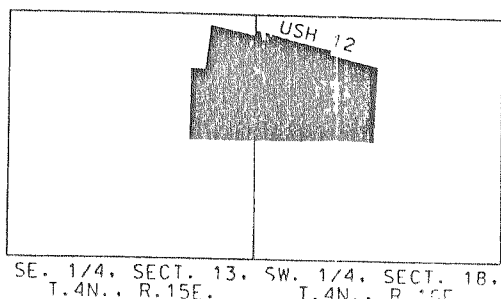
# CERTIFIED SURVEY MAP NO. 3462

Being a part of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 4 North, Range 16 East, and a part of the Northeast 1/4 of the Southeast 1/4 of Section 13, Township 4 North, Range 15 East in the Town of LaGrange and the Town of Whitewater, Walworth County, Wisconsin.

DOT APPROVAL NO.: 64-012-0696-02



**GRAEF ANHALT SCHLOEMER and Associates Inc.**  
 One Honey Creek Corporate Center  
 125 South 84th Street, Suite 401  
 Milwaukee, WI 53214-1470



**LEGEND**

- 1" DIA. x 24" LG. IRON PIPE SET, MINIMUM WEIGHT 1.13 LBS/FT.
- 2" DIAMETER IRON PIPE, FOUND
- FOUND CONC. MONUMENT W/BRASS CAP
- INDICATES ACCESS RESTRICTED

**REFERENCE BEARING**

ALL BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SW. 1/4 OF SECT. 18, T.4N., R.16E. ASSUMED TO BE S.01°03'06"W.

**OWNER:**  
 GEORGE H. THOMPSON AND SHELLA J. THOMPSON  
 W 7209 US. HWY 12  
 WHITWATER, WI. 53190

THIS INSTRUMENT WAS DRAFTED BY: **BURT J. NAUMANN** JOB. NO. 19990281 SHEET 1 OF 3

**NOTE:**

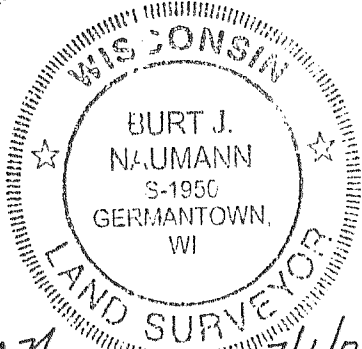
- CAUTION - HIGHWAY SETBACK RESTRICTIONS PROHIBIT IMPROVEMENTS. SEE NOTE 1 ON SHEET 3 OF 3.
- SPECIAL EXCEPTION ACCESS GRANTED BY WISCONSIN DOT. SEE NOTE 2 ON SHEET 3 OF 3.

**SOIL TYPES:**  
 BpB  
 BpC2  
 C1B  
 C1E  
 C1D3  
 Sm  
 FmB  
 MpB  
 MxD2

**UNPLATTED LANDS**

**CURVE 1**  
 DEL. = 01° 15' 22"  
 TAN. = 31.41'  
 LEN. = 62.81'  
 RAD. = 2864.90'  
 CHD. = 62.81'  
 C.B. = S.74° 59' 28"E.

**PROPERTY IS ZONED P1.**



FILE: C:\99028\NMS\PLANSET\CSM02.dgn  
DATE: 27-Jun-02 10:50  
C.S. # 3462

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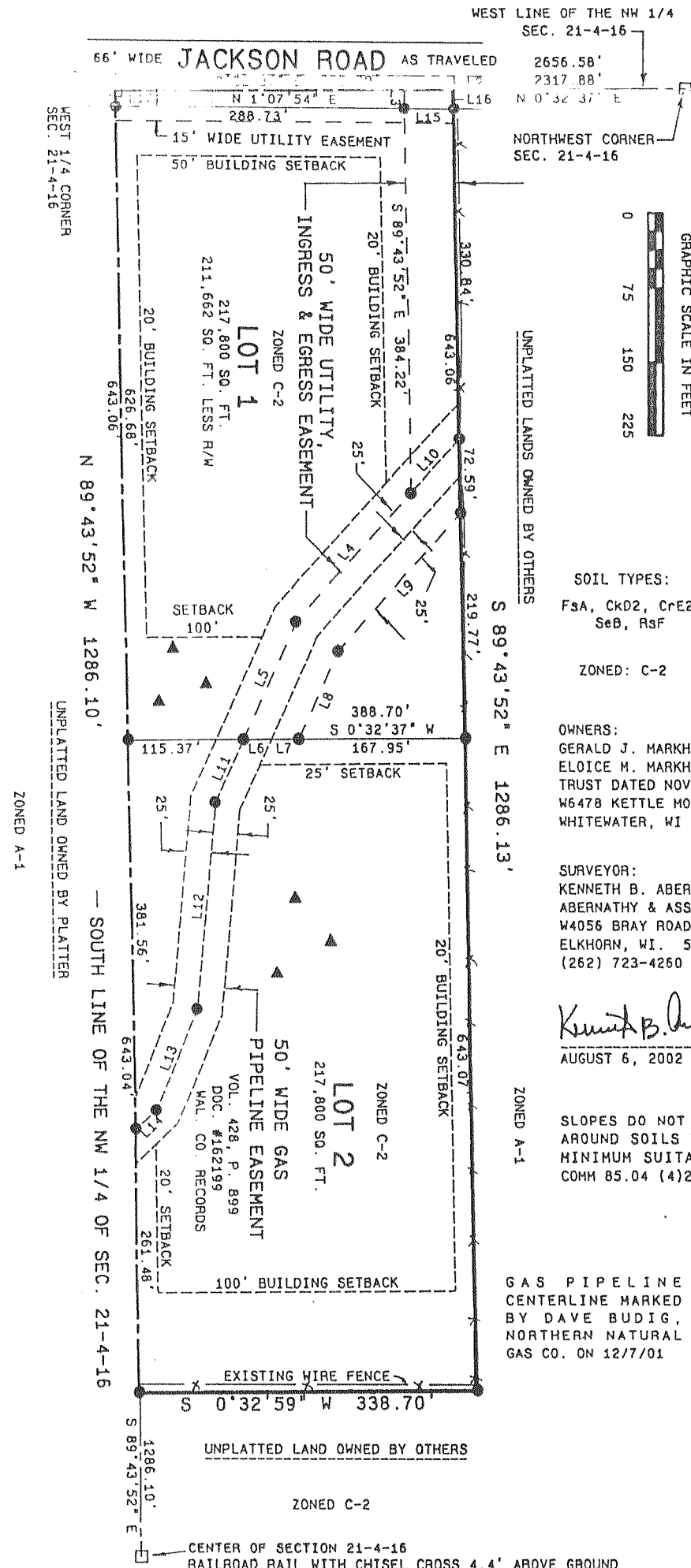
# CERTIFIED SURVEY MAP NO. 3488

0524663

A CERTIFIED SURVEY MAP OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWN 4 NORTH, RANGE 16 EAST, LAGRANGE TOWNSHIP, WALWORTH COUNTY, WISCONSIN.

RECORDED ON

2002 SEP 26 PM 2:19  
 FILED  
 CONNIE L. WOOLEVER  
 REGISTER OF DEEDS  
 WALWORTH COUNTY, WI  
 GERALD MARKHAM 13.00  
 RESERVED FOR WALWORTH  
 COUNTY REGISTER OF DEEDS



**LEGEND**

- WALWORTH COUNTY SECTION CORNER CONC. WITH BRASS CAP
- 3/4" DIA. IRON ROD SET 24" LONG, 1.5 LBS/LIN. FT.
- SOIL BORING

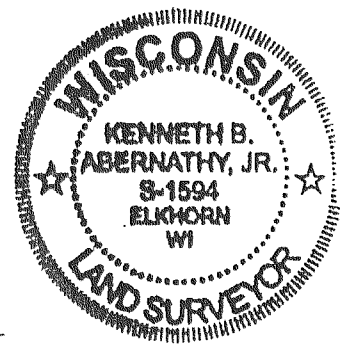
**SOIL TYPES:**  
 F3a, CkD2, CrE2  
 SeB, R3F

ZONED: C-2

**OWNERS:**  
 GERALD J. MARKHAM TRUST AND/OR  
 ELOICE M. MARKHAM DECLARATION OF TRUST DATED NOV. 18, 1996  
 W6478 KETTLE MORaine DR.  
 WHITWATER, WI 53190

**SURVEYOR:**  
 KENNETH B. ABERNATHY JR.  
 ABERNATHY & ASSOCIATES  
 W4056 BRAY ROAD  
 ELKHORN, WI. 53121  
 (262) 723-4260

AUGUST 6, 2002



SLOPES DO NOT EXCEED 12% IN AND AROUND SOILS TEST AREA AND HAS MINIMUM SUITABLE SOILS AS PER COMH 85.04 (4)2(b)

LINE	BEARING	DISTANCE
L1	N 89°43'52" W	16.62
L2	S 89°43'52" E	13.14
L3	S 89°43'52" E	19.35
L4	S 46°11'47" E	171.78
L5	S 63°59'52" E	126.70
L6	S 0°32'37" W	27.69
L7	S 0°32'37" W	27.69
L8	N 63°59'52" W	95.06
L9	N 46°11'47" W	183.91
L10	S 46°11'47" E	72.59
L11	S 63°59'53" E	68.45
L12	S 83°32'28" E	202.97
L13	S 66°10'47" E	107.55
L14	S 42°06'15" E	28.14
L15	N 1°07'54" E	50.01
L16	S 89°43'52" E	19.86
L17	N 89°43'52" W	16.38

GAS PIPELINE CENTERLINE MARKED BY DAVE BUDIG, NORTHERN NATURAL GAS CO. ON 12/7/01

SHEET 1 OF 2 SHEETS  
 PROJ. NO. 01.706