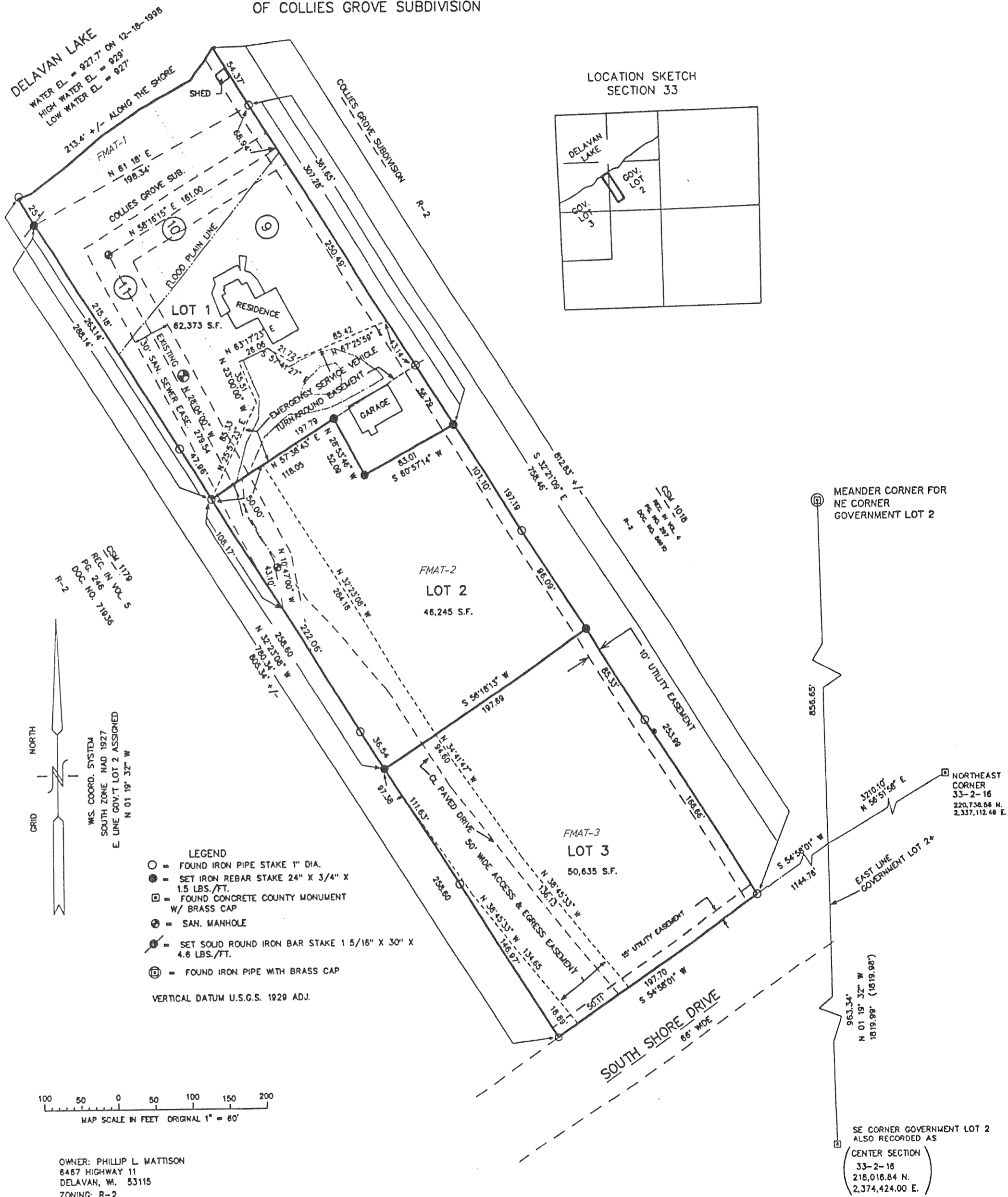


**MATTISON SUBDIVISION**  
 LOCATED IN PART OF GOVERNMENT LOTS  
 2 & 3, SECTION 33  
 TOWN 2 NORTH, RANGE 16 EAST  
 WALWORTH COUNTY, WISCONSIN  
 A REDIVISION OF LOTS 9, 10, AND 11  
 OF COLLIES GROVE SUBDIVISION



LOCATION SKETCH  
SECTION 33

**UTILITY EASEMENT PROVISIONS**

An easement for electric and communications service is hereby granted by  
PHILLIP L. MATTISON, Grantor, to  
**WISCONSIN ELECTRIC POWER COMPANY**  
 and  
AMERITECH, INC., Grantees,  
 their respective successors and assigns, to construct, install, operate, repair,  
 maintain and replace from time to time, facilities used in connection with  
 overhead and underground transmission and distribution of electricity and  
 electric energy for such purposes as the same is now or may hereafter be  
 used and for sounds and signals, and for access under, across, along and upon  
 the property shown within those areas on the plat designated as "Utility  
 Easement Areas" and the property designated on the plat for streets and  
 alleys, whether public or private, together with the right to install service  
 connections upon, across within and beneath the surface of each lot to serve  
 improvements thereon, or on adjacent lots; also the right to trim or cut down  
 trees, brush and roots as may be reasonably required incident to the rights  
 herein given, and the right to enter upon the subdivided property for all such  
 purposes. The Grantees agree to restore or cause to have restored, the  
 property, as nearly as is reasonably possible, to the condition existing prior to  
 such entry by the Grantees or their agents. This restoration, however, does  
 not apply to the initial installation of said underground and/or above ground  
 electric facilities or communication facilities or to any trees, brush or roots  
 which may be removed at any time pursuant to the rights herein granted.  
 Buildings shall not be placed over Grantees' facilities or in, upon or over the  
 property within the lines marked "Utility Easement Areas" without the prior  
 written consent of Grantees. After installation of any such facilities, the grade  
 of the subdivided property shall not be altered by more than four inches  
 without the written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the  
 heirs, successors and assigns of all parties hereto.

Form 1:00 SP 10-90

CSA 1179  
REC. IN VOL. 5  
DOC. NO. 71035  
R-2

W.S. COORD. SYSTEM  
SOUTH ZONE NAD 1927  
E. LINE GOV'T LOT 2 ASSIGNED  
N 01° 19' 32" W

- LEGEND**
- = FOUND IRON PIPE STAKE 1" DIA.
  - = SET IRON REBAR STAKE 24" X 3/4" X 1.5 LBS./FT.
  - = FOUND CONCRETE COUNTY MONUMENT W/ BRASS CAP
  - ⊕ = SAN. MANHOLE
  - ⊙ = SET SOLID ROUND IRON BAR STAKE 1 5/16" X 30" X 4.6 LBS./FT.
  - ⊗ = FOUND IRON PIPE WITH BRASS CAP
- VERTICAL DATUM U.S.G.S. 1929 ADJ.

MAP SCALE IN FEET ORIGINAL 1" = 80'

OWNER: PHILLIP L. MATTISON  
 6487 HIGHWAY 11  
 DELAVAN, W. 53115  
 ZONING: R-2  
 SOILS: MWC2, MWD2, MyB

REVISIONS :