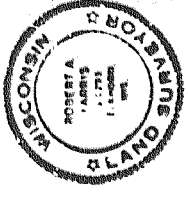
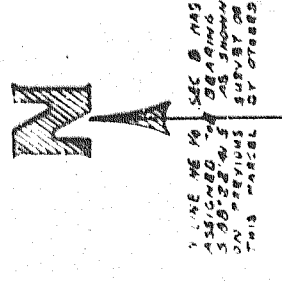
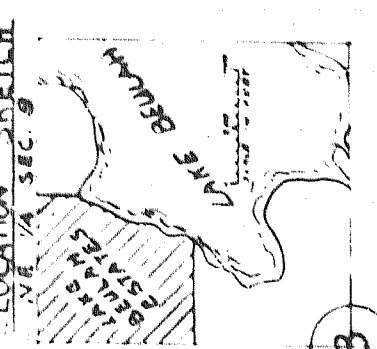


16-1988

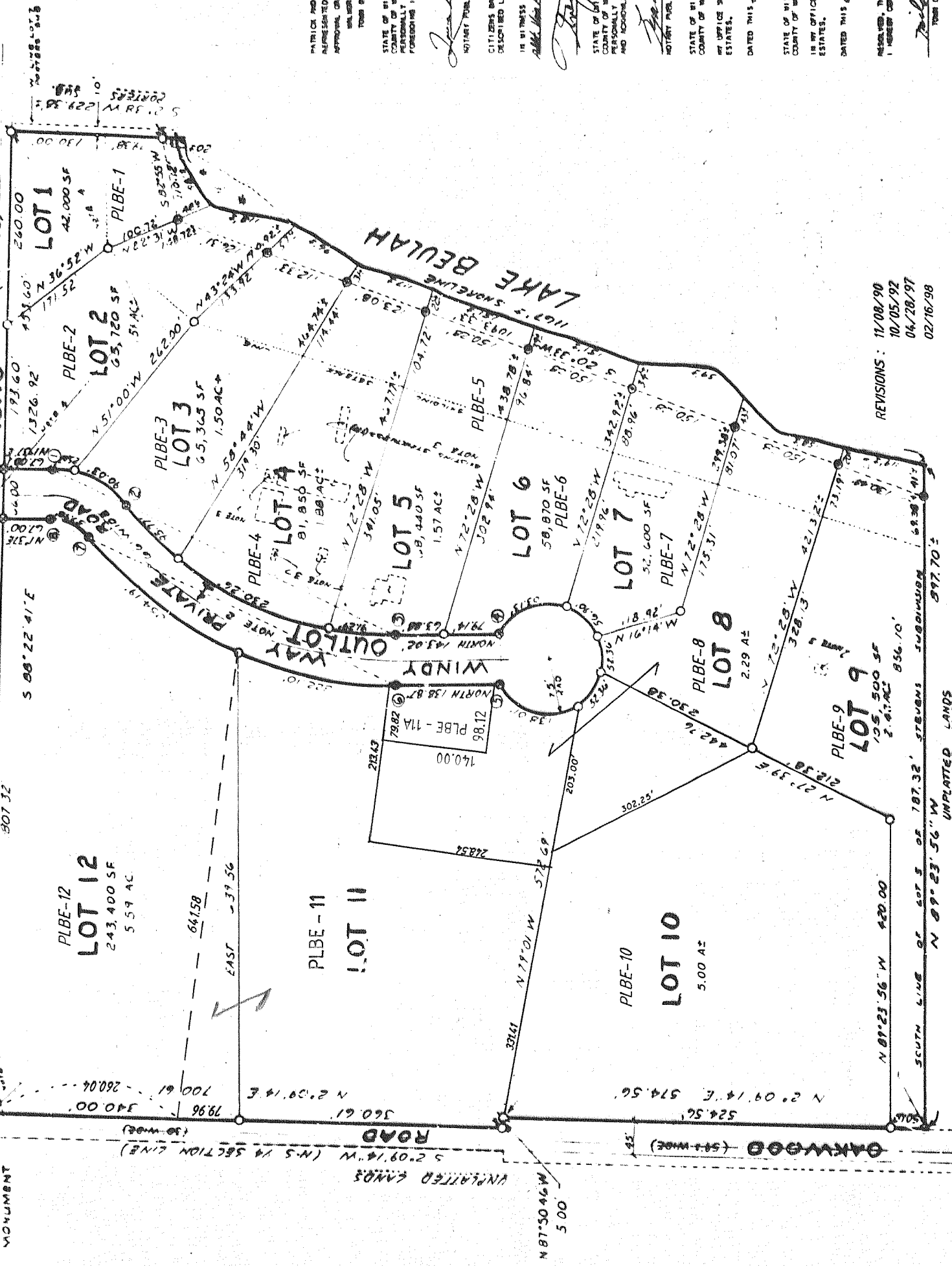
LAKE BEULAH ESTATES

A DIVISION OF LOTS 4, 5, & PART OF 3 OF STEVENS SUBDIVISION IN GOVT LOT 1, NE 1/4 SEC. 8 TOWN 4 N., RANGE 18 E., WALWORTH COUNTY, WISCONSIN



DATE OF THIS MAP: OCTOBER 19, 1988
 DATE OF PREVIOUS MAP: OCTOBER 3, 1988
 LOT 3, 5.51 AC. 1175
 NORTH LINE OF SECTION 8 = 509.22' ± 0.12' ON THIS PLAT
 UNPLATTED LANDS

REVISIONS: 11/08/90
 10/05/92
 06/28/97
 02/16/98



CURVE DATA TABLE

| CHORD | TANGENT END | CHORD BEG. | ARC |
|-------|-------------|------------|------------------|
| 1-2 | 28.24 | 111.00 | 5.91 51° 00" |
| 1-3 | 57.48 | 222.00 | 11.82 90° 00" |
| 2-3 | 57.48 | 222.00 | 11.82 90° 00" |
| 3-4 | 42.84 | 166.50 | 8.11 11° 00" |
| 4-5 | 42.84 | 166.50 | 8.11 11° 00" |
| 5-6 | 28.24 | 111.00 | 5.91 51° 00" |
| 6-7 | 42.84 | 166.50 | 8.11 11° 00" |
| 7-8 | 42.84 | 166.50 | 8.11 11° 00" |
| 8-9 | 28.24 | 111.00 | 5.91 51° 00" |
| 9-10 | 57.48 | 222.00 | 11.82 90° 00" |
| 10-11 | 57.48 | 222.00 | 11.82 90° 00" |
| 11-12 | 42.84 | 166.50 | 8.11 11° 00" |
| 12-1 | 42.84 | 166.50 | 8.11 11° 00" |
| 1-4 | 42.84 | 166.50 | 8.11 11° 00" |
| 1-5 | 85.68 | 333.00 | 16.22 22° 00" |
| 1-6 | 128.52 | 500.00 | 24.33 33° 00" |
| 1-7 | 171.36 | 666.00 | 32.44 44° 00" |
| 1-8 | 214.20 | 832.00 | 40.55 55° 00" |
| 1-9 | 257.04 | 998.00 | 48.66 66° 00" |
| 1-10 | 300.00 | 1164.00 | 56.77 77° 00" |
| 1-11 | 343.00 | 1330.00 | 64.88 88° 00" |
| 1-12 | 386.00 | 1496.00 | 73.00 99° 00" |
| 1-13 | 429.00 | 1662.00 | 81.11 110° 00" |
| 1-14 | 472.00 | 1828.00 | 89.22 121° 00" |
| 1-15 | 515.00 | 1994.00 | 97.33 132° 00" |
| 1-16 | 558.00 | 2160.00 | 105.44 143° 00" |
| 1-17 | 601.00 | 2326.00 | 113.55 154° 00" |
| 1-18 | 644.00 | 2492.00 | 121.66 165° 00" |
| 1-19 | 687.00 | 2658.00 | 129.77 176° 00" |
| 1-20 | 730.00 | 2824.00 | 137.88 187° 00" |
| 1-21 | 773.00 | 2990.00 | 146.00 198° 00" |
| 1-22 | 816.00 | 3156.00 | 154.11 209° 00" |
| 1-23 | 859.00 | 3322.00 | 162.22 220° 00" |
| 1-24 | 902.00 | 3488.00 | 170.33 231° 00" |
| 1-25 | 945.00 | 3654.00 | 178.44 242° 00" |
| 1-26 | 988.00 | 3820.00 | 186.55 253° 00" |
| 1-27 | 1031.00 | 3986.00 | 194.66 264° 00" |
| 1-28 | 1074.00 | 4152.00 | 202.77 275° 00" |
| 1-29 | 1117.00 | 4318.00 | 210.88 286° 00" |
| 1-30 | 1160.00 | 4484.00 | 219.00 297° 00" |
| 1-31 | 1203.00 | 4650.00 | 227.11 308° 00" |
| 1-32 | 1246.00 | 4816.00 | 235.22 319° 00" |
| 1-33 | 1289.00 | 4982.00 | 243.33 330° 00" |
| 1-34 | 1332.00 | 5148.00 | 251.44 341° 00" |
| 1-35 | 1375.00 | 5314.00 | 259.55 352° 00" |
| 1-36 | 1418.00 | 5480.00 | 267.66 363° 00" |
| 1-37 | 1461.00 | 5646.00 | 275.77 374° 00" |
| 1-38 | 1504.00 | 5812.00 | 283.88 385° 00" |
| 1-39 | 1547.00 | 5978.00 | 292.00 396° 00" |
| 1-40 | 1590.00 | 6144.00 | 300.11 407° 00" |
| 1-41 | 1633.00 | 6310.00 | 308.22 418° 00" |
| 1-42 | 1676.00 | 6476.00 | 316.33 429° 00" |
| 1-43 | 1719.00 | 6642.00 | 324.44 440° 00" |
| 1-44 | 1762.00 | 6808.00 | 332.55 451° 00" |
| 1-45 | 1805.00 | 6974.00 | 340.66 462° 00" |
| 1-46 | 1848.00 | 7140.00 | 348.77 473° 00" |
| 1-47 | 1891.00 | 7306.00 | 356.88 484° 00" |
| 1-48 | 1934.00 | 7472.00 | 365.00 495° 00" |
| 1-49 | 1977.00 | 7638.00 | 373.11 506° 00" |
| 1-50 | 2020.00 | 7804.00 | 381.22 517° 00" |
| 1-51 | 2063.00 | 7970.00 | 389.33 528° 00" |
| 1-52 | 2106.00 | 8136.00 | 397.44 539° 00" |
| 1-53 | 2149.00 | 8302.00 | 405.55 550° 00" |
| 1-54 | 2192.00 | 8468.00 | 413.66 561° 00" |
| 1-55 | 2235.00 | 8634.00 | 421.77 572° 00" |
| 1-56 | 2278.00 | 8800.00 | 429.88 583° 00" |
| 1-57 | 2321.00 | 8966.00 | 438.00 594° 00" |
| 1-58 | 2364.00 | 9132.00 | 446.11 605° 00" |
| 1-59 | 2407.00 | 9298.00 | 454.22 616° 00" |
| 1-60 | 2450.00 | 9464.00 | 462.33 627° 00" |
| 1-61 | 2493.00 | 9630.00 | 470.44 638° 00" |
| 1-62 | 2536.00 | 9796.00 | 478.55 649° 00" |
| 1-63 | 2579.00 | 9962.00 | 486.66 660° 00" |
| 1-64 | 2622.00 | 10128.00 | 494.77 671° 00" |
| 1-65 | 2665.00 | 10294.00 | 502.88 682° 00" |
| 1-66 | 2708.00 | 10460.00 | 511.00 693° 00" |
| 1-67 | 2751.00 | 10626.00 | 519.11 704° 00" |
| 1-68 | 2794.00 | 10792.00 | 527.22 715° 00" |
| 1-69 | 2837.00 | 10958.00 | 535.33 726° 00" |
| 1-70 | 2880.00 | 11124.00 | 543.44 737° 00" |
| 1-71 | 2923.00 | 11290.00 | 551.55 748° 00" |
| 1-72 | 2966.00 | 11456.00 | 559.66 759° 00" |
| 1-73 | 3009.00 | 11622.00 | 567.77 770° 00" |
| 1-74 | 3052.00 | 11788.00 | 575.88 781° 00" |
| 1-75 | 3095.00 | 11954.00 | 584.00 792° 00" |
| 1-76 | 3138.00 | 12120.00 | 592.11 803° 00" |
| 1-77 | 3181.00 | 12286.00 | 600.22 814° 00" |
| 1-78 | 3224.00 | 12452.00 | 608.33 825° 00" |
| 1-79 | 3267.00 | 12618.00 | 616.44 836° 00" |
| 1-80 | 3310.00 | 12784.00 | 624.55 847° 00" |
| 1-81 | 3353.00 | 12950.00 | 632.66 858° 00" |
| 1-82 | 3396.00 | 13116.00 | 640.77 869° 00" |
| 1-83 | 3439.00 | 13282.00 | 648.88 880° 00" |
| 1-84 | 3482.00 | 13448.00 | 657.00 891° 00" |
| 1-85 | 3525.00 | 13614.00 | 665.11 902° 00" |
| 1-86 | 3568.00 | 13780.00 | 673.22 913° 00" |
| 1-87 | 3611.00 | 13946.00 | 681.33 924° 00" |
| 1-88 | 3654.00 | 14112.00 | 689.44 935° 00" |
| 1-89 | 3697.00 | 14278.00 | 697.55 946° 00" |
| 1-90 | 3740.00 | 14444.00 | 705.66 957° 00" |
| 1-91 | 3783.00 | 14610.00 | 713.77 968° 00" |
| 1-92 | 3826.00 | 14776.00 | 721.88 979° 00" |
| 1-93 | 3869.00 | 14942.00 | 730.00 990° 00" |
| 1-94 | 3912.00 | 15108.00 | 738.11 1001° 00" |
| 1-95 | 3955.00 | 15274.00 | 746.22 1012° 00" |
| 1-96 | 3998.00 | 15440.00 | 754.33 1023° 00" |
| 1-97 | 4041.00 | 15606.00 | 762.44 1034° 00" |
| 1-98 | 4084.00 | 15772.00 | 770.55 1045° 00" |
| 1-99 | 4127.00 | 15938.00 | 778.66 1056° 00" |
| 1-100 | 4170.00 | 16104.00 | 786.77 1067° 00" |

PATRIOT AND WORTH WISCONSIN, AS ORDERED HEREIN, CERTIFY THAT THEY HAVE CAUSED THE LAND DESCRIBED HEREIN TO BE SURVEYED, DIVIDED, MARKED AND DEDICATED AS AGRICULTURAL LAND. THEY ALSO DO HEREBY CERTIFY THAT THIS PLAT IS REQUIRED BY EITHER COUNTY OR TOWN ORDINANCES TO BE SUBMITTED TO THE FOLLOWING: THE WALWORTH COUNTY BOARD AND PLANNING COMMISSION.

WALWORTH COUNTY BOARD AND PLANNING COMMISSION
 FROM: *[Signature]*
 DATE: *[Date]*

STATE OF WISCONSIN
 COUNTY OF WALWORTH
 I, *[Signature]*, Notary Public in and for the State of Wisconsin, do hereby certify that the foregoing instrument and acknowledged the same.

NOTARY PUBLIC - WISCONSIN
 MY COMMISSION EXPIRES *[Date]*

CITIZENS BANK OF MADISON, A CORPORATION ONLY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF WISCONSIN, HAS AGREED TO ACCEPT THE ABOVE DESCRIBED LAND AS SECURITY FOR A MORTGAGE IN THE AMOUNT OF \$100,000.00.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY *[Signature]*, its Vice President and *[Signature]*, its Cashier, and its Corporate Seal to be hereunto affixed on the *[Date]* day of *[Month]*, 1988.

STATE OF WISCONSIN
 COUNTY OF WALWORTH
 I, *[Signature]*, Notary Public in and for the State of Wisconsin, do hereby certify that the foregoing instrument and acknowledged the same.

NOTARY PUBLIC - WISCONSIN
 MY COMMISSION EXPIRES *[Date]*

STATE OF WISCONSIN
 COUNTY OF WALWORTH
 I, *[Signature]*, Notary Public in and for the State of Wisconsin, do hereby certify that the foregoing instrument and acknowledged the same.

NOTARY PUBLIC - WISCONSIN
 MY COMMISSION EXPIRES *[Date]*

DATED THIS *[Date]* day of *[Month]*, 1988.

STATE OF WISCONSIN
 COUNTY OF WALWORTH
 I, *[Signature]*, Notary Public in and for the State of Wisconsin, do hereby certify that the foregoing instrument and acknowledged the same.

NOTARY PUBLIC - WISCONSIN
 MY COMMISSION EXPIRES *[Date]*

REVISIONS: 11/08/90
 10/05/92
 06/28/97
 02/16/98

NOTE 1: WINDY WAY IS A PRIVATE ROAD. THE CONSTRUCTION AND MAINTENANCE OF THIS ROAD IS ENTIRELY THE RESPONSIBILITY OF THE OWNERS OF LOTS IN THIS SUBDIVISION. THE TOWN OF EAST TOWN BY APPROVING THIS PLAT DOES NOT IN ANY WAY GUARANTEE THAT IT WILL ACCEPT DEDICATION OF THIS ROAD AT ANY TIME IN THE FUTURE.

NOTE 2: SOME OF THE STRUCTURES EXISTING IN THIS SUBDIVISION AT THE TIME OF RECORDING OF THIS PLAT MAY BE REQUIRED TO BE REMOVED WITHIN A REASONABLE TIME IN ORDER TO COMPLY WITH COUNTY AND TOWN ZONING REGULATIONS. THE DEVELOPER HAS MADE AN AGREEMENT WITH THE TOWN AND COUNTY REGARDING THE DISPOSITION OF THESE STRUCTURES. SUCH AGREEMENT SHALL BE WITHIN THE LAND AND BE BINDING UPON SUCCESSORS IN TITLE TO THE LOTS CONTAINING SUCH STRUCTURES.

NOTE 3: OVERSICCO UTILITY LINES AND APPURTENANCES CROSS PORTIONS OF LOTS 1, 2, AND 13 AND APPEAR TO PROVIDE SERVICE TO LANDS OUTSIDE THIS PLAT.

I hereby certify that I have on this 26th day of October, 1988, microphotographed the above document in accordance with standards established by Sec. 23.03 (1) of the Wisconsin Statutes and with established procedures.

[Signature]
 Camera Operator.