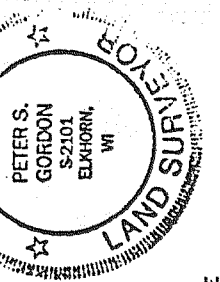


GENEVA NATIONAL CONDOMINIUM NO. 52 ADDENDUM NO. 1

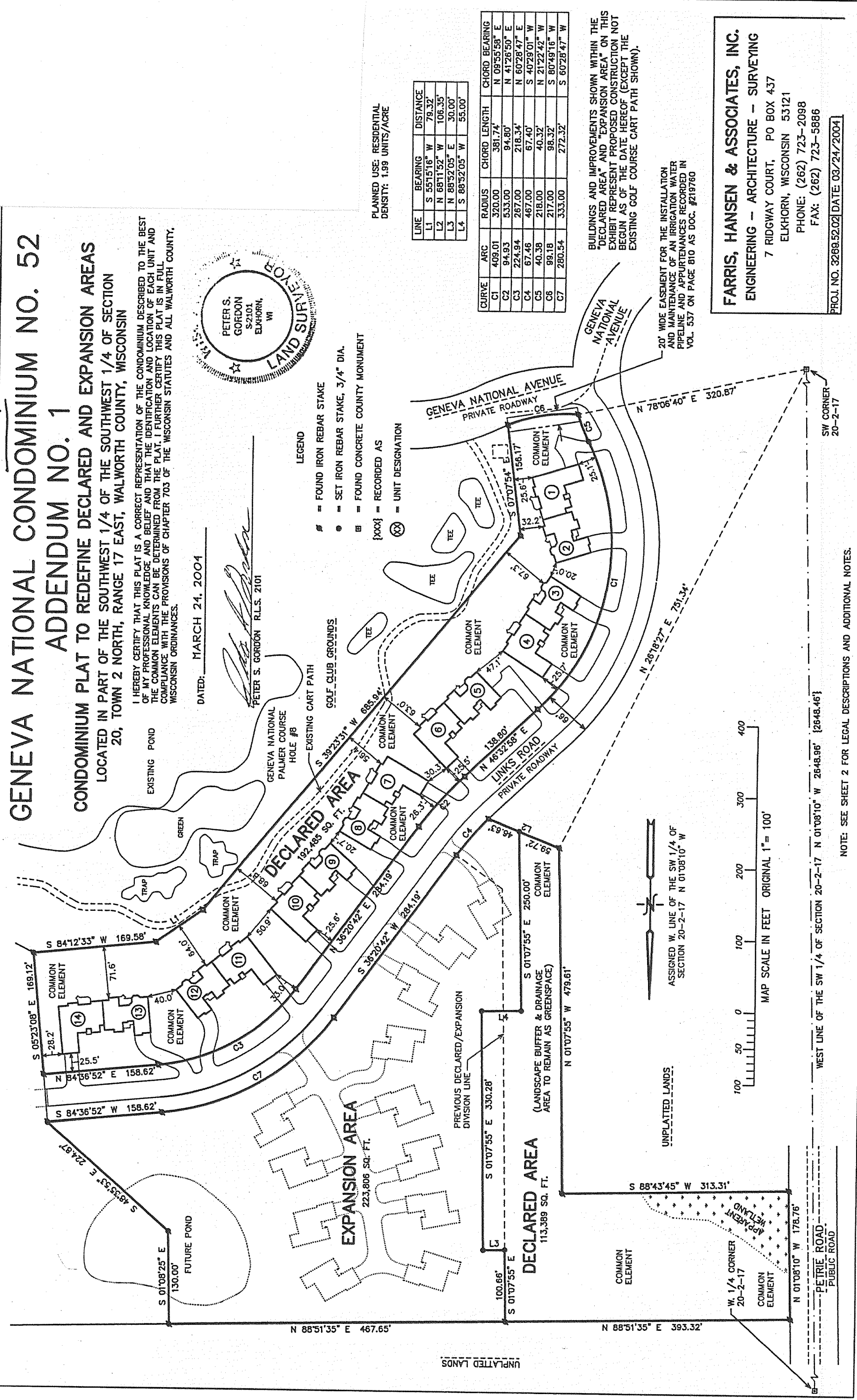
CONDOMINIUM PLAT TO REDEFINE DECLARED AND EXPANSION AREAS LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE CONDOMINIUM DESCRIBED TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF AND THAT THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS CAN BE DETERMINED FROM THE PLAT. I FURTHER CERTIFY THIS PLAT IS IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 703 OF THE WISCONSIN STATUTES AND ALL WALWORTH COUNTY, WISCONSIN ORDINANCES.

DATED: MARCH 24, 2004



PETER S. GORDON
R.L.S. 2101



- LEGEND**
- = FOUND IRON REBAR STAKE
 - = SET IRON REBAR STAKE, 3/4" DIA.
 - = FOUND CONCRETE COUNTY MONUMENT
 - {xxx} = RECORDED AS
 - ⊗ = UNIT DESIGNATION

PLANNED USE: RESIDENTIAL
DENSITY: 1.99 UNITS/ACRE

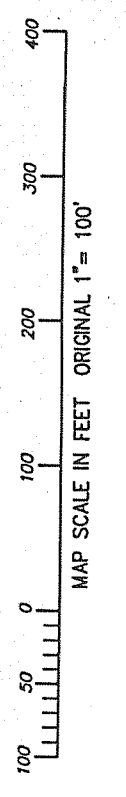
LINE	BEARING	DISTANCE
L1	S 55°15'16" W	79.37'
L2	N 68°11'52" W	106.35'
L3	N 88°52'05" E	30.00'
L4	S 88°52'05" W	35.00'

CURVE	ARC	RADIUS	CHORD LENGTH	CHORD BEARING
C1	409.01'	320.00'	381.74'	N 09°55'53" E
C2	94.83'	533.00'	94.80'	N 41°26'50" E
C3	224.94'	267.00'	218.34'	N 60°28'47" E
C4	67.46'	467.00'	67.40'	S 40°29'01" W
C5	40.38'	218.00'	40.32'	N 21°22'42" W
C6	99.18'	217.00'	98.32'	S 60°46'16" W
C7	280.54'	353.00'	272.32'	S 60°28'47" W

BUILDINGS AND IMPROVEMENTS SHOWN WITHIN THE DECLARED AREA AND EXPANSION AREA ON THIS EXHIBIT REPRESENT PROPOSED CONSTRUCTION NOT BEGUN AS OF THE DATE HEREOF (EXCEPT THE EXISTING GOLF COURSE CART PATH SHOWN).

20' WIDE EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF AN IRRIGATION WATER PIPELINE AND APPURTENANCES RECORDED IN VOL. 537 ON PAGE 810 AS DOC. #219760

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT, PO BOX 437
ELKHORN, WISCONSIN 53121
PHONE: (262) 723-2098
FAX: (262) 723-5886
PROJ. NO. 3288.52.02 DATE: 03/24/2004



WEST LINE OF THE SW 1/4 OF SECTION 20-2-17 N 01°08'10" W 28°48.96' [2848.46']

NOTE: SEE SHEET 2 FOR LEGAL DESCRIPTIONS AND ADDITIONAL NOTES.