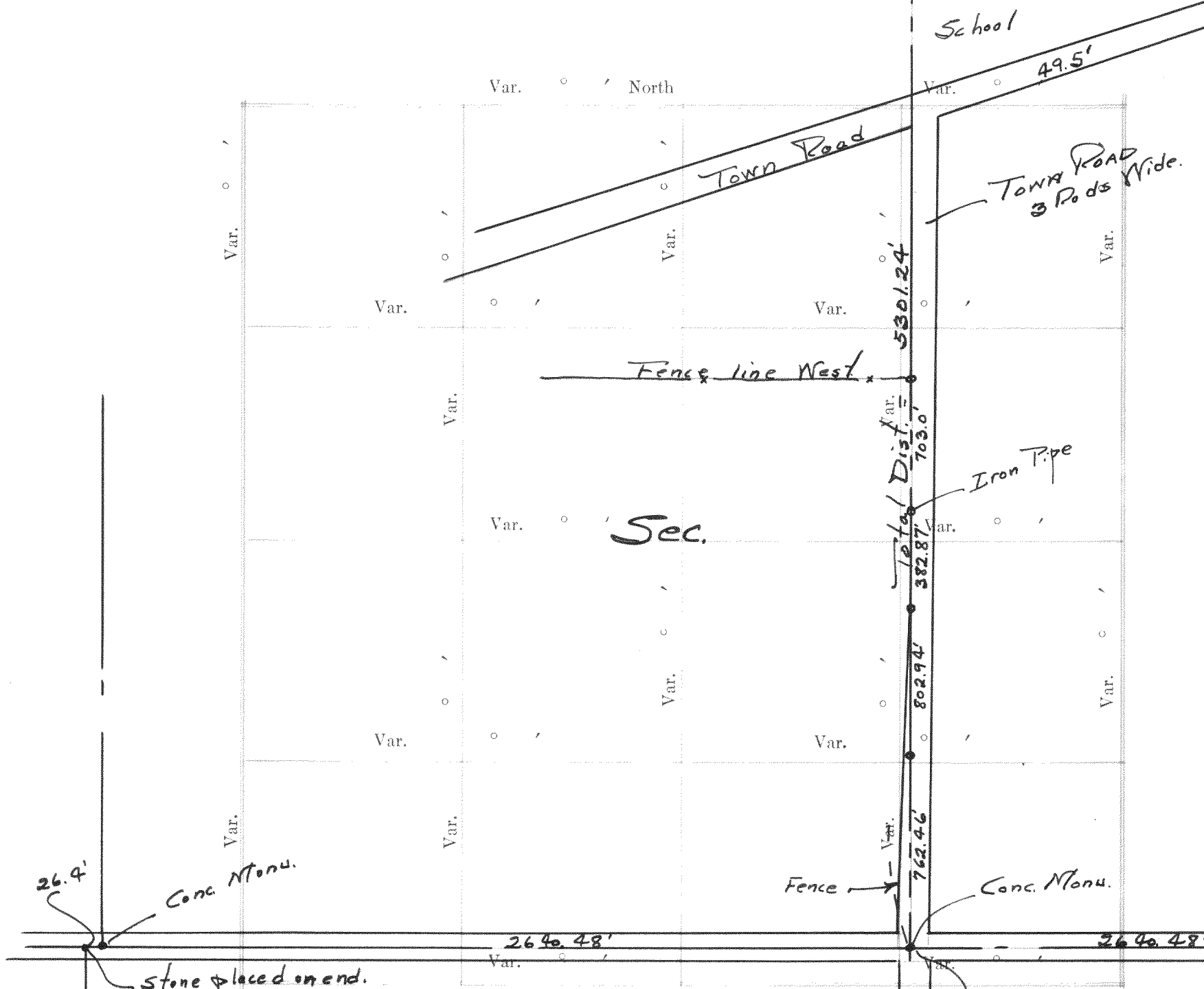


DESCRIPTION

Record of Survey.

no 552

Township....., North of Range..... of 4 Principal Meridian as presented by the courses and distances on the following plat, and annexed field-notes of survey:
Established the center of the section at the point of intersection of STRAIGHT quarter lines.
Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.
Established all lost corners at proportionate distances between known corners, according to the original field notes of the Government survey.



OF SECTION, QUARTER SECTION AND QUARTER QUARTER SECTION CORNERS

GOVERNMENT CORNERS

- No. 1. N. W. Sec. Cor. identified,
- 2. N. E. Sec. Cor. identified,
- 3. S. E. Sec. Cor. identified,
- 4. S. W. Sec. Cor. identified,
- 5. N. 1/4 Sec. Cor. identified,
- 6. E. 1/4 Sec. Cor. identified,
- 7. S. 1/4 Sec. Cor. identified,
- 8. W. 1/4 Sec. Cor. identified,

Subdivision Corners

- No. 1. Center 1/4 Sec. Cor.
- 2. North 1/4-1/4s N. W. qr.,
- 3. East 1/4-1/4s N. W. qr.,
- 4. South 1/4-1/4s N. W. qr.,
- 5. West 1/4-1/4s N. W. qr.,
- 6. Center 1/4-1/4s N. W. qr.,
- 7. North 1/4-1/4s N. E. qr.,
- 8. East 1/4-1/4s N. E. qr.,
- 9. South 1/4-1/4s N. E. qr.,
- 10. Center 1/4-1/4s N. E. qr.,
- 11. East 1/4-1/4s S. E. qr.,
- 12. South 1/4-1/4s S. E. qr.,
- 13. West 1/4-1/4s S. E. qr.,
- 14. Center 1/4-1/4s S. E. qr.,
- 15. South 1/4-1/4s S. W. qr.,
- 16. West 1/4-1/4s S. W. qr.,
- 17. Center 1/4-1/4s S. W. qr.,

Plat of a survey for a road line in Section 34-3-16.
o - drain pipe
• - Conc. Monu or stones (as noted)

May 19, 1934

Surveyed by
Floyd S. Jensen
County Surveyor.

Sec. 35

fence on line

Conc. Monu.

Conc. Monu.

Plat of Section..... Township..... North, Range..... of 4 Principal Meridian Scale 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian.....

Surveyed and sub-divided..... A. D. 1934, in accordance with the State Laws and Instructions of the Commissioner of the General Land office, and recorded on.....

..... of Register in the County Clerk's office.

Witness my hand this..... day of..... A. D. 1934

..... SURVEYOR.

NAMES OF SWORN ASSISTANTS

CHAINMEN

FLAGMEN

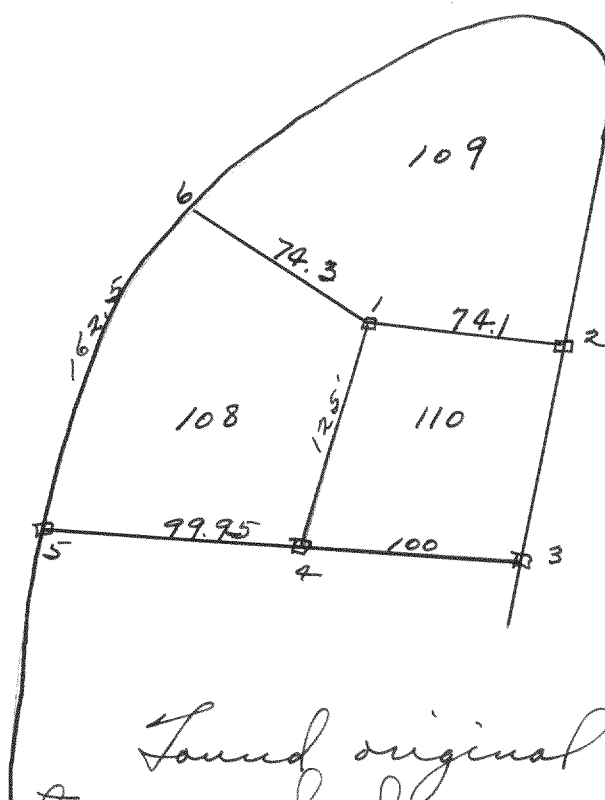
AXMEN

185
no 553

Unit No. 2 - County Club Estates.

no 554

Lake Como Beach

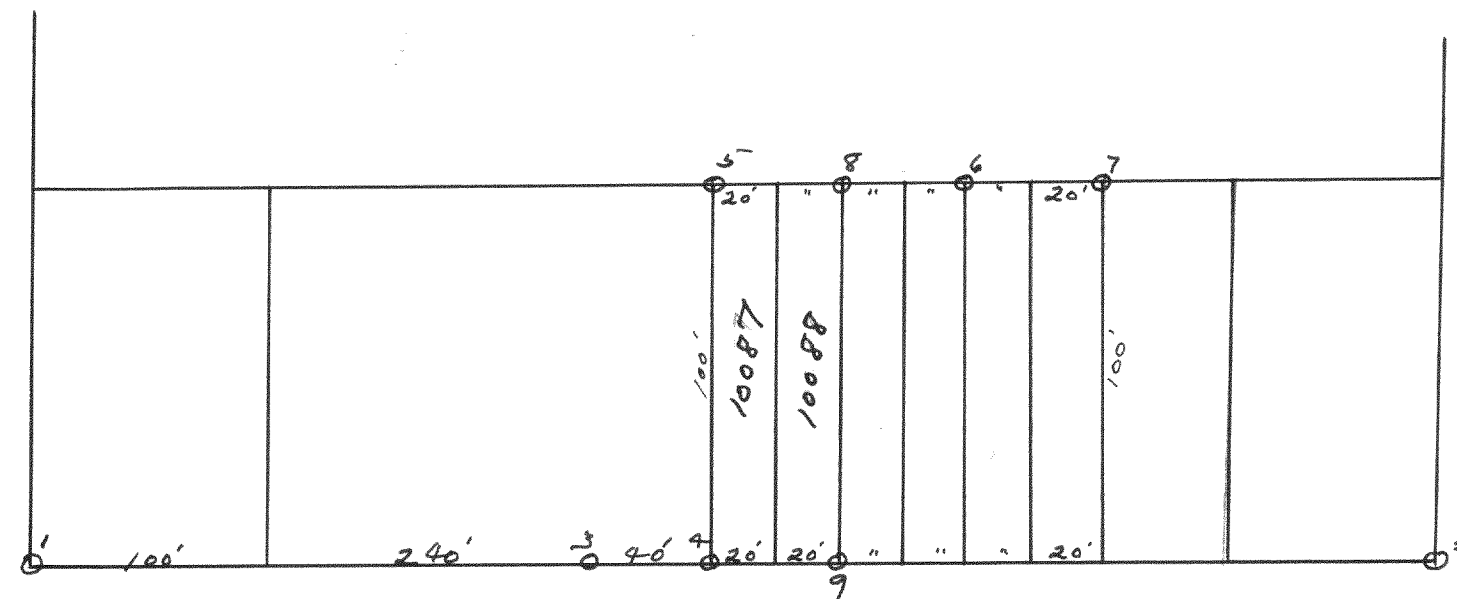


Found original woodstakes at points marked 1, 2, 3, 4 & 5. Replaced 1, 2 & 5 with iron pipes.

Located point 6 by measuring 74.3' from 1 and 162.5' from 5, placed iron pipe at intersection.

Survey made for property owners of the County Club Estates.

Surveyed by Lloyd S. Jensen
County Surveyor



Satinwood Road

Plot of survey of lots 100, 87 & 88 in Lake Como Beach Subdivision.

Found iron pipes at points 1, 2, 3, 4, 5, 6 & 7 at the measured distances given.

Placed iron pipes at points 8 & 9.

Surveyed by Lloyd S. Jensen
County Surveyor